

State Use 101  
Print Date 12/12/2022 4:04:17 P

| CURRENT OWNER                                                                                                                  |        |                          |  | TOPO TYPE                                                                  |   | UTILITY              |       | STREET                                                          |    | LOCATION                     |         | CURRENT ASSESSMENT |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                             |   |                             |        |               |            |                                               |  |                                     |  |                                                                                                        |  |        |  |          |  |
|--------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------|--|----------------------------------------------------------------------------|---|----------------------|-------|-----------------------------------------------------------------|----|------------------------------|---------|--------------------|-------|------------|---------|--------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------------------|--------|---------------|------------|-----------------------------------------------|--|-------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|--------|--|----------|--|
| PARKER ROBERT K<br>PARKER ALEXANDER + PARKER ME<br>25 RANKIN AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382429_2850826 |        |                          |  |                                                                            |   |                      |       |                                                                 |    |                              |         | Description        |       | Code       |         | Appraised                      |       | Assessed                                                                                                                                                                                                                                                                                                                                    |   | 1006<br><br>EAST LONGMEADOW |        |               |            |                                               |  |                                     |  |                                                                                                        |  |        |  |          |  |
|                                                                                                                                |        |                          |  | TOPO WET                                                                   |   | EASEMENT             |       | TRAFFIC                                                         |    | CORNER                       |         | RESIDNTL.          |       | 101        |         | 144900                         |       | 144,900                                                                                                                                                                                                                                                                                                                                     |   |                             |        |               |            |                                               |  |                                     |  |                                                                                                        |  |        |  |          |  |
|                                                                                                                                |        |                          |  | DRAINAGE                                                                   |   |                      |       | VIEW                                                            |    | COMMUNITY                    |         | RES LAND           |       | 101        |         | 104700                         |       | 104,700                                                                                                                                                                                                                                                                                                                                     |   |                             |        |               |            |                                               |  |                                     |  |                                                                                                        |  |        |  |          |  |
|                                                                                                                                |        |                          |  |                                                                            |   |                      |       |                                                                 |    |                              |         | RESIDNTL.          |       | 101        |         | 400                            |       | 400                                                                                                                                                                                                                                                                                                                                         |   |                             |        |               |            |                                               |  |                                     |  |                                                                                                        |  |        |  |          |  |
|                                                                                                                                |        |                          |  | SUPPLEMENTAL DATA                                                          |   |                      |       |                                                                 |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                             |   |                             |        |               |            |                                               |  |                                     |  |                                                                                                        |  |        |  |          |  |
|                                                                                                                                |        |                          |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                      |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |         |                    |       | Total      |         | 250,000                        |       | 250,000                                                                                                                                                                                                                                                                                                                                     |   |                             |        |               |            |                                               |  |                                     |  |                                                                                                        |  |        |  |          |  |
| RECORD OF OWNERSHIP                                                                                                            |        |                          |  | BK-VOL/PAGE                                                                |   | SALE DATE            |       | Q/U                                                             |    | V/I                          |         | SALE PRICE         |       | VC         |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                                                                                                                                                                                                                                                                                             |   |                             |        |               |            |                                               |  |                                     |  |                                                                                                        |  |        |  |          |  |
| PARKER ROBERT K<br>PARKER ALEXANDER<br>PARKER ROBERT K + ALEXANDER<br>PARK HYUN JUNG<br>LE CLERC,ELIZABETH A                   |        |                          |  | 21192 0161                                                                 |   | 05-25-2016           |       | U                                                               |    | I                            |         | 100                |       | 1A         |         | Year                           |       | Code                                                                                                                                                                                                                                                                                                                                        |   | Assessed                    |        | Year          |            | Code                                          |  | Assessed                            |  | Year                                                                                                   |  | Code   |  | Assessed |  |
|                                                                                                                                |        |                          |  | 20793 0464                                                                 |   | 07-20-2015           |       | U                                                               |    | I                            |         | 100                |       | 1A         |         | 2022                           |       | 101                                                                                                                                                                                                                                                                                                                                         |   | 129,900                     |        | 2021          |            | 101                                           |  | 124,700                             |  | 2020                                                                                                   |  | 101    |  | 118,400  |  |
|                                                                                                                                |        |                          |  | 20704 0363                                                                 |   | 05-15-2015           |       | Q                                                               |    | I                            |         | 180,000            |       | 00         |         |                                |       | 101                                                                                                                                                                                                                                                                                                                                         |   | 95,300                      |        |               |            | 101                                           |  | 88,100                              |  | 101                                                                                                    |  | 88,100 |  |          |  |
|                                                                                                                                |        |                          |  | 18349 0570                                                                 |   | 06-23-2010           |       | U                                                               |    | I                            |         | 212,500            |       |            |         |                                |       | 101                                                                                                                                                                                                                                                                                                                                         |   | 400                         |        |               |            | 101                                           |  | 400                                 |  | 101                                                                                                    |  | 400    |  |          |  |
|                                                                                                                                |        |                          |  | 10860 0175                                                                 |   | 07-26-1999           |       | U                                                               |    | I                            |         | 1                  |       | 1A         |         |                                |       |                                                                                                                                                                                                                                                                                                                                             |   |                             |        |               |            |                                               |  |                                     |  |                                                                                                        |  |        |  |          |  |
| Total                                                                                                                          |        |                          |  |                                                                            |   |                      |       |                                                                 |    |                              |         | 225,600            |       |            |         | Total                          |       | 213,200                                                                                                                                                                                                                                                                                                                                     |   |                             |        | Total         |            | 206,900                                       |  |                                     |  |                                                                                                        |  |        |  |          |  |
| EXEMPTIONS                                                                                                                     |        |                          |  |                                                                            |   | OTHER ASSESSMENTS    |       |                                                                 |    |                              |         |                    |       |            |         |                                |       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                         |   |                             |        |               |            |                                               |  |                                     |  |                                                                                                        |  |        |  |          |  |
| Year                                                                                                                           |        | Code                     |  | Description                                                                |   | Amount               |       | Code                                                            |    | Description                  |         | YEAR               |       | Amount     |         | Comm Int                       |       |                                                                                                                                                                                                                                                                                                                                             |   |                             |        |               |            |                                               |  |                                     |  |                                                                                                        |  |        |  |          |  |
|                                                                                                                                |        |                          |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                             |   |                             |        |               |            |                                               |  |                                     |  |                                                                                                        |  |        |  |          |  |
|                                                                                                                                |        |                          |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                             |   |                             |        |               |            |                                               |  |                                     |  |                                                                                                        |  |        |  |          |  |
| Total                                                                                                                          |        |                          |  | 0.00                                                                       |   |                      |       |                                                                 |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                             |   |                             |        |               |            |                                               |  |                                     |  |                                                                                                        |  |        |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                         |        |                          |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |            |         |                                |       | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 144,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 400<br>Appraised Land Value (Bldg) 104,700<br>Special Land Value 0<br>Total Appraised Parcel Value 250,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 250,000 |   |                             |        |               |            |                                               |  |                                     |  |                                                                                                        |  |        |  |          |  |
| Nbhd                                                                                                                           |        |                          |  | Nbhd Name                                                                  |   |                      |       | Tracing                                                         |    |                              |         | Batch              |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                             |   |                             |        |               |            |                                               |  |                                     |  |                                                                                                        |  |        |  |          |  |
| 0001                                                                                                                           |        |                          |  |                                                                            |   |                      |       | 101                                                             |    |                              |         | MA                 |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                             |   |                             |        |               |            |                                               |  |                                     |  |                                                                                                        |  |        |  |          |  |
| NOTES                                                                                                                          |        |                          |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                             |   |                             |        |               |            |                                               |  |                                     |  |                                                                                                        |  |        |  |          |  |
| FAMILY ROOM IN BMT                                                                                                             |        |                          |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                             |   |                             |        |               |            |                                               |  |                                     |  |                                                                                                        |  |        |  |          |  |
| BUILDING PERMIT RECORD                                                                                                         |        |                          |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |            |         |                                |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                      |   |                             |        |               |            |                                               |  |                                     |  |                                                                                                        |  |        |  |          |  |
| Permit Id                                                                                                                      |        | Issue Date               |  | Type                                                                       |   | Description          |       | Amount                                                          |    | Insp Date                    |         | % Comp             |       | Date Comp  |         | Comments                       |       | Date                                                                                                                                                                                                                                                                                                                                        |   | Type                        |        | Is            |            | Id                                            |  | Cd                                  |  | Purpose/Result                                                                                         |  |        |  |          |  |
| 201702606<br>295                                                                                                               |        | 10-06-2017<br>01-01-1986 |  | 62<br>MN                                                                   |   | SOLAR<br>Manual Note |       | 22,572                                                          |    | 05-22-2018                   |         | 100                |       | 05-22-2018 |         | SOLAR IN BACK OF<br>SHED       |       | 05-22-2018<br>09-25-2015<br>03-04-2011<br>03-22-2004<br>10-03-2003<br>02-06-1992<br>01-17-1992                                                                                                                                                                                                                                              |   |                             |        |               |            | 400<br>317<br>317<br>250<br>274<br>105<br>107 |  | 15<br>3<br>16<br>22<br>2<br>3<br>22 |  | PERMIT VISIT<br>MEAS+INSPCTD<br>FIELDREV CHG<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD<br>MAILER SENT |  |        |  |          |  |
| LAND LINE VALUATION SECTION                                                                                                    |        |                          |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                             |   |                             |        |               |            |                                               |  |                                     |  |                                                                                                        |  |        |  |          |  |
| B                                                                                                                              | Use Co | Description              |  | Zone                                                                       | D | Fronta               | Depth | Land Units                                                      |    | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact    | St. Idx | Adj                            | Notes | Special Pricing                                                                                                                                                                                                                                                                                                                             |   |                             | Size A | Adj Unit Pric | Land Value |                                               |  |                                     |  |                                                                                                        |  |        |  |          |  |
| 1                                                                                                                              | 101    | ONE FAM                  |  | RC                                                                         |   |                      |       | 18,942                                                          | SF | 5.53                         | 1.000   | 5                  | LAND  | 1.00       | MA      | 1.00                           |       |                                                                                                                                                                                                                                                                                                                                             | 0 |                             | 1.000  | 5.53          | 104,700    |                                               |  |                                     |  |                                                                                                        |  |        |  |          |  |
| Total Card Land Units                                                                                                          |        |                          |  |                                                                            |   |                      |       | 0.43                                                            | AC | Parcel Total Land Area: 0.43 |         |                    |       |            |         |                                |       | Total Land Value                                                                                                                                                                                                                                                                                                                            |   |                             |        |               |            |                                               |  | 104,700                             |  |                                                                                                        |  |        |  |          |  |

| CONSTRUCTION DETAIL                                                |              |    |               |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|--------------|----|---------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |              | Cd | Description   |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 05           |    | CAPE          |     |       |            | Basement Floor                  | 12          | CONCRETE  |             |                |      |            |
| Model                                                              | 01           |    | RESIDENTIAL   |     |       |            | Bsmt Garage                     |             |           |             |                |      |            |
| Grade                                                              | C            |    | AVERAGE       |     |       |            | #Heat Sys                       | 1.00        |           |             |                |      |            |
| Stories                                                            | 1.75         |    | 1 3/4 STORIES |     |       |            | Units                           | 1           |           |             |                |      |            |
| Foundation                                                         | 2            |    | CONC BLOCK    |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 4            |    | VINYL         |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    |              |    |               |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 1            |    | GABLE         |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1            |    | ASPHALT SH    |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 2            |    | PLASTER       |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    |              |    |               |     |       |            | Adj Base Rate                   |             |           |             | 116.12         |      |            |
| Interior Floor 1                                                   | 3            |    | HARDWOOD      |     |       |            | RCN                             |             |           |             | 254,284        |      |            |
| Interior Floor 2                                                   |              |    |               |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 1            |    | OIL           |     |       |            | Year Built                      |             |           |             | 1940           |      |            |
| Heat Type                                                          | 5            |    | STEAM         |     |       |            | Effective Year Built            |             |           |             | 1978           |      |            |
| AC Type                                                            | 03           |    | FULL          |     |       |            | Depreciation Code               |             |           |             | AV             |      |            |
| Bedrooms                                                           | 3            |    |               |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 2            |    |               |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 1            |    |               |     |       |            | Depreciation %                  |             |           |             | 43             |      |            |
| Extra Fixtures                                                     | 2            |    |               |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 6            |    |               |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | A            |    | AVERAGE       |     |       |            | Cost Trend Factor               |             |           |             | 1              |      |            |
| Half Bath Style                                                    | A            |    | AVERAGE       |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 1            |    |               |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | A            |    | AVERAGE       |     |       |            | Overall % Condition             |             |           |             | 57             |      |            |
| Extra Kitchens                                                     | 0            |    |               |     |       |            | RCNLD                           |             |           |             | 144,900        |      |            |
| Extra Kitchen St                                                   |              |    |               |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           |              |    |               |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        |              |    |               |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| Fireplaces                                                         | 1            |    |               |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| WS Flues                                                           | 1            |    |               |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Central Vac                                                        | 0            |    | NO            |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| Frame                                                              | 1            |    | WOOD          |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description  | Su | Sub Type      | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |               | L   | 80    | 7.48       | 1986                            | 60          | 0.00      | AV          | A              | 1.00 | 400        |
| SOL                                                                | Solar Panels | EX | Extra Fea     | B   | 1     | 0.00       | 1975                            | 57          | 1.00      |             |                | 0.00 | 0          |
| BUILDING SUB-AREA SUMMARY SECTION                                  |              |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description  |    |               |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT     |    |               |     |       | 0          | 1,024                           |             | 27.02     |             | 27,669         |      |            |
| BNT                                                                | BSMT ENTRY   |    |               |     |       | 0          | 25                              |             | 5.40      |             | 135            |      |            |
| EFP                                                                | ENCL PORCH   |    |               |     |       | 0          | 170                             |             | 67.49     |             | 11,472         |      |            |
| FFL                                                                | 1ST FLOOR    |    |               |     |       | 1,024      | 1,024                           |             | 134.97    |             | 138,210        |      |            |
| GAR                                                                | GARAGE       |    |               |     |       | 0          | 216                             |             | 53.74     |             | 11,607         |      |            |
| TQS                                                                | 3/4 STORY    |    |               |     |       | 483        | 644                             |             | 101.23    |             | 65,191         |      |            |
| Ttl Gross Liv / Lease Area                                         |              |    |               |     |       | 1,507      | 3,103                           |             |           |             | 254,284        |      |            |

