

| CURRENT OWNER                                                                                                                                                                                                                                                                                                                                                             |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                         |        |          |                                                                 |         | 1006<br>EAST LONGMEADOW |       |                 |                  |          |        |               |            |        |  |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|-------------------------|--------|----------|-----------------------------------------------------------------|---------|-------------------------|-------|-----------------|------------------|----------|--------|---------------|------------|--------|--|--------|
| MAYBURY SANDRA L<br><br>215 PROSPECT ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380491_2847203                                                                                                                                                                                                                                                                    |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description<br>RES LAND | Code<br>132 | Appraised<br>67100                                                  | Assessed<br>67,100      |        |          |                                                                 |         |                         |       |                 |                  |          |        |               |            |        |  |        |
|                                                                                                                                                                                                                                                                                                                                                                           |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                         |             |                                                                     |                         |        |          |                                                                 |         |                         |       |                 |                  |          |        |               |            |        |  |        |
|                                                                                                                                                                                                                                                                                                                                                                           |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                         |             |                                                                     |                         |        |          |                                                                 |         |                         |       |                 |                  |          |        |               |            |        |  |        |
|                                                                                                                                                                                                                                                                                                                                                                           |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             |                         |             |                                                                     |                         |        |          | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                         |       |                 |                  |          |        |               |            |        |  |        |
|                                                                                                                                                                                                                                                                                                                                                                           |            |                                                                            |                   |            |             | Total                   | 67,100      | 67,100                                                              |                         |        |          |                                                                 |         |                         |       |                 |                  |          |        |               |            |        |  |        |
| RECORD OF OWNERSHIP                                                                                                                                                                                                                                                                                                                                                       |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                         |        |          |                                                                 |         |                         |       |                 |                  |          |        |               |            |        |  |        |
| MAYBURY SANDRA L<br>JOYCE ALFRED C JR<br>JAMES FINANCIAL SERVICES<br>JOYCE ALFRED JR<br>CARROLL                                                                                                                                                                                                                                                                           |            | 09985                                                                      | 0113              | 09-03-1997 | U           | V                       | 35,500      | 1B<br>1B                                                            | Year                    | Code   | Assessed | Year                                                            | Code    | Assessed                | Year  | Code            | Assessed         |          |        |               |            |        |  |        |
|                                                                                                                                                                                                                                                                                                                                                                           |            | 09985                                                                      | 0109              | 09-03-1997 | U           | V                       | 1           |                                                                     | 2022                    | 132    | 66,700   | 2021                                                            | 132     | 66,300                  | 2020  | 132             | 66,300           |          |        |               |            |        |  |        |
|                                                                                                                                                                                                                                                                                                                                                                           |            | 08998                                                                      | 0079              | 11-21-1994 | U           | V                       | 1           |                                                                     |                         |        |          |                                                                 |         |                         |       |                 |                  |          |        |               |            |        |  |        |
|                                                                                                                                                                                                                                                                                                                                                                           |            | 06345                                                                      | 0074              | 12-30-1986 | U           | V                       | 100,000     |                                                                     |                         |        |          |                                                                 |         |                         |       |                 |                  |          |        |               |            |        |  |        |
|                                                                                                                                                                                                                                                                                                                                                                           |            | LC00                                                                       | 0000              | 02-24-1981 | U           | I                       | 0           |                                                                     | Total                   | 66,700 | Total    | 66,300                                                          | Total   | 66,300                  |       |                 |                  |          |        |               |            |        |  |        |
| EXEMPTIONS                                                                                                                                                                                                                                                                                                                                                                |            |                                                                            | OTHER ASSESSMENTS |            |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                         |        |          |                                                                 |         |                         |       |                 |                  |          |        |               |            |        |  |        |
| Year                                                                                                                                                                                                                                                                                                                                                                      | Code       | Description                                                                | Amount            | Code       | Description | YEAR                    | Amount      |                                                                     |                         |        |          |                                                                 |         |                         |       |                 |                  | Comm Int |        |               |            |        |  |        |
|                                                                                                                                                                                                                                                                                                                                                                           |            |                                                                            |                   |            |             |                         |             |                                                                     |                         |        |          |                                                                 |         |                         |       |                 |                  |          |        |               |            |        |  |        |
| Total                                                                                                                                                                                                                                                                                                                                                                     |            |                                                                            | 0.00              |            |             |                         |             |                                                                     |                         |        |          |                                                                 |         |                         |       |                 |                  |          |        |               |            |        |  |        |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                                                                                                                                                                                                    |            |                                                                            |                   |            |             |                         |             |                                                                     |                         |        |          |                                                                 |         |                         |       |                 |                  |          |        |               |            |        |  |        |
| Nbhd                                                                                                                                                                                                                                                                                                                                                                      |            | Nbhd Name                                                                  |                   | Tracing    |             | Batch                   |             |                                                                     |                         |        |          |                                                                 |         |                         |       |                 |                  |          |        |               |            |        |  |        |
| 0001                                                                                                                                                                                                                                                                                                                                                                      |            |                                                                            |                   | 132        |             | MA                      |             |                                                                     |                         |        |          |                                                                 |         |                         |       |                 |                  |          |        |               |            |        |  |        |
| NOTES                                                                                                                                                                                                                                                                                                                                                                     |            |                                                                            |                   |            |             |                         |             |                                                                     |                         |        |          |                                                                 |         |                         |       |                 |                  |          |        |               |            |        |  |        |
| SUB DIV # 558 PARCEL ON ABANDON PAPER<br>STREET ABUTS RESIDENTIAL PROPERTY ON<br>PROSPECT ST                                                                                                                                                                                                                                                                              |            |                                                                            |                   |            |             |                         |             |                                                                     |                         |        |          |                                                                 |         |                         |       |                 |                  |          |        |               |            |        |  |        |
| <div> Appraised BLDG. Value (Card)<br/> Appraised Xf (B) Value (Bldg)<br/> Appraised Ob (B) Value (Bldg)<br/> Appraised Land Value (Bldg)<br/> Special Land Value<br/> Total Appraised Parcel Value<br/> Valuation Method<br/> <br/> Adjustment<br/> <br/> Net Total Appraised Parcel Value </div> <div> 0<br/>0<br/>67,100<br/>0<br/>67,100<br/>C<br/><br/>67,100 </div> |            |                                                                            |                   |            |             |                         |             |                                                                     |                         |        |          |                                                                 |         |                         |       |                 |                  |          |        |               |            |        |  |        |
| BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                                                                    |            |                                                                            |                   |            |             |                         |             |                                                                     |                         |        |          |                                                                 |         |                         |       |                 |                  |          |        |               |            |        |  |        |
| Permit Id                                                                                                                                                                                                                                                                                                                                                                 | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date                    | Type   | Is       | Id                                                              | Cd      | Purpose/Result          |       |                 |                  |          |        |               |            |        |  |        |
|                                                                                                                                                                                                                                                                                                                                                                           |            |                                                                            |                   |            |             |                         |             |                                                                     | 08-25-1980              |        |          | 500                                                             | 14      | INSPECTED               |       |                 |                  |          |        |               |            |        |  |        |
| LAND LINE VALUATION SECTION                                                                                                                                                                                                                                                                                                                                               |            |                                                                            |                   |            |             |                         |             |                                                                     |                         |        |          |                                                                 |         |                         |       |                 |                  |          |        |               |            |        |  |        |
| B                                                                                                                                                                                                                                                                                                                                                                         | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact                 | S.A.   | Ac Di    | C. Fact                                                         | St. Idx | Adj                     | Notes | Special Pricing |                  |          | Size A | Adj Unit Pric | Land Value |        |  |        |
| 1                                                                                                                                                                                                                                                                                                                                                                         | 132        | UNDEV                                                                      | RA                |            |             |                         | 40,000 SF   | 2.84                                                                | 1.000                   | 5      | LAND     | 0.05                                                            | MA      | 1.00                    | WET2  |                 | 0                | TRF2     | 0.9    | 1.000         | 0.13       | 5,200  |  |        |
| 1                                                                                                                                                                                                                                                                                                                                                                         | 132        | UNDEV                                                                      | RA                |            |             |                         | 10.400 AC   | 7,000.00                                                            | 1.000                   | 0      |          | 0.85                                                            | MA      | 1.00                    |       |                 | 0                |          |        | 1.000         | 5,950      | 61,900 |  |        |
| Total Card Land Units                                                                                                                                                                                                                                                                                                                                                     |            |                                                                            |                   |            |             |                         | 11.32       | AC                                                                  | Parcel Total Land Area: |        |          |                                                                 |         |                         |       | 11.32           | Total Land Value |          |        |               |            |        |  | 67,100 |

| CONSTRUCTION DETAIL                                                           |             |             |                                |             |             | CONSTRUCTION DETAIL (CONTINUED)                  |        |          |           |                |     |      |            |  |  |  |  |
|-------------------------------------------------------------------------------|-------------|-------------|--------------------------------|-------------|-------------|--------------------------------------------------|--------|----------|-----------|----------------|-----|------|------------|--|--|--|--|
| Element                                                                       | Cd          | Description | Element                        | Cd          | Description |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Style                                                                         | 99          | VACANT      | Basement Floor                 |             |             | <div style="text-align: center;">No Sketch</div> |        |          |           |                |     |      |            |  |  |  |  |
| Model                                                                         | 00          | VACANT      | Bsmt Garage                    |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Grade                                                                         |             |             | #Heat Sys                      |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Stories                                                                       |             |             | Units                          |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Foundation                                                                    |             |             | <b>MIXED USE</b>               |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Exterior Wall 1                                                               |             |             | Code                           | Description | Percentage  |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Exterior Wall 2                                                               |             |             | 132                            | UNDEV       | 100         |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Roof Structure                                                                |             |             |                                |             | 0           |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Roof Cover                                                                    |             |             |                                |             | 0           |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Interior Wall 1                                                               |             |             | <b>COST / MARKET VALUATION</b> |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Interior Wall 2                                                               |             |             | Adj Base Rate                  |             |             | 1                                                |        |          |           |                |     |      |            |  |  |  |  |
| Interior Floor 1                                                              |             |             | RCN                            |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Interior Floor 2                                                              |             |             | Net Other Adj                  |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Heat Fuel                                                                     |             |             | Year Built                     |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Heat Type                                                                     |             |             | Effective Year Built           |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| AC Type                                                                       |             |             | Depreciation Code              |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Bedrooms                                                                      |             |             | Remodel Rating                 |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Full Baths                                                                    |             |             | Year Remodeled                 |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Half Baths                                                                    |             |             | Depreciation %                 |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Extra Fixtures                                                                |             |             | Functional Obsol               |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Total Rooms                                                                   |             |             | External Obsol                 |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Bath Style                                                                    |             |             | Cost Trend Factor              |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Half Bath Style                                                               |             |             | Condition                      |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Kitchens                                                                      |             |             | % Complete                     |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Kitchen Style                                                                 |             |             | Overall % Condition            |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Extra Kitchens                                                                |             |             | RCNLD                          |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Extra Kitchen St                                                              |             |             | Dep % Ovr                      |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| FBM Sqft                                                                      |             |             | Dep Ovr Comment                |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| FBM Quality                                                                   |             |             | Misc Imp Ovr                   |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Fireplaces                                                                    |             |             | Misc Imp Ovr Comment           |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| WS Flues                                                                      |             |             | Cost to Cure Ovr               |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Central Vac                                                                   |             |             | Cost to Cure Ovr Comment       |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Frame                                                                         |             |             |                                |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |             |                                |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Code                                                                          | Description | Su          | Sub Type                       | Lan         | Units       | Unit Price                                       | Yr Blt | %        | Dep.      | Cond           | Gra | Qual | Apprais Va |  |  |  |  |
|                                                                               |             |             |                                |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |             |                                |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Subarea                                                                       | Description |             |                                |             |             | Living                                           | Gross  | Eff Area | Unit Cost | Undeprec Value |     |      |            |  |  |  |  |
|                                                                               |             |             |                                |             |             |                                                  |        |          |           |                |     |      |            |  |  |  |  |
| Ttl Gross Liv / Lease Area                                                    |             |             |                                |             |             | 0                                                | 0      |          |           |                |     |      |            |  |  |  |  |