

State Use 101  
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| CURRENT OWNER                                                                                      |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION                     |         | CURRENT ASSESSMENT |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |       |         |               |            |  |          |  |                |  |         |  |          |  |
|----------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|------------------------------|---------|--------------------|-------|-----------|---------|--------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------------------|-------|---------|---------------|------------|--|----------|--|----------------|--|---------|--|----------|--|
| DRISCOLL MARY E<br><br>24 TAYLOR ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381836_2850729 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         | Description        |       | Code      |         | Appraised                      |       | Assessed                                                                                                                                                                                                                                                                                                                                 |   | 1006<br><br>EAST LONGMEADOW |       |         |               |            |  |          |  |                |  |         |  |          |  |
|                                                                                                    |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                       |         | RESIDENTL.         |       | 101       |         | 143400                         |       | 143,400                                                                                                                                                                                                                                                                                                                                  |   |                             |       |         |               |            |  |          |  |                |  |         |  |          |  |
|                                                                                                    |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY                    |         | RES LAND           |       | 101       |         | 102500                         |       | 102,500                                                                                                                                                                                                                                                                                                                                  |   |                             |       |         |               |            |  |          |  |                |  |         |  |          |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |       |         |               |            |  |          |  |                |  |         |  |          |  |
|                                                                                                    |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |       |         |               |            |  |          |  |                |  |         |  |          |  |
|                                                                                                    |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |         |                    |       | Total     |         | 245,900                        |       | 245,900                                                                                                                                                                                                                                                                                                                                  |   |                             |       |         |               |            |  |          |  |                |  |         |  |          |  |
| RECORD OF OWNERSHIP                                                                                |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I                          |         | SALE PRICE         |       | VC        |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |       |         |               |            |  |          |  |                |  |         |  |          |  |
| DRISCOLL MARY E<br>DRISCOLL MARY E,<br>DRISCOLL MARY L LIFE ESTATE,<br>DRISCOLL MARY L,            |        |             |  | 19338 0214                                                                 |   | 07-09-2012        |       | U                                                               |    | I                            |         | 1 1                |       | 1 1       |         | Year                           |       | Code                                                                                                                                                                                                                                                                                                                                     |   | Assessed                    |       | Year    |               | Code       |  | Assessed |  | Year           |  | Code    |  | Assessed |  |
|                                                                                                    |        |             |  | 19163 0069                                                                 |   | 03-14-2012        |       | U                                                               |    | I                            |         | 1 1A               |       | 2022      |         | 101                            |       | 128,600                                                                                                                                                                                                                                                                                                                                  |   | 2021                        |       | 101     |               | 123,100    |  | 2020     |  | 101            |  | 116,400 |  |          |  |
|                                                                                                    |        |             |  | 11859 0552                                                                 |   | 09-12-2001        |       | U                                                               |    | I                            |         | 1 1A               |       |           |         | 101                            |       | 93,100                                                                                                                                                                                                                                                                                                                                   |   |                             |       | 101     |               | 86,300     |  |          |  | 101            |  | 86,300  |  |          |  |
|                                                                                                    |        |             |  | 03039 0289                                                                 |   | 06-29-1964        |       | U                                                               |    | I                            |         | 0                  |       |           |         | Total                          |       | 221,700                                                                                                                                                                                                                                                                                                                                  |   | Total                       |       | 209,400 |               | Total      |  | 202,700  |  |                |  |         |  |          |  |
| EXEMPTIONS                                                                                         |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |                              |         |                    |       |           |         |                                |       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                      |   |                             |       |         |               |            |  |          |  |                |  |         |  |          |  |
| Year                                                                                               |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description                  |         | YEAR               |       | Amount    |         | Comm Int                       |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |       |         |               |            |  |          |  |                |  |         |  |          |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |       |         |               |            |  |          |  |                |  |         |  |          |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |       |         |               |            |  |          |  |                |  |         |  |          |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |       |         |               |            |  |          |  |                |  |         |  |          |  |
| Total                                                                                              |        |             |  | 0.00                                                                       |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |       |         |               |            |  |          |  |                |  |         |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 143,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 102,500<br>Special Land Value 0<br>Total Appraised Parcel Value 245,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 245,900 |   |                             |       |         |               |            |  |          |  |                |  |         |  |          |  |
| Nbhd                                                                                               |        |             |  | Nbhd Name                                                                  |   |                   |       | Tracing                                                         |    |                              |         | Batch              |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |       |         |               |            |  |          |  |                |  |         |  |          |  |
| 0001                                                                                               |        |             |  |                                                                            |   |                   |       | 101                                                             |    |                              |         | MA                 |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |       |         |               |            |  |          |  |                |  |         |  |          |  |
| NOTES                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |       |         |               |            |  |          |  |                |  |         |  |          |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |       |         |               |            |  |          |  |                |  |         |  |          |  |
| BUILDING PERMIT RECORD                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |   |                             |       |         |               |            |  |          |  |                |  |         |  |          |  |
| Permit Id                                                                                          |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date                    |         | % Comp             |       | Date Comp |         | Comments                       |       | Date                                                                                                                                                                                                                                                                                                                                     |   | Type                        |       | Is      |               | Id         |  | Cd       |  | Purpose/Result |  |         |  |          |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       | 12-19-2014                                                                                                                                                                                                                                                                                                                               |   |                             |       |         |               | 317        |  | 2        |  | MEASURED       |  |         |  |          |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       | 03-24-2004                                                                                                                                                                                                                                                                                                                               |   |                             |       |         |               | 250        |  | 22       |  | MAILER SENT    |  |         |  |          |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       | 10-04-2003                                                                                                                                                                                                                                                                                                                               |   |                             |       |         |               | 274        |  | 2        |  | MEASURED       |  |         |  |          |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       | 05-18-1992                                                                                                                                                                                                                                                                                                                               |   |                             |       |         |               | 131        |  | 3        |  | MEAS+INSPCTD   |  |         |  |          |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       | 01-17-1992                                                                                                                                                                                                                                                                                                                               |   |                             |       |         |               | 107        |  | 22       |  | MAILER SENT    |  |         |  |          |  |
|                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       | 09-04-1980                                                                                                                                                                                                                                                                                                                               |   |                             |       |         |               | 500        |  | 3        |  | MEAS+INSPCTD   |  |         |  |          |  |
| LAND LINE VALUATION SECTION                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |       |         |               |            |  |          |  |                |  |         |  |          |  |
| B                                                                                                  | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx | Adj                            | Notes | Special Pricing                                                                                                                                                                                                                                                                                                                          |   |                             |       | Size A  | Adj Unit Pric | Land Value |  |          |  |                |  |         |  |          |  |
| 1                                                                                                  | 101    | ONE FAM     |  | RC                                                                         |   |                   |       | 13,939                                                          | SF | 7.35                         | 1.000   | 5                  | LAND  | 1.00      | MA      | 1.00                           |       |                                                                                                                                                                                                                                                                                                                                          | 0 |                             | 1.000 | 7.35    | 102,500       |            |  |          |  |                |  |         |  |          |  |
| Total Card Land Units                                                                              |        |             |  |                                                                            |   |                   |       | 0.32                                                            | AC | Parcel Total Land Area: 0.32 |         |                    |       |           |         |                                |       | Total Land Value                                                                                                                                                                                                                                                                                                                         |   |                             |       |         |               |            |  | 102,500  |  |                |  |         |  |          |  |

| CONSTRUCTION DETAIL                                                |             |    |               |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |            |      |            |
|--------------------------------------------------------------------|-------------|----|---------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|------------|------|------------|
| Element                                                            |             | Cd | Description   |     |       |            | Element                         |             | Cd        | Description    |            |      |            |
| Style                                                              | 05          |    | CAPE          |     |       |            | Basement Floor                  | 12          | CONCRETE  |                |            |      |            |
| Model                                                              | 01          |    | RESIDENTIAL   |     |       |            | Bsmt Garage                     |             |           |                |            |      |            |
| Grade                                                              | C           |    | AVERAGE       |     |       |            | #Heat Sys                       | 1.00        |           |                |            |      |            |
| Stories                                                            | 1.50        |    | 1 1/2 STORIES |     |       |            | Units                           | 1           |           |                |            |      |            |
| Foundation                                                         | 2           |    | CONC BLOCK    |     |       |            | MIXED USE                       |             |           |                |            |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL         |     |       |            | Code                            | Description |           |                | Percentage |      |            |
| Exterior Wall 2                                                    |             |    |               |     |       |            | 101                             | ONE FAM     |           |                | 100        |      |            |
| Roof Structure                                                     | 1           |    | GABLE         |     |       |            |                                 |             |           |                | 0          |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH    |     |       |            |                                 |             |           |                | 0          |      |            |
| Interior Wall 1                                                    | 2           |    | PLASTER       |     |       |            | COST / MARKET VALUATION         |             |           |                |            |      |            |
| Interior Wall 2                                                    |             |    |               |     |       |            | Adj Base Rate                   |             |           |                | 119.70     |      |            |
| Interior Floor 1                                                   | 3           |    | HARDWOOD      |     |       |            | RCN                             |             |           |                | 227,629    |      |            |
| Interior Floor 2                                                   |             |    |               |     |       |            | Net Other Adj                   |             |           |                |            |      |            |
| Heat Fuel                                                          | 2           |    | GAS           |     |       |            | Year Built                      |             |           |                | 1920       |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A    |     |       |            | Effective Year Built            |             |           |                | 1984       |      |            |
| AC Type                                                            | 03          |    | FULL          |     |       |            | Depreciation Code               |             |           |                | AG         |      |            |
| Bedrooms                                                           | 4           |    |               |     |       |            | Remodel Rating                  |             |           |                |            |      |            |
| Full Baths                                                         | 1           |    |               |     |       |            | Year Remodeled                  |             |           |                |            |      |            |
| Half Baths                                                         | 0           |    |               |     |       |            | Depreciation %                  |             |           |                | 37         |      |            |
| Extra Fixtures                                                     | 0           |    |               |     |       |            | Functional Obsol                |             |           |                |            |      |            |
| Total Rooms                                                        | 7           |    |               |     |       |            | External Obsol                  |             |           |                |            |      |            |
| Bath Style                                                         | A           |    | AVERAGE       |     |       |            | Cost Trend Factor               |             |           |                | 1          |      |            |
| Half Bath Style                                                    |             |    |               |     |       |            | Condition                       |             |           |                |            |      |            |
| Kitchens                                                           | 1           |    |               |     |       |            | % Complete                      |             |           |                |            |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE       |     |       |            | Overall % Condition             |             |           |                | 63         |      |            |
| Extra Kitchens                                                     | 0           |    |               |     |       |            | RCNLD                           |             |           |                | 143,400    |      |            |
| Extra Kitchen St                                                   |             |    |               |     |       |            | Dep % Ovr                       |             |           |                |            |      |            |
| FBM Sqft                                                           | 234         |    |               |     |       |            | Dep Ovr Comment                 |             |           |                |            |      |            |
| FBM Quality                                                        | 1           |    |               |     |       |            | Misc Imp Ovr                    |             |           |                |            |      |            |
| Fireplaces                                                         | 0           |    |               |     |       |            | Misc Imp Ovr Comment            |             |           |                |            |      |            |
| WS Flues                                                           |             |    |               |     |       |            | Cost to Cure Ovr                |             |           |                |            |      |            |
| Central Vac                                                        | 0           |    | NO            |     |       |            | Cost to Cure Ovr Comment        |             |           |                |            |      |            |
| Frame                                                              | 1           |    | WOOD          |     |       |            |                                 |             |           |                |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |               |     |       |            |                                 |             |           |                |            |      |            |
| Code                                                               | Description | Su | Sub Type      | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra        | Qual | Apprais Va |
|                                                                    |             |    |               |     |       |            |                                 |             |           |                |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |           |                |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |           |                |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |           |                |            |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |               |     |       |            |                                 |             |           |                |            |      |            |
| Subarea                                                            | Description |    |               |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |            |      |            |
| BMT                                                                | BASEMENT    |    |               |     |       | 0          | 936                             |             | 26.29     | 24,605         |            |      |            |
| FFL                                                                | 1ST FLOOR   |    |               |     |       | 1,032      | 1,032                           |             | 131.58    | 135,788        |            |      |            |
| HST                                                                | HALF STORY  |    |               |     |       | 468        | 936                             |             | 65.79     | 61,578         |            |      |            |
| OPF                                                                | OPEN PORCH  |    |               |     |       | 0          | 48                              |             | 13.71     | 658            |            |      |            |
| WDK                                                                | WOOD DECK   |    |               |     |       | 0          | 190                             |             | 26.32     | 5,000          |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |           |                |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |           |                |            |      |            |
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