

| CURRENT OWNER                                                                                       |            | TOPO        |             | UTILITIES   |            | STRT / ROAD                                                     |             | LOCATION   |        | CURRENT ASSESSMENT |                  |                                                                                                                                                                                                                                                                                                                                                    |          |                                |      |               |                | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |          |        |      |          |  |
|-----------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------|------------|-----------------------------------------------------------------|-------------|------------|--------|--------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------|------|---------------|----------------|------------------------------------------------------------------|----------|--------|------|----------|--|
| GRAHAM STEVEN L TR<br><br>35 INDUSTRIAL DR<br><br>EAST LONGMEADOW MA 01028                          |            |             |             | 1           | TYPCL      |                                                                 |             |            |        | Description        | Code             | Appraised                                                                                                                                                                                                                                                                                                                                          | Assessed |                                |      |               |                |                                                                  |          |        |      |          |  |
|                                                                                                     |            |             |             |             |            |                                                                 |             |            |        | COMMERC.           | 316              | 68,700                                                                                                                                                                                                                                                                                                                                             | 68,700   |                                |      |               |                |                                                                  |          |        |      |          |  |
|                                                                                                     |            |             |             |             |            |                                                                 |             |            |        | COMM LAND          | 316              | 39,100                                                                                                                                                                                                                                                                                                                                             | 39,100   |                                |      |               |                |                                                                  |          |        |      |          |  |
|                                                                                                     |            |             |             |             |            |                                                                 |             |            |        | COMMERC.           | 316              | 900                                                                                                                                                                                                                                                                                                                                                | 900      |                                |      |               |                |                                                                  |          |        |      |          |  |
| SUPPLEMENTAL DATA                                                                                   |            |             |             |             |            |                                                                 |             |            |        |                    |                  |                                                                                                                                                                                                                                                                                                                                                    |          |                                |      |               |                |                                                                  |          |        |      |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_380281_2849573 |            |             |             |             |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |        | Total              |                  | 108,700                                                                                                                                                                                                                                                                                                                                            |          | 108,700                        |      |               |                |                                                                  |          |        |      |          |  |
| RECORD OF OWNERSHIP                                                                                 |            |             |             | BK-VOL/PAGE |            | SALE DATE                                                       |             | Q/U V/I    |        | SALE PRICE         |                  | VC                                                                                                                                                                                                                                                                                                                                                 |          | PREVIOUS ASSESSMENTS (HISTORY) |      |               |                |                                                                  |          |        |      |          |  |
| GRAHAM STEVEN L TR<br>FORTIER DAVID<br>SPEIGHT WILLIAM L                                            |            |             |             | 24464 0202  |            | 03-23-2022                                                      |             | Q I        |        | 300,000            |                  | 00                                                                                                                                                                                                                                                                                                                                                 |          | Year                           | Code | Assessed      | Year           | Code                                                             | Assessed | Year   | Code | Assessed |  |
|                                                                                                     |            |             |             | 07866 0147  |            | 11-26-1991                                                      |             | U I        |        | 125,000            |                  | 2022                                                                                                                                                                                                                                                                                                                                               | 316      | 64,800                         | 2021 | 316           | 64,400         | 2020                                                             | 316      | 64,400 |      |          |  |
|                                                                                                     |            |             |             | 03416 0095  |            | 04-22-1969                                                      |             | U I        |        | 0                  |                  |                                                                                                                                                                                                                                                                                                                                                    | 316      | 37,200                         |      | 316           | 37,200         |                                                                  | 316      | 37,200 |      |          |  |
|                                                                                                     |            |             |             |             |            |                                                                 |             |            |        |                    |                  |                                                                                                                                                                                                                                                                                                                                                    | 316      | 900                            |      | 316           | 900            |                                                                  | 316      | 900    |      |          |  |
| Total                                                                                               |            |             |             |             |            |                                                                 |             |            |        |                    |                  | Total                                                                                                                                                                                                                                                                                                                                              |          | 102,900                        |      | Total         |                | 102,500                                                          |          | Total  |      | 102,500  |  |
| EXEMPTIONS                                                                                          |            |             |             |             |            | OTHER ASSESSMENTS                                               |             |            |        |                    |                  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                                |          |                                |      |               |                |                                                                  |          |        |      |          |  |
| Year                                                                                                | Code       | Description |             | Amount      |            | Code                                                            | Description |            | Number | Amount             |                  |                                                                                                                                                                                                                                                                                                                                                    |          |                                |      |               |                |                                                                  |          |        |      | Comm Int |  |
|                                                                                                     |            |             |             |             |            |                                                                 |             |            |        |                    |                  |                                                                                                                                                                                                                                                                                                                                                    |          |                                |      |               |                |                                                                  |          |        |      |          |  |
| Total                                                                                               |            |             |             | 0.00        |            |                                                                 |             |            |        |                    |                  |                                                                                                                                                                                                                                                                                                                                                    |          |                                |      |               |                |                                                                  |          |        |      |          |  |
| ASSESSING NEIGHBORHOOD                                                                              |            |             |             |             |            |                                                                 |             |            |        |                    |                  | <div>Appraised Bldg. Value (Card) 68,700</div> <div>Appraised Xf (B) Value (Bldg) 0</div> <div>Appraised Ob (B) Value (Bldg) 900</div> <div>Appraised Land Value (Bldg) 39,100</div> <div>Special Land Value 0</div> <div>Total Appraised Parcel Value 108,700</div> <div>Valuation Method C</div> <div>Total Appraised Parcel Value 108,700</div> |          |                                |      |               |                |                                                                  |          |        |      |          |  |
| Nbhd                                                                                                |            | Nbhd Name   |             | B           |            | Tracing                                                         |             | Batch      |        |                    |                  |                                                                                                                                                                                                                                                                                                                                                    |          |                                |      |               |                |                                                                  |          |        |      |          |  |
| 0001                                                                                                |            |             |             |             |            | 316                                                             |             | IA         |        |                    |                  |                                                                                                                                                                                                                                                                                                                                                    |          |                                |      |               |                |                                                                  |          |        |      |          |  |
|                                                                                                     |            |             |             |             |            |                                                                 |             |            |        |                    |                  |                                                                                                                                                                                                                                                                                                                                                    |          |                                |      |               |                |                                                                  |          |        |      |          |  |
| NOTES                                                                                               |            |             |             |             |            |                                                                 |             |            |        |                    |                  |                                                                                                                                                                                                                                                                                                                                                    |          |                                |      |               |                |                                                                  |          |        |      |          |  |
| FORTIER PAINTING, INC.                                                                              |            |             |             |             |            |                                                                 |             |            |        |                    |                  |                                                                                                                                                                                                                                                                                                                                                    |          |                                |      |               |                |                                                                  |          |        |      |          |  |
| BUILDING PERMIT RECORD                                                                              |            |             |             |             |            |                                                                 |             |            |        |                    |                  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                             |          |                                |      |               |                |                                                                  |          |        |      |          |  |
| Permit Id                                                                                           | Issue Date | Type        | Description | Amount      | Insp Date  | % Comp                                                          | Date Comp   | Comments   |        |                    |                  | Date                                                                                                                                                                                                                                                                                                                                               | Id       | Type                           | Is   | Cd            | Purpose/Result |                                                                  |          |        |      |          |  |
|                                                                                                     |            |             |             |             |            |                                                                 |             |            |        |                    |                  | 03-05-2021                                                                                                                                                                                                                                                                                                                                         | 334      |                                |      | 14            | INSPECTED      |                                                                  |          |        |      |          |  |
|                                                                                                     |            |             |             |             |            |                                                                 |             |            |        |                    |                  | 02-05-2017                                                                                                                                                                                                                                                                                                                                         | 317      |                                |      | 16            | FIELDREV CHG   |                                                                  |          |        |      |          |  |
|                                                                                                     |            |             |             |             |            |                                                                 |             |            |        |                    |                  | 05-24-2004                                                                                                                                                                                                                                                                                                                                         | 303      |                                |      | 3             | MEAS+INSPCTD   |                                                                  |          |        |      |          |  |
|                                                                                                     |            |             |             |             |            |                                                                 |             |            |        |                    |                  | 10-10-1990                                                                                                                                                                                                                                                                                                                                         | 107      |                                |      | 3             | MEAS+INSPCTD   |                                                                  |          |        |      |          |  |
|                                                                                                     |            |             |             |             |            |                                                                 |             |            |        |                    |                  | 04-10-1981                                                                                                                                                                                                                                                                                                                                         | 500      |                                |      | 3             | MEAS+INSPCTD   |                                                                  |          |        |      |          |  |
| LAND LINE VALUATION SECTION                                                                         |            |             |             |             |            |                                                                 |             |            |        |                    |                  |                                                                                                                                                                                                                                                                                                                                                    |          |                                |      |               |                |                                                                  |          |        |      |          |  |
| B                                                                                                   | Use Code   | Description | Zone        | Land Type   | Land Units | Unit Price                                                      | I. Factor   | Site Index | Cond.  | Nbhd.              | Nbhd Adj         | Notes                                                                                                                                                                                                                                                                                                                                              |          | Location Adjustment            |      | Adj Unit Pric | Land Value     |                                                                  |          |        |      |          |  |
| 1                                                                                                   | 316        | COM WHS     | IND         | SITE        | 4,500 SF   | 12.40                                                           | 0.70000     | B          | 1.00   | IA                 | 1.000            |                                                                                                                                                                                                                                                                                                                                                    |          |                                |      | 0             | 8.68 39,100    |                                                                  |          |        |      |          |  |
| Total Card Land Units                                                                               |            |             |             |             | 0.10 AC    | Parcel Total Land Area: 0.10                                    |             |            |        |                    | Total Land Value |                                                                                                                                                                                                                                                                                                                                                    |          |                                |      | 39,100        |                |                                                                  |          |        |      |          |  |

| CONSTRUCTION DETAIL                                                |             |     |             |            |             | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |  |
|--------------------------------------------------------------------|-------------|-----|-------------|------------|-------------|---------------------------------|-------------|-----------|-------------|----------------|--|
| Element                                                            |             | Cd  | Description |            |             | Element                         |             | Cd        | Description |                |  |
| Style:                                                             | 43          |     | WAREHOUSE   |            |             |                                 |             |           |             |                |  |
| Model                                                              | 94          |     | COMMERCIAL  |            |             |                                 |             |           |             |                |  |
| Grade                                                              | C           |     | AVERAGE     |            |             |                                 |             |           |             |                |  |
| Stories                                                            | 1.00        |     | 1 STORY     |            |             |                                 |             |           |             |                |  |
| Occupancy                                                          | 1.00        |     |             |            |             | MIXED USE                       |             |           |             |                |  |
| Exterior Wall 1                                                    | 1           |     | WOOD SHING  |            |             | Code                            | Description |           |             | Percentage     |  |
| Exterior Wall 2                                                    |             |     |             |            |             | 316                             | COM WHS     |           |             | 100            |  |
| Roof Structure                                                     | 1           |     | GABLE       |            |             |                                 |             |           |             | 0              |  |
| Roof Cover                                                         | 1           |     | ASPHALT SH  |            |             |                                 |             |           |             | 0              |  |
| Interior Wall 1                                                    | 5           |     | MINIMUM     |            |             | COST / MARKET VALUATION         |             |           |             |                |  |
| Interior Wall 2                                                    | 1           |     | DRYWALL     |            |             | RCN                             |             |           | 105,682     |                |  |
| Interior Floor 1                                                   | 12          |     | CONCRETE    |            |             |                                 |             |           |             |                |  |
| Interior Floor 2                                                   | 4           |     | CARPET      |            |             | Year Built                      |             |           | 1945        |                |  |
| Heating Fuel                                                       | 2           |     | GAS         |            |             |                                 |             |           |             |                |  |
| Heating Type                                                       | 1           |     | FORCED H/A  |            |             | Effective Year Built            |             |           | 1986        |                |  |
| AC Percent                                                         | 0           |     |             |            |             |                                 |             |           |             |                |  |
| FBM Sqft                                                           |             |     |             |            |             | Depreciation Code               |             |           | AV          |                |  |
| Bldg Use                                                           | 316         |     | COM WHS     |            |             |                                 |             |           |             |                |  |
| Total Rooms                                                        | 0           |     |             |            |             | Remodel Rating                  |             |           |             |                |  |
| Bedrooms                                                           | 0           |     |             |            |             |                                 |             |           |             |                |  |
| Full Baths                                                         | 0           |     |             |            |             | Year Remodeled                  |             |           | 35          |                |  |
| Half Baths                                                         | 2           |     |             |            |             |                                 |             |           |             |                |  |
| Extra Fixtures                                                     | 0           |     |             |            |             | Depreciation %                  |             |           |             |                |  |
| #Heat Sys                                                          | 1           |     |             |            |             |                                 |             |           |             |                |  |
| Frame                                                              | 1           |     | WOOD        |            |             | Functional Obsol                |             |           |             |                |  |
| Bath Style                                                         | A           |     | AVERAGE     |            |             |                                 |             |           |             |                |  |
| Foundation                                                         | 6           |     | SLAB        |            |             | External Obsol                  |             |           |             |                |  |
| Partitions                                                         | T           |     | TYPICAL     |            |             |                                 |             |           |             |                |  |
| Wall Height                                                        | 9.00        |     |             |            |             | Trend Factor                    |             |           | 1           |                |  |
| FBM Quality                                                        |             |     |             |            |             |                                 |             |           |             |                |  |
| Overhead Door                                                      | 01          |     | 1 OVD       |            |             | Condition                       |             |           |             |                |  |
| Kitchens                                                           | 0           |     |             |            |             |                                 |             |           |             |                |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |             |            |             |                                 |             |           |             |                |  |
| Code                                                               | Description | L/B | Units       | Unit Price | Yr Blt      | Cond. Cd                        | % Good      | Grade     | Grade Adj   | Appr. Value    |  |
| 85                                                                 | PAVING      | L   | 960         | 1.61       | 1940        | AV                              | 55          | A         | 1.00        | 900            |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |     |             |            |             |                                 |             |           |             |                |  |
| Code                                                               | Description |     |             |            | Living Area | Floor Area                      | Eff Area    | Unit Cost |             | Undeprec Value |  |
| FFL                                                                | 1ST FLOOR   |     |             |            | 2,700       | 2,700                           |             | 39.14     |             | 105,682        |  |
| Ttl Gross Liv / Lease Area                                         |             |     |             |            | 2,700       | 2,700                           |             |           |             | 105,682        |  |

