

| CURRENT OWNER                                                                                                    |            |             |             | TOPO TYPE                                                                  |        | UTILITY    |             | STREET                                                          |            | LOCATION  |          | CURRENT ASSESSMENT                                                  |          |         |            |                                  |                 |                              |                             |                |               |                  |      |         |          |  |  |         |  |  |  |  |  |        |
|------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|------------|-------------|-----------------------------------------------------------------|------------|-----------|----------|---------------------------------------------------------------------|----------|---------|------------|----------------------------------|-----------------|------------------------------|-----------------------------|----------------|---------------|------------------|------|---------|----------|--|--|---------|--|--|--|--|--|--------|
| BAADER JOERG<br>BAADER ELIZABETH<br>9 PLEASANT PL<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381988_2850039 |            |             |             |                                                                            |        |            |             |                                                                 |            |           |          | Description                                                         |          | Code    | Appraised  |                                  | Assessed        |                              | 1006<br><br>EAST LONGMEADOW |                |               |                  |      |         |          |  |  |         |  |  |  |  |  |        |
|                                                                                                                  |            |             |             | TOPO WET                                                                   |        | EASEMENT   |             | TRAFFIC                                                         |            | CORNER    |          | RESIDNTL.                                                           |          | 101     | 127200     |                                  | 127,200         |                              |                             |                |               |                  |      |         |          |  |  |         |  |  |  |  |  |        |
|                                                                                                                  |            |             |             |                                                                            |        |            |             |                                                                 |            |           |          | RES LAND                                                            |          | 101     | 99500      |                                  | 99,500          |                              |                             |                |               |                  |      |         |          |  |  |         |  |  |  |  |  |        |
|                                                                                                                  |            |             |             | DRAINAGE                                                                   |        |            |             | VIEW                                                            |            | COMMUNITY |          | RESIDNTL.                                                           |          | 101     | 3700       |                                  | 3,700           |                              |                             |                |               |                  |      |         |          |  |  |         |  |  |  |  |  |        |
|                                                                                                                  |            |             |             |                                                                            |        |            |             |                                                                 |            |           |          |                                                                     |          |         |            |                                  |                 |                              |                             |                |               |                  |      |         |          |  |  |         |  |  |  |  |  |        |
|                                                                                                                  |            |             |             | SUPPLEMENTAL DATA                                                          |        |            |             |                                                                 |            |           |          |                                                                     |          |         |            |                                  |                 |                              |                             |                |               |                  |      |         |          |  |  |         |  |  |  |  |  |        |
|                                                                                                                  |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |           |          |                                                                     |          |         |            |                                  |                 |                              |                             |                |               |                  |      |         |          |  |  |         |  |  |  |  |  |        |
|                                                                                                                  |            |             |             |                                                                            |        |            |             |                                                                 |            |           |          | Total                                                               |          | 230,400 |            | 230,400                          |                 |                              |                             |                |               |                  |      |         |          |  |  |         |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                              |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE  |             | Q/U                                                             |            | V/I       |          | SALE PRICE                                                          |          | VC      |            | PREVIOUS ASSESSMENTS (HISTORY)   |                 |                              |                             |                |               |                  |      |         |          |  |  |         |  |  |  |  |  |        |
| BAADER JOERG<br>MANCHESTER ENTERPRISES LLC<br>MURPHY HEATHER<br>ROMAN MATTHEW T,<br>CLARK EDITH L,               |            |             |             | 23816 0256                                                                 |        | 04-09-2021 |             | Q                                                               |            | I         |          | 242,500                                                             |          | 00      |            | Year                             |                 | Code                         | Assessed                    | Year           | Code          | Assessed         | Year | Code    | Assessed |  |  |         |  |  |  |  |  |        |
|                                                                                                                  |            |             |             | 23488 0049                                                                 |        | 10-21-2020 |             | U                                                               |            | I         |          | 155,000                                                             |          | 1       |            | 2022                             |                 | 101                          | 140,100                     | 2021           | 101           | 101,000          | 2020 | 101     | 95,700   |  |  |         |  |  |  |  |  |        |
|                                                                                                                  |            |             |             | 14921 0321                                                                 |        | 04-01-2005 |             | U                                                               |            | I         |          | 188,500                                                             |          |         |            |                                  |                 | 101                          | 90,400                      |                | 101           | 83,700           |      | 101     | 83,700   |  |  |         |  |  |  |  |  |        |
|                                                                                                                  |            |             |             | 11131 0069                                                                 |        | 03-21-2000 |             | U                                                               |            | I         |          | 117,000                                                             |          |         |            |                                  |                 | 101                          | 3,700                       |                | 101           | 3,700            |      | 101     | 3,700    |  |  |         |  |  |  |  |  |        |
|                                                                                                                  |            |             |             | 08606 0509                                                                 |        | 10-25-1993 |             | U                                                               |            | I         |          | 105,000                                                             |          |         |            |                                  |                 |                              |                             |                |               |                  |      |         |          |  |  |         |  |  |  |  |  |        |
|                                                                                                                  |            |             |             |                                                                            |        |            |             |                                                                 |            |           |          |                                                                     |          | Total   |            | 234,200                          |                 | Total                        |                             | 188,400        |               | Total            |      | 183,100 |          |  |  |         |  |  |  |  |  |        |
| EXEMPTIONS                                                                                                       |            |             |             |                                                                            |        |            |             | OTHER ASSESSMENTS                                               |            |           |          | This signature acknowledges a visit by a Data Collector or Assessor |          |         |            |                                  |                 |                              |                             |                |               |                  |      |         |          |  |  |         |  |  |  |  |  |        |
| Year                                                                                                             | Code       | Description |             | Amount                                                                     |        | Code       | Description |                                                                 | YEAR       |           | Amount   |                                                                     | Comm Int |         |            |                                  |                 |                              |                             |                |               |                  |      |         |          |  |  |         |  |  |  |  |  |        |
|                                                                                                                  |            |             |             |                                                                            |        |            |             |                                                                 |            |           |          |                                                                     |          |         |            |                                  |                 |                              |                             |                |               |                  |      |         |          |  |  |         |  |  |  |  |  |        |
|                                                                                                                  |            |             |             | Total                                                                      |        | 0.00       |             |                                                                 |            |           |          |                                                                     |          |         |            |                                  |                 |                              |                             |                |               |                  |      |         |          |  |  |         |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                           |            |             |             |                                                                            |        |            |             |                                                                 |            |           |          |                                                                     |          |         |            |                                  |                 |                              |                             |                |               |                  |      |         |          |  |  |         |  |  |  |  |  |        |
| Nbhd                                                                                                             |            | Nbhd Name   |             |                                                                            |        |            |             |                                                                 |            | Tracing   |          |                                                                     |          | Batch   |            |                                  |                 |                              |                             |                |               |                  |      |         |          |  |  |         |  |  |  |  |  |        |
| 0001                                                                                                             |            |             |             |                                                                            |        |            |             |                                                                 |            | 101       |          |                                                                     |          | MA      |            |                                  |                 |                              |                             |                |               |                  |      |         |          |  |  |         |  |  |  |  |  |        |
| NOTES                                                                                                            |            |             |             |                                                                            |        |            |             |                                                                 |            |           |          |                                                                     |          |         |            |                                  |                 |                              |                             |                |               |                  |      |         |          |  |  |         |  |  |  |  |  |        |
|                                                                                                                  |            |             |             |                                                                            |        |            |             |                                                                 |            |           |          |                                                                     |          |         |            | Appraised BLDG. Value (Card)     |                 |                              |                             |                |               |                  |      |         |          |  |  | 127,200 |  |  |  |  |  |        |
|                                                                                                                  |            |             |             |                                                                            |        |            |             |                                                                 |            |           |          |                                                                     |          |         |            | Appraised Xf (B) Value (Bldg)    |                 |                              |                             |                |               |                  |      |         |          |  |  | 0       |  |  |  |  |  |        |
|                                                                                                                  |            |             |             |                                                                            |        |            |             |                                                                 |            |           |          |                                                                     |          |         |            | Appraised Ob (B) Value (Bldg)    |                 |                              |                             |                |               |                  |      |         |          |  |  | 3,700   |  |  |  |  |  |        |
|                                                                                                                  |            |             |             |                                                                            |        |            |             |                                                                 |            |           |          |                                                                     |          |         |            | Appraised Land Value (Bldg)      |                 |                              |                             |                |               |                  |      |         |          |  |  | 99,500  |  |  |  |  |  |        |
|                                                                                                                  |            |             |             |                                                                            |        |            |             |                                                                 |            |           |          |                                                                     |          |         |            | Special Land Value               |                 |                              |                             |                |               |                  |      |         |          |  |  | 0       |  |  |  |  |  |        |
|                                                                                                                  |            |             |             |                                                                            |        |            |             |                                                                 |            |           |          |                                                                     |          |         |            | Total Appraised Parcel Value     |                 |                              |                             |                |               |                  |      |         |          |  |  | 230,400 |  |  |  |  |  |        |
|                                                                                                                  |            |             |             |                                                                            |        |            |             |                                                                 |            |           |          |                                                                     |          |         |            | Valuation Method                 |                 |                              |                             |                |               |                  |      |         |          |  |  | C       |  |  |  |  |  |        |
|                                                                                                                  |            |             |             |                                                                            |        |            |             |                                                                 |            |           |          |                                                                     |          |         |            | Adjustment                       |                 |                              |                             |                |               |                  |      |         |          |  |  |         |  |  |  |  |  |        |
|                                                                                                                  |            |             |             |                                                                            |        |            |             |                                                                 |            |           |          |                                                                     |          |         |            | Net Total Appraised Parcel Value |                 |                              |                             |                |               |                  |      |         |          |  |  | 230,400 |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                           |            |             |             |                                                                            |        |            |             |                                                                 |            |           |          |                                                                     |          |         |            | VISIT / CHANGE HISTORY           |                 |                              |                             |                |               |                  |      |         |          |  |  |         |  |  |  |  |  |        |
| Permit Id                                                                                                        | Issue Date | Type        | Description |                                                                            | Amount |            | Insp Date   | % Comp                                                          | Date Comp  |           | Comments |                                                                     |          |         | Date       | Type                             | Is              | Id                           | Cd                          | Purpose/Result |               |                  |      |         |          |  |  |         |  |  |  |  |  |        |
|                                                                                                                  |            |             |             |                                                                            |        |            |             |                                                                 |            |           |          |                                                                     |          |         | 02-08-2021 |                                  |                 | 400                          | 14                          | INSPECTED      |               |                  |      |         |          |  |  |         |  |  |  |  |  |        |
|                                                                                                                  |            |             |             |                                                                            |        |            |             |                                                                 |            |           |          |                                                                     |          |         | 01-23-2015 |                                  |                 | 317                          | 2                           | MEASURED       |               |                  |      |         |          |  |  |         |  |  |  |  |  |        |
|                                                                                                                  |            |             |             |                                                                            |        |            |             |                                                                 |            |           |          |                                                                     |          |         | 10-07-2003 |                                  |                 | 274                          | 3                           | MEAS+INSPCTD   |               |                  |      |         |          |  |  |         |  |  |  |  |  |        |
|                                                                                                                  |            |             |             |                                                                            |        |            |             |                                                                 |            |           |          |                                                                     |          |         | 01-30-1992 |                                  |                 | 131                          | 3                           | MEAS+INSPCTD   |               |                  |      |         |          |  |  |         |  |  |  |  |  |        |
|                                                                                                                  |            |             |             |                                                                            |        |            |             |                                                                 |            |           |          |                                                                     |          |         | 01-17-1992 |                                  |                 | 107                          | 22                          | MAILER SENT    |               |                  |      |         |          |  |  |         |  |  |  |  |  |        |
|                                                                                                                  |            |             |             |                                                                            |        |            |             |                                                                 |            |           |          |                                                                     |          |         | 02-10-1981 |                                  |                 | 500                          | 3                           | MEAS+INSPCTD   |               |                  |      |         |          |  |  |         |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                      |            |             |             |                                                                            |        |            |             |                                                                 |            |           |          |                                                                     |          |         |            |                                  |                 |                              |                             |                |               |                  |      |         |          |  |  |         |  |  |  |  |  |        |
| B                                                                                                                | Use Co     | Description | Zone        | D                                                                          | Fronta | Depth      | Land Units  |                                                                 | Unit Price | I. Fact   | S.A.     | Ac Di                                                               | C. Fact  | St. Idx | Adj        | Notes                            | Special Pricing |                              |                             | Size A         | Adj Unit Pric | Land Value       |      |         |          |  |  |         |  |  |  |  |  |        |
| 1                                                                                                                | 101        | ONE FAM     | RC          |                                                                            |        |            | 6,975       | SF                                                              | 14.26      | 1.000     | 5        | LAND                                                                | 1.00     | MA      | 1.00       |                                  |                 | 0                            |                             | 1.000          | 14.26         | 99,500           |      |         |          |  |  |         |  |  |  |  |  |        |
|                                                                                                                  |            |             |             |                                                                            |        |            |             |                                                                 |            |           |          |                                                                     |          |         |            |                                  |                 |                              |                             |                |               |                  |      |         |          |  |  |         |  |  |  |  |  |        |
| Total Card Land Units                                                                                            |            |             |             |                                                                            |        |            |             |                                                                 |            |           |          |                                                                     |          |         |            | 0.16                             | AC              | Parcel Total Land Area: 0.16 |                             |                |               | Total Land Value |      |         |          |  |  |         |  |  |  |  |  | 99,500 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM      | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   |             | 123.14      |
| Interior Floor 2    |      |               | RCN                             |             | 223,114     |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      |             | 1947        |
| AC Type             | 03   | FULL          | Effective Year Built            |             | 1978        |
| Bedrooms            | 3    |               | Depreciation Code               |             | AV          |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  |             | 43          |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 57          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 127,200     |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 264   | 28.18      | 1967   | 50 | 0.00 | FR   | A   | 1.00 | 3,700      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 912   |          | 27.86     | 25,411         |
| EFB                               | ENCL PORCH  | 0      | 96    |          | 69.81     | 6,702          |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 139.62    | 127,334        |
| HST                               | HALF STORY  | 456    | 912   |          | 69.81     | 63,667         |
| Ttl Gross Liv / Lease Area        |             | 1,368  | 2,832 |          |           | 223,114        |

