

| CURRENT OWNER                                                                  |        |             |  | TOPO TYPE                                                       |   | UTILITY           |             | STREET                   |      | LOCATION                     |         | CURRENT ASSESSMENT |          |                                                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |                  |                             |         |          |        |               |            |                |       |          |         |  |
|--------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|-------------------|-------------|--------------------------|------|------------------------------|---------|--------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------|----------|------------------|-----------------------------|---------|----------|--------|---------------|------------|----------------|-------|----------|---------|--|
| LINCOLN FLYNT C<br>LINCOLN LAUREE A<br>534 HALL HILL RD<br><br>SOMERS CT 06071 |        |             |  |                                                                 |   |                   |             |                          |      |                              |         | Description        |          | Code                                                                                                                                                                                                                                                                                                                                          | Appraised |                                                                     | Assessed |                  | 1006<br><br>EAST LONGMEADOW |         |          |        |               |            |                |       |          |         |  |
|                                                                                |        |             |  | TOPO WET                                                        |   | EASEMENT          |             | TRAFFIC                  |      | CORNER                       |         | RESIDNTL.          |          | 104                                                                                                                                                                                                                                                                                                                                           | 209800    |                                                                     | 209,800  |                  |                             |         |          |        |               |            |                |       |          |         |  |
|                                                                                |        |             |  |                                                                 |   |                   |             |                          |      |                              |         | RES LAND           |          | 104                                                                                                                                                                                                                                                                                                                                           | 102500    |                                                                     | 102,500  |                  |                             |         |          |        |               |            |                |       |          |         |  |
|                                                                                |        |             |  | DRAINAGE                                                        |   |                   |             | VIEW                     |      | COMMUNITY                    |         | RESIDNTL.          |          | 104                                                                                                                                                                                                                                                                                                                                           | 20800     |                                                                     | 20,800   |                  |                             |         |          |        |               |            |                |       |          |         |  |
|                                                                                |        |             |  |                                                                 |   |                   |             |                          |      |                              |         |                    |          |                                                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |                  |                             |         |          |        |               |            |                |       |          |         |  |
|                                                                                |        |             |  | SUPPLEMENTAL DATA                                               |   |                   |             |                          |      |                              |         |                    |          |                                                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |                  |                             |         |          |        |               |            |                |       |          |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed     |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |                   |             |                          |      |                              |         |                    |          |                                                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |                  |                             |         |          |        |               |            |                |       |          |         |  |
| GIS ID F_381688_2848958                                                        |        |             |  |                                                                 |   |                   |             |                          |      |                              |         | Total              |          | 333,100                                                                                                                                                                                                                                                                                                                                       |           | 333,100                                                             |          |                  |                             |         |          |        |               |            |                |       |          |         |  |
| RECORD OF OWNERSHIP                                                            |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE         |             | Q/U                      |      | V/I                          |         | SALE PRICE         |          | VC                                                                                                                                                                                                                                                                                                                                            |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                  |                             |         |          |        |               |            |                |       |          |         |  |
| LINCOLN FLYNT C<br>LINCOLN FLYNT C                                             |        |             |  | 08785<br>05754                                                  |   | 0441<br>0571      |             | 03-29-1994<br>02-01-1985 |      | U<br>U                       |         | I<br>I             |          | 1<br>72,000                                                                                                                                                                                                                                                                                                                                   |           | 1A                                                                  |          | Year             |                             | Code    | Assessed | Year   | Code          | Assessed   | Year           | Code  | Assessed |         |  |
|                                                                                |        |             |  |                                                                 |   |                   |             |                          |      |                              |         |                    |          |                                                                                                                                                                                                                                                                                                                                               |           |                                                                     |          | 2022             |                             | 104     | 188,100  | 2021   | 105           | 186,300    | 2020           | 105   | 178,000  |         |  |
|                                                                                |        |             |  |                                                                 |   |                   |             |                          |      |                              |         |                    |          |                                                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |                  |                             | 104     | 93,100   |        | 105           | 86,200     |                | 105   | 86,200   |         |  |
|                                                                                |        |             |  |                                                                 |   |                   |             |                          |      |                              |         |                    |          |                                                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |                  |                             | 104     | 20,800   |        | 105           | 17,900     |                | 105   | 17,900   |         |  |
|                                                                                |        |             |  | Total                                                           |   |                   |             |                          |      |                              |         |                    |          |                                                                                                                                                                                                                                                                                                                                               |           |                                                                     |          | Total            |                             | 302,000 |          | Total  |               | 290,400    |                | Total |          | 282,100 |  |
| EXEMPTIONS                                                                     |        |             |  |                                                                 |   | OTHER ASSESSMENTS |             |                          |      |                              |         |                    |          |                                                                                                                                                                                                                                                                                                                                               |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                  |                             |         |          |        |               |            |                |       |          |         |  |
| Year                                                                           | Code   | Description |  | Amount                                                          |   | Code              | Description |                          | YEAR |                              | Amount  |                    | Comm Int |                                                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |                  |                             |         |          |        |               |            |                |       |          |         |  |
|                                                                                |        |             |  |                                                                 |   |                   |             |                          |      |                              |         |                    |          |                                                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |                  |                             |         |          |        |               |            |                |       |          |         |  |
| Total                                                                          |        |             |  | 0.00                                                            |   |                   |             |                          |      |                              |         |                    |          |                                                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |                  |                             |         |          |        |               |            |                |       |          |         |  |
| ASSESSING NEIGHBORHOOD                                                         |        |             |  |                                                                 |   |                   |             |                          |      |                              |         |                    |          |                                                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |                  |                             |         |          |        |               |            |                |       |          |         |  |
| Nbhd                                                                           |        | Nbhd Name   |  |                                                                 |   | Tracing           |             |                          |      | Batch                        |         |                    |          | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 209,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 20,800<br>Appraised Land Value (Bldg) 102,500<br>Special Land Value 0<br>Total Appraised Parcel Value 333,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 333,100 |           |                                                                     |          |                  |                             |         |          |        |               |            |                |       |          |         |  |
| 0001                                                                           |        |             |  |                                                                 |   | 105               |             |                          |      | MA                           |         |                    |          |                                                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |                  |                             |         |          |        |               |            |                |       |          |         |  |
| NOTES                                                                          |        |             |  |                                                                 |   |                   |             |                          |      |                              |         |                    |          |                                                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |                  |                             |         |          |        |               |            |                |       |          |         |  |
| SUB DIV #740                                                                   |        |             |  |                                                                 |   |                   |             |                          |      |                              |         |                    |          |                                                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |                  |                             |         |          |        |               |            |                |       |          |         |  |
|                                                                                |        |             |  |                                                                 |   |                   |             |                          |      |                              |         |                    |          |                                                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |                  |                             |         |          |        |               |            |                |       |          |         |  |
| BUILDING PERMIT RECORD                                                         |        |             |  |                                                                 |   |                   |             |                          |      |                              |         |                    |          |                                                                                                                                                                                                                                                                                                                                               |           | VISIT / CHANGE HISTORY                                              |          |                  |                             |         |          |        |               |            |                |       |          |         |  |
| Permit Id                                                                      |        | Issue Date  |  | Type                                                            |   | Description       |             | Amount                   |      | Insp Date                    |         | % Comp             |          | Date Comp                                                                                                                                                                                                                                                                                                                                     |           | Comments                                                            |          | Date             |                             | Type    |          | Is     | Id            | Cd         | Purpose/Result |       |          |         |  |
| 202202768                                                                      |        | 09-21-2022  |  | 21                                                              |   | SIDING            |             | 41,027                   |      | 03-21-2017                   |         | 0                  |          | 03-21-2017                                                                                                                                                                                                                                                                                                                                    |           |                                                                     |          | 04-20-2021       |                             |         |          |        | 333           | 14         | INSPECTED      |       |          |         |  |
| 201601899                                                                      |        | 06-14-2016  |  | 21                                                              |   | SIDING            |             | 28,105                   |      |                              |         | 100                |          |                                                                                                                                                                                                                                                                                                                                               |           |                                                                     |          | 03-21-2017       |                             |         |          |        | 317           | 15         | PERMIT VISIT   |       |          |         |  |
|                                                                                |        |             |  |                                                                 |   |                   |             |                          |      |                              |         |                    |          |                                                                                                                                                                                                                                                                                                                                               |           |                                                                     |          | 03-24-2004       |                             |         |          |        | 250           | 22         | MAILER SENT    |       |          |         |  |
|                                                                                |        |             |  |                                                                 |   |                   |             |                          |      |                              |         |                    |          |                                                                                                                                                                                                                                                                                                                                               |           |                                                                     |          | 10-30-2003       |                             |         |          |        | 274           | 2          | MEASURED       |       |          |         |  |
|                                                                                |        |             |  |                                                                 |   |                   |             |                          |      |                              |         |                    |          |                                                                                                                                                                                                                                                                                                                                               |           |                                                                     |          | 05-21-1992       |                             |         |          |        | 131           | 1          | LEFT NOTICE    |       |          |         |  |
|                                                                                |        |             |  |                                                                 |   |                   |             |                          |      |                              |         |                    |          |                                                                                                                                                                                                                                                                                                                                               |           |                                                                     |          | 04-12-1990       |                             |         |          |        | 131           | 15         | PERMIT VISIT   |       |          |         |  |
|                                                                                |        |             |  |                                                                 |   |                   |             |                          |      |                              |         |                    |          |                                                                                                                                                                                                                                                                                                                                               |           |                                                                     |          | 07-25-1980       |                             |         |          |        | 500           | 3          | MEAS+INSPCTD   |       |          |         |  |
| LAND LINE VALUATION SECTION                                                    |        |             |  |                                                                 |   |                   |             |                          |      |                              |         |                    |          |                                                                                                                                                                                                                                                                                                                                               |           |                                                                     |          |                  |                             |         |          |        |               |            |                |       |          |         |  |
| B                                                                              | Use Co | Description |  | Zone                                                            | D | Fronta            | Depth       | Land Units               |      | Unit Price                   | I. Fact | S.A.               | Ac Di    | C. Fact                                                                                                                                                                                                                                                                                                                                       | St. Idx   | Adj                                                                 | Notes    |                  | Special Pricing             |         |          | Size A | Adj Unit Pric | Land Value |                |       |          |         |  |
| 1                                                                              | 104    | TWO FAM     |  | RC                                                              |   |                   |             | 13,789                   | SF   | 7.43                         | 1.000   | 5                  | LAND     | 1.00                                                                                                                                                                                                                                                                                                                                          | MA        | 1.00                                                                |          |                  |                             | 0       |          |        | 1.000         | 7.43       | 102,500        |       |          |         |  |
| Total Card Land Units                                                          |        |             |  |                                                                 |   |                   |             | 0.32                     | AC   | Parcel Total Land Area: 0.32 |         |                    |          |                                                                                                                                                                                                                                                                                                                                               |           |                                                                     |          | Total Land Value |                             |         |          |        |               |            |                |       |          | 102,500 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 12   | MULTI-CONV    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 03   | MULTI-FAMILY  | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 2.50 | 2 1/2 STORIES | Units                           | 2           |             |
| Foundation          | 3    | MASONRY       | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 104                             | TWO FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 92.95       |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 333,017     |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1912        |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1984        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | AG          |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  |             | 37          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 10   |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 3    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 209,800     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 1,05  | 28.18      | 1989   | 70 | 0.00 | GD   | A   | 1.00 | 20,800     |

| <b>BUILDING SUB-AREA SUMMARY SECTION</b> |                    |               |              |                 |                  |                       |
|------------------------------------------|--------------------|---------------|--------------|-----------------|------------------|-----------------------|
| <b>Subarea</b>                           | <b>Description</b> | <b>Living</b> | <b>Gross</b> | <b>Eff Area</b> | <b>Unit Cost</b> | <b>Undeprec Value</b> |
| ATC                                      | ATTIC              | 195           | 780          |                 | 26.82            | 20,921.               |
| BMT                                      | BASEMENT           | 0             | 1,289        |                 | 21.47            | 27,680                |
| EFP                                      | ENCL PORCH         | 0             | 208          |                 | 53.64            | 11,158                |
| FFL                                      | 1ST FLOOR          | 1,337         | 1,337        |                 | 107.29           | 143,442               |
| SFL                                      | 2ND FLOOR          | 828           | 828          |                 | 107.29           | 88,833                |
| TQS                                      | 3/4 STORY          | 382           | 509          |                 | 80.52            | 40,983                |
|                                          |                    |               |              |                 |                  |                       |
|                                          |                    |               |              |                 |                  |                       |
|                                          |                    |               |              |                 |                  |                       |
|                                          |                    |               |              |                 |                  |                       |
| <b>Ttl Gross Liv / Lease Area</b>        |                    | <b>2,742</b>  | <b>4,951</b> |                 |                  | <b>333,017</b>        |

