

| CURRENT OWNER                                                                               |        |             |  | TOPO TYPE         |   | UTILITY                                                         |       | STREET                   |  | LOCATION    |                              | CURRENT ASSESSMENT                                                                                                                                                                                                                                                |       |             |         |                                                                     |       |                   |                 |                             |  |          |  |               |  |            |  |                |  |
|---------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-----------------------------------------------------------------|-------|--------------------------|--|-------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|---------|---------------------------------------------------------------------|-------|-------------------|-----------------|-----------------------------|--|----------|--|---------------|--|------------|--|----------------|--|
| MORRISINO DANIEL<br>MORRISINO NANCY<br>151 PROSPECT ST<br><br>EAST LONGMEADOW MA 01028      |        |             |  |                   |   |                                                                 |       |                          |  |             |                              | Description<br>RES LAND                                                                                                                                                                                                                                           |       | Code<br>132 |         | Appraised<br>3000                                                   |       | Assessed<br>3,000 |                 | 1006<br><br>EAST LONGMEADOW |  |          |  |               |  |            |  |                |  |
|                                                                                             |        |             |  | TOPO WET          |   | EASEMENT                                                        |       | TRAFFIC                  |  | CORNER      |                              |                                                                                                                                                                                                                                                                   |       |             |         |                                                                     |       |                   |                 |                             |  |          |  |               |  |            |  |                |  |
|                                                                                             |        |             |  | DRAINAGE          |   |                                                                 |       | VIEW                     |  | COMMUNITY   |                              |                                                                                                                                                                                                                                                                   |       |             |         |                                                                     |       |                   |                 |                             |  |          |  |               |  |            |  |                |  |
|                                                                                             |        |             |  |                   |   |                                                                 |       |                          |  |             |                              |                                                                                                                                                                                                                                                                   |       |             |         |                                                                     |       |                   |                 |                             |  |          |  |               |  |            |  |                |  |
|                                                                                             |        |             |  | SUPPLEMENTAL DATA |   |                                                                 |       |                          |  |             |                              |                                                                                                                                                                                                                                                                   |       |             |         |                                                                     |       |                   |                 |                             |  |          |  |               |  |            |  |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                  |        |             |  |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |                          |  |             |                              | Total                                                                                                                                                                                                                                                             |       | 3,000       |         | 3,000                                                               |       |                   |                 |                             |  |          |  |               |  |            |  |                |  |
| GIS ID F_381135_2848180                                                                     |        |             |  | BK-VOL/PAGE       |   | SALE DATE                                                       |       | Q/U                      |  | V/I         |                              | SALE PRICE                                                                                                                                                                                                                                                        |       | VC          |         | PREVIOUS ASSESSMENTS (HISTORY)                                      |       |                   |                 |                             |  |          |  |               |  |            |  |                |  |
| MORRISINO DANIEL<br>CORNELL ANGELO A + GISELLE I,                                           |        |             |  | 10646<br>03577    |   | 0264<br>0166                                                    |       | 02-11-1999<br>04-02-1971 |  | U<br>U      |                              | V<br>I                                                                                                                                                                                                                                                            |       | 2,000<br>0  |         | 1                                                                   |       | Year              |                 | Code                        |  | Assessed |  | Year          |  | Code       |  | Assessed       |  |
|                                                                                             |        |             |  |                   |   |                                                                 |       |                          |  |             |                              |                                                                                                                                                                                                                                                                   |       |             |         |                                                                     |       | 2022              |                 | 132                         |  | 2,700    |  | 2021          |  | 132        |  | 2,500          |  |
|                                                                                             |        |             |  |                   |   |                                                                 |       |                          |  |             |                              |                                                                                                                                                                                                                                                                   |       |             |         |                                                                     |       |                   |                 | Total                       |  | 2,700    |  | Total         |  | 2,500      |  | Total          |  |
| EXEMPTIONS                                                                                  |        |             |  |                   |   | OTHER ASSESSMENTS                                               |       |                          |  |             |                              |                                                                                                                                                                                                                                                                   |       |             |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                   |                 |                             |  |          |  |               |  |            |  |                |  |
| Year                                                                                        |        | Code        |  | Description       |   | Amount                                                          |       | Code                     |  | Description |                              | YEAR                                                                                                                                                                                                                                                              |       | Amount      |         |                                                                     |       |                   |                 |                             |  |          |  |               |  | Comm Int   |  |                |  |
|                                                                                             |        |             |  |                   |   |                                                                 |       |                          |  |             |                              |                                                                                                                                                                                                                                                                   |       |             |         |                                                                     |       |                   |                 |                             |  |          |  |               |  |            |  |                |  |
| Total                                                                                       |        |             |  | 0.00              |   |                                                                 |       |                          |  |             |                              |                                                                                                                                                                                                                                                                   |       |             |         |                                                                     |       |                   |                 |                             |  |          |  |               |  |            |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                      |        |             |  |                   |   |                                                                 |       |                          |  |             |                              |                                                                                                                                                                                                                                                                   |       |             |         |                                                                     |       |                   |                 |                             |  |          |  |               |  |            |  |                |  |
| Nbhd                                                                                        |        | Nbhd Name   |  |                   |   | Tracing                                                         |       | Batch                    |  |             |                              |                                                                                                                                                                                                                                                                   |       |             |         |                                                                     |       |                   |                 |                             |  |          |  |               |  |            |  |                |  |
| 0001                                                                                        |        |             |  |                   |   | 132                                                             |       | MA                       |  |             |                              |                                                                                                                                                                                                                                                                   |       |             |         |                                                                     |       |                   |                 |                             |  |          |  |               |  |            |  |                |  |
| NOTES                                                                                       |        |             |  |                   |   |                                                                 |       |                          |  |             |                              |                                                                                                                                                                                                                                                                   |       |             |         |                                                                     |       |                   |                 |                             |  |          |  |               |  |            |  |                |  |
| PAPER STREET PARCEL ON ABANDON PAPER<br>STREET ABUTS RESIDENTIAL PROPERTY ON<br>PROSPECT ST |        |             |  |                   |   |                                                                 |       |                          |  |             |                              | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |       |             |         |                                                                     |       |                   |                 |                             |  |          |  |               |  |            |  |                |  |
| BUILDING PERMIT RECORD                                                                      |        |             |  |                   |   |                                                                 |       |                          |  |             |                              | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |       |             |         |                                                                     |       |                   |                 |                             |  |          |  |               |  |            |  |                |  |
| Permit Id                                                                                   |        | Issue Date  |  | Type              |   | Description                                                     |       | Amount                   |  | Insp Date   |                              | % Comp                                                                                                                                                                                                                                                            |       | Date Comp   |         | Comments                                                            |       | Date              |                 | Type                        |  | Is       |  | Id            |  | Cd         |  | Purpose/Result |  |
|                                                                                             |        |             |  |                   |   |                                                                 |       |                          |  |             |                              |                                                                                                                                                                                                                                                                   |       |             |         |                                                                     |       | 08-21-1980        |                 |                             |  |          |  | 500           |  | 14         |  | INSPECTED      |  |
| LAND LINE VALUATION SECTION                                                                 |        |             |  |                   |   |                                                                 |       |                          |  |             |                              |                                                                                                                                                                                                                                                                   |       |             |         |                                                                     |       |                   |                 |                             |  |          |  |               |  |            |  |                |  |
| B                                                                                           | Use Co | Description |  | Zone              | D | Fronta                                                          | Depth | Land Units               |  | Unit Price  | I. Fact                      | S.A.                                                                                                                                                                                                                                                              | Ac Di | C. Fact     | St. Idx | Adj                                                                 | Notes |                   | Special Pricing |                             |  | Size A   |  | Adj Unit Pric |  | Land Value |  |                |  |
| 1                                                                                           | 132    | UNDEV       |  | RA                |   |                                                                 |       | 3,000 SF                 |  | 19.72       | 1.000                        | 5                                                                                                                                                                                                                                                                 | LAND  | 0.05        | MA      | 1.00                                                                |       |                   | 0               |                             |  | 1.000    |  | 0.99          |  | 3,000      |  |                |  |
| Total Card Land Units                                                                       |        |             |  |                   |   |                                                                 |       | 0.07                     |  | AC          | Parcel Total Land Area: 0.07 |                                                                                                                                                                                                                                                                   |       |             |         |                                                                     |       | Total Land Value  |                 |                             |  |          |  |               |  | 3,000      |  |                |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |            |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|------------|------|------------|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |            |      |            |
| Style                                                              |             | 99 | VACANT      |     |       |            | Basement Floor                  |             |           |                |            |      |            |
| Model                                                              |             | 00 | VACANT      |     |       |            | Bsmt Garage                     |             |           |                |            |      |            |
| Grade                                                              |             |    |             |     |       |            | #Heat Sys                       |             |           |                |            |      |            |
| Stories                                                            |             |    |             |     |       |            | Units                           |             |           |                |            |      |            |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |             |           |                |            |      |            |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            | Description |           |                | Percentage |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 132                             | UNDEV       |           |                | 100        |      |            |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |             |           |                | 0          |      |            |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |             |           |                | 0          |      |            |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |             |           |                |            |      |            |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |                |            |      |            |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |             |           |                |            |      |            |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |                |            |      |            |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |             |           |                |            |      |            |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |             |           | AV             |            |      |            |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |             |           |                |            |      |            |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |             |           |                |            |      |            |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |             |           |                |            |      |            |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |             |           |                |            |      |            |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |             |           |                |            |      |            |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |             |           |                |            |      |            |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |             |           | 1              |            |      |            |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |            |      |            |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |             |           |                |            |      |            |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |             |           |                |            |      |            |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |             |           |                |            |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |            |      |            |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |            |      |            |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |            |      |            |
| Fireplaces                                                         |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |            |      |            |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |            |      |            |
| Central Vac                                                        |             |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |            |      |            |
| Frame                                                              |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra        | Qual | Apprais Va |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |            |      |            |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               |             |           |                |            |      |            |