

| CURRENT OWNER                                                                                    |        |                          |  | TOPO TYPE                                                                  |                         | UTILITY           |             | STREET                                                          |           | LOCATION   |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                           |           |         |                           |                                |                                                                                  |       |                             |          |                              |                                        |                             |                                                                                          |                  |          |  |  |  |  |  |  |  |  |         |  |
|--------------------------------------------------------------------------------------------------|--------|--------------------------|--|----------------------------------------------------------------------------|-------------------------|-------------------|-------------|-----------------------------------------------------------------|-----------|------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|---------------------------|--------------------------------|----------------------------------------------------------------------------------|-------|-----------------------------|----------|------------------------------|----------------------------------------|-----------------------------|------------------------------------------------------------------------------------------|------------------|----------|--|--|--|--|--|--|--|--|---------|--|
| MAXWELL JON DARBY<br>MAXWELL STEPHANIE ANNE<br>20 WESTERNVIEW CR<br><br>EAST LONGMEADOW MA 01028 |        |                          |  |                                                                            |                         |                   |             |                                                                 |           |            |         | Description                                                                                                                                                                                                                                                                                                                                  |           | Code    | Appraised                 |                                | Assessed                                                                         |       | 1006<br><br>EAST LONGMEADOW |          |                              |                                        |                             |                                                                                          |                  |          |  |  |  |  |  |  |  |  |         |  |
|                                                                                                  |        |                          |  | TOPO WET                                                                   |                         | EASEMENT          |             | TRAFFIC                                                         |           | CORNER     |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                    |           | 101     | 163800                    |                                | 163,800                                                                          |       |                             |          |                              |                                        |                             |                                                                                          |                  |          |  |  |  |  |  |  |  |  |         |  |
|                                                                                                  |        |                          |  |                                                                            |                         |                   |             |                                                                 |           |            |         | RES LAND                                                                                                                                                                                                                                                                                                                                     |           | 101     | 100100                    |                                | 100,100                                                                          |       |                             |          |                              |                                        |                             |                                                                                          |                  |          |  |  |  |  |  |  |  |  |         |  |
|                                                                                                  |        |                          |  | DRAINAGE                                                                   |                         |                   |             | VIEW                                                            |           | COMMUNITY  |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                    |           | 101     | 5100                      |                                | 5,100                                                                            |       |                             |          |                              |                                        |                             |                                                                                          |                  |          |  |  |  |  |  |  |  |  |         |  |
|                                                                                                  |        |                          |  |                                                                            |                         |                   |             |                                                                 |           |            |         |                                                                                                                                                                                                                                                                                                                                              |           |         |                           |                                |                                                                                  |       |                             |          |                              |                                        |                             |                                                                                          |                  |          |  |  |  |  |  |  |  |  |         |  |
|                                                                                                  |        |                          |  | SUPPLEMENTAL DATA                                                          |                         |                   |             |                                                                 |           |            |         |                                                                                                                                                                                                                                                                                                                                              |           |         |                           |                                |                                                                                  |       |                             |          |                              |                                        |                             |                                                                                          |                  |          |  |  |  |  |  |  |  |  |         |  |
|                                                                                                  |        |                          |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                         |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |            |         |                                                                                                                                                                                                                                                                                                                                              |           |         |                           |                                |                                                                                  |       |                             |          |                              |                                        |                             |                                                                                          |                  |          |  |  |  |  |  |  |  |  |         |  |
| GIS ID F_381897_2848451                                                                          |        |                          |  |                                                                            |                         |                   |             |                                                                 |           |            |         | Total                                                                                                                                                                                                                                                                                                                                        |           | 269,000 |                           | 269,000                        |                                                                                  |       |                             |          |                              |                                        |                             |                                                                                          |                  |          |  |  |  |  |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                              |        |                          |  | BK-VOL/PAGE                                                                |                         | SALE DATE         |             | Q/U                                                             |           | V/I        |         | SALE PRICE                                                                                                                                                                                                                                                                                                                                   |           | VC      |                           | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                  |       |                             |          |                              |                                        |                             |                                                                                          |                  |          |  |  |  |  |  |  |  |  |         |  |
| MAXWELL JON DARBY<br>MACCALLUM NANCY C,<br>MACCALLUM NANCY C + LIFE EST,<br>MACCALLUM GILBERT P, |        |                          |  | 19308                                                                      | 0536                    | 06-19-2012        | U           | I                                                               |           |            | 223,000 |                                                                                                                                                                                                                                                                                                                                              | 00        |         | Year                      | Code                           | Assessed                                                                         | Year  | Code                        | Assessed | Year                         | Code                                   | Assessed                    |                                                                                          |                  |          |  |  |  |  |  |  |  |  |         |  |
|                                                                                                  |        |                          |  | 19308                                                                      | 0534                    | 06-19-2012        | U           | I                                                               |           |            | 1       |                                                                                                                                                                                                                                                                                                                                              | 1A        |         | 2022                      | 101                            | 148,000                                                                          | 2021  | 101                         | 141,900  | 2020                         | 101                                    | 134,600                     |                                                                                          |                  |          |  |  |  |  |  |  |  |  |         |  |
|                                                                                                  |        |                          |  | 17163                                                                      | 0455                    | 02-22-2008        | U           | I                                                               |           |            | 1       |                                                                                                                                                                                                                                                                                                                                              | 1A        |         |                           | 101                            | 91,000                                                                           |       | 101                         | 84,300   |                              | 101                                    | 84,300                      |                                                                                          |                  |          |  |  |  |  |  |  |  |  |         |  |
|                                                                                                  |        |                          |  | 03195                                                                      | 0169                    | 06-27-1966        | U           | I                                                               |           |            | 0       |                                                                                                                                                                                                                                                                                                                                              |           |         |                           | 101                            | 5,100                                                                            |       | 101                         | 5,100    |                              | 101                                    | 5,100                       |                                                                                          |                  |          |  |  |  |  |  |  |  |  |         |  |
|                                                                                                  |        |                          |  |                                                                            |                         |                   |             |                                                                 |           |            |         |                                                                                                                                                                                                                                                                                                                                              |           | Total   |                           | 244,100                        |                                                                                  | Total |                             | 231,300  |                              | Total                                  |                             | 224,000                                                                                  |                  |          |  |  |  |  |  |  |  |  |         |  |
| EXEMPTIONS                                                                                       |        |                          |  |                                                                            |                         | OTHER ASSESSMENTS |             |                                                                 |           |            |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                          |           |         |                           |                                |                                                                                  |       |                             |          |                              |                                        |                             |                                                                                          |                  |          |  |  |  |  |  |  |  |  |         |  |
| Year                                                                                             | Code   | Description              |  |                                                                            | Amount                  | Code              | Description |                                                                 |           | YEAR       | Amount  |                                                                                                                                                                                                                                                                                                                                              |           |         |                           |                                |                                                                                  |       |                             |          |                              |                                        |                             |                                                                                          |                  | Comm Int |  |  |  |  |  |  |  |  |         |  |
|                                                                                                  |        |                          |  |                                                                            |                         |                   |             |                                                                 |           |            |         |                                                                                                                                                                                                                                                                                                                                              |           |         |                           |                                |                                                                                  |       |                             |          |                              |                                        |                             |                                                                                          |                  |          |  |  |  |  |  |  |  |  |         |  |
| Total                                                                                            |        |                          |  |                                                                            | 0.00                    |                   |             |                                                                 |           |            |         |                                                                                                                                                                                                                                                                                                                                              |           |         |                           |                                |                                                                                  |       |                             |          |                              |                                        |                             |                                                                                          |                  |          |  |  |  |  |  |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                           |        |                          |  |                                                                            |                         |                   |             |                                                                 |           |            |         | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 163,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 5,100<br>Appraised Land Value (Bldg) 100,100<br>Special Land Value 0<br>Total Appraised Parcel Value 269,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 269,000 |           |         |                           |                                |                                                                                  |       |                             |          |                              |                                        |                             |                                                                                          |                  |          |  |  |  |  |  |  |  |  |         |  |
| Nbhd                                                                                             |        | Nbhd Name                |  |                                                                            |                         |                   |             | Tracing                                                         |           |            | Batch   |                                                                                                                                                                                                                                                                                                                                              |           |         |                           |                                |                                                                                  |       |                             |          |                              |                                        |                             |                                                                                          |                  |          |  |  |  |  |  |  |  |  |         |  |
| 0001                                                                                             |        |                          |  |                                                                            |                         |                   |             | 101                                                             |           |            | MA      |                                                                                                                                                                                                                                                                                                                                              |           |         |                           |                                |                                                                                  |       |                             |          |                              |                                        |                             |                                                                                          |                  |          |  |  |  |  |  |  |  |  |         |  |
| NOTES                                                                                            |        |                          |  |                                                                            |                         |                   |             |                                                                 |           |            |         |                                                                                                                                                                                                                                                                                                                                              |           |         |                           |                                |                                                                                  |       |                             |          |                              |                                        |                             |                                                                                          |                  |          |  |  |  |  |  |  |  |  |         |  |
| AC=50%                                                                                           |        |                          |  |                                                                            |                         |                   |             |                                                                 |           |            |         |                                                                                                                                                                                                                                                                                                                                              |           |         |                           |                                |                                                                                  |       |                             |          |                              |                                        |                             |                                                                                          |                  |          |  |  |  |  |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                           |        |                          |  |                                                                            |                         |                   |             |                                                                 |           |            |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |           |         |                           |                                |                                                                                  |       |                             |          |                              |                                        |                             |                                                                                          |                  |          |  |  |  |  |  |  |  |  |         |  |
| Permit Id                                                                                        |        | Issue Date               |  | Type                                                                       | Description             |                   | Amount      |                                                                 | Insp Date |            | % Comp  |                                                                                                                                                                                                                                                                                                                                              | Date Comp |         | Comments                  |                                | Date                                                                             |       | Type                        |          | Is                           | Id                                     | Cd                          | Purpose/Result                                                                           |                  |          |  |  |  |  |  |  |  |  |         |  |
| 171<br>163                                                                                       |        | 07-29-1999<br>01-01-1984 |  | 4<br>MN                                                                    | ADDITION<br>Manual Note |                   | 7,500       |                                                                 |           |            |         |                                                                                                                                                                                                                                                                                                                                              |           |         | ADDITION TO GAR<br>DORMER |                                | 12-01-2021<br>07-13-2012<br>09-20-2003<br>11-04-1999<br>02-03-1992<br>02-20-1985 |       |                             |          |                              | 334<br>317<br>274<br>247<br>131<br>500 | 2<br>3<br>3<br>15<br>3<br>3 | MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>PERMIT VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD |                  |          |  |  |  |  |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                      |        |                          |  |                                                                            |                         |                   |             |                                                                 |           |            |         |                                                                                                                                                                                                                                                                                                                                              |           |         |                           |                                |                                                                                  |       |                             |          |                              |                                        |                             |                                                                                          |                  |          |  |  |  |  |  |  |  |  |         |  |
| B                                                                                                | Use Co | Description              |  | Zone                                                                       | D                       | Fronta            | Depth       | Land Units                                                      |           | Unit Price | I. Fact | S.A.                                                                                                                                                                                                                                                                                                                                         | Ac Di     | C. Fact | St. Idx                   | Adj                            | Notes                                                                            |       | Special Pricing             |          |                              | Size A                                 | Adj Unit Pric               | Land Value                                                                               |                  |          |  |  |  |  |  |  |  |  |         |  |
| 1                                                                                                | 101    | ONE FAM                  |  | RA                                                                         |                         |                   |             | 8,536                                                           | SF        | 11.73      | 1.000   | 5                                                                                                                                                                                                                                                                                                                                            | LAND      | 1.00    | MA                        | 1.00                           |                                                                                  |       |                             | 0        |                              |                                        | 1.000                       | 11.73                                                                                    | 100,100          |          |  |  |  |  |  |  |  |  |         |  |
| Total Card Land Units                                                                            |        |                          |  |                                                                            |                         |                   |             |                                                                 |           |            |         |                                                                                                                                                                                                                                                                                                                                              |           |         |                           |                                |                                                                                  | 0.20  |                             | AC       | Parcel Total Land Area: 0.20 |                                        |                             |                                                                                          | Total Land Value |          |  |  |  |  |  |  |  |  | 100,100 |  |

**20 WESTERNVIEW CIR**