

State Use 101  
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| CURRENT OWNER                                                                          |            |             |             | TOPO TYPE         |        | UTILITY           |            | STREET                       |           | LOCATION   |       | CURRENT ASSESSMENT                                                  |         |                        |                  |                                                                                                                                                                                                                                                                                                                                              |          |       |                             |               |            |         |  |  |  |
|----------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|--------|-------------------|------------|------------------------------|-----------|------------|-------|---------------------------------------------------------------------|---------|------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|-----------------------------|---------------|------------|---------|--|--|--|
| DELIEFDE JEFFREY<br>CRANE CAROLYN L<br>34 TRACEY LN<br><br>EAST LONGMEADOW MA 01028    |            |             |             |                   |        |                   |            |                              |           |            |       | Description                                                         |         | Code                   | Appraised        |                                                                                                                                                                                                                                                                                                                                              | Assessed |       | 1006<br><br>EAST LONGMEADOW |               |            |         |  |  |  |
|                                                                                        |            |             |             | TOPO WET          |        | EASEMENT          |            | TRAFFIC                      |           | CORNER     |       | RESIDNTL.                                                           |         | 101                    | 311600           |                                                                                                                                                                                                                                                                                                                                              | 311,600  |       |                             |               |            |         |  |  |  |
|                                                                                        |            |             |             | DRAINAGE          |        |                   |            | VIEW                         |           | COMMUNITY  |       | RES LAND                                                            |         | 101                    | 134200           |                                                                                                                                                                                                                                                                                                                                              | 134,200  |       |                             |               |            |         |  |  |  |
|                                                                                        |            |             |             |                   |        |                   |            |                              |           |            |       | RESIDNTL.                                                           |         | 101                    | 1400             |                                                                                                                                                                                                                                                                                                                                              | 1,400    |       |                             |               |            |         |  |  |  |
|                                                                                        |            |             |             | SUPPLEMENTAL DATA |        |                   |            |                              |           |            |       |                                                                     |         |                        |                  |                                                                                                                                                                                                                                                                                                                                              |          |       |                             |               |            |         |  |  |  |
| Alt Prcl ID                                                                            |            |             |             | Received          |        |                   |            |                              |           |            |       |                                                                     |         |                        |                  |                                                                                                                                                                                                                                                                                                                                              |          |       |                             |               |            |         |  |  |  |
| SP Permit HBT:HBT                                                                      |            |             |             | NIA               |        |                   |            |                              |           |            |       |                                                                     |         |                        |                  |                                                                                                                                                                                                                                                                                                                                              |          |       |                             |               |            |         |  |  |  |
| Chapter Land                                                                           |            |             |             | Field 8           |        |                   |            |                              |           |            |       |                                                                     |         |                        |                  |                                                                                                                                                                                                                                                                                                                                              |          |       |                             |               |            |         |  |  |  |
| OC Dates                                                                               |            |             |             | Field 9           |        |                   |            |                              |           |            |       |                                                                     |         |                        |                  |                                                                                                                                                                                                                                                                                                                                              |          |       |                             |               |            |         |  |  |  |
| In+Ex FY                                                                               |            |             |             | Field 10          |        |                   |            |                              |           |            |       |                                                                     |         |                        |                  |                                                                                                                                                                                                                                                                                                                                              |          |       |                             |               |            |         |  |  |  |
| Mailed                                                                                 |            |             |             | Assoc Pid#        |        |                   |            |                              |           |            |       |                                                                     |         |                        |                  |                                                                                                                                                                                                                                                                                                                                              |          | Total |                             | 447,200       |            | 447,200 |  |  |  |
| RECORD OF OWNERSHIP                                                                    |            |             |             | BK-VOL/PAGE       |        | SALE DATE         |            | Q/U                          |           | V/I        |       | SALE PRICE                                                          |         | VC                     |                  | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                               |          |       |                             |               |            |         |  |  |  |
| DELIEFDE JEFFREY<br>DELIEFDE,JEFFREY<br>LEVESQUE BRIAN J + CYNTHIA A,<br>WHITE DAVID L |            |             |             | 14717             | 0288   | 12-17-2004        | U          | I                            | 100       |            | 1A    | Year                                                                | Code    | Assessed               | Year             | Code                                                                                                                                                                                                                                                                                                                                         | Assessed | Year  | Code                        | Assessed      |            |         |  |  |  |
|                                                                                        |            |             |             | 14706             | 0396   | 12-15-2004        | U          | I                            | 365,000   |            | 2022  | 101                                                                 | 280,500 | 2021                   | 101              | 269,200                                                                                                                                                                                                                                                                                                                                      | 2020     | 101   | 259,000                     |               |            |         |  |  |  |
|                                                                                        |            |             |             | 07205             | 0572   | 06-29-1989        | U          | I                            | 196,700   |            | 101   | 120,800                                                             | 101     | 111,800                | 101              | 111,800                                                                                                                                                                                                                                                                                                                                      |          |       |                             |               |            |         |  |  |  |
|                                                                                        |            |             |             | 05593             | 0100   | 04-12-1984        | U          | I                            | 82,500    |            | 101   | 1,400                                                               | 101     | 1,400                  | 101              | 1,400                                                                                                                                                                                                                                                                                                                                        |          |       |                             |               |            |         |  |  |  |
|                                                                                        |            |             |             | Total             |        | 0.00              |            |                              |           |            |       | Total                                                               | 402,700 | Total                  | 382,400          | Total                                                                                                                                                                                                                                                                                                                                        | 372,200  |       |                             |               |            |         |  |  |  |
| EXEMPTIONS                                                                             |            |             |             |                   |        | OTHER ASSESSMENTS |            |                              |           |            |       | This signature acknowledges a visit by a Data Collector or Assessor |         |                        |                  |                                                                                                                                                                                                                                                                                                                                              |          |       |                             |               |            |         |  |  |  |
| Year                                                                                   | Code       | Description |             |                   | Amount |                   | Code       | Description                  |           |            | YEAR  | Amount                                                              |         | Comm Int               |                  | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 311,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,400<br>Appraised Land Value (Bldg) 134,200<br>Special Land Value 0<br>Total Appraised Parcel Value 447,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 447,200 |          |       |                             |               |            |         |  |  |  |
|                                                                                        |            |             |             |                   |        |                   |            |                              |           |            |       |                                                                     |         |                        |                  |                                                                                                                                                                                                                                                                                                                                              |          |       |                             |               |            |         |  |  |  |
|                                                                                        |            |             |             |                   |        |                   |            |                              |           |            |       |                                                                     |         |                        |                  |                                                                                                                                                                                                                                                                                                                                              |          |       |                             |               |            |         |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                 |            |             |             |                   |        |                   |            |                              |           |            |       |                                                                     |         |                        |                  |                                                                                                                                                                                                                                                                                                                                              |          |       |                             |               |            |         |  |  |  |
| Nbhd                                                                                   |            |             | Nbhd Name   |                   |        | Tracing           |            |                              | Batch     |            |       |                                                                     |         |                        |                  |                                                                                                                                                                                                                                                                                                                                              |          |       |                             |               |            |         |  |  |  |
| 0001                                                                                   |            |             |             |                   |        | 101               |            |                              | NG        |            |       |                                                                     |         |                        |                  |                                                                                                                                                                                                                                                                                                                                              |          |       |                             |               |            |         |  |  |  |
| NOTES                                                                                  |            |             |             |                   |        |                   |            |                              |           |            |       |                                                                     |         |                        |                  |                                                                                                                                                                                                                                                                                                                                              |          |       |                             |               |            |         |  |  |  |
| ILA                                                                                    |            |             |             |                   |        |                   |            |                              |           |            |       |                                                                     |         |                        |                  |                                                                                                                                                                                                                                                                                                                                              |          |       |                             |               |            |         |  |  |  |
| BUILDING PERMIT RECORD                                                                 |            |             |             |                   |        |                   |            |                              |           |            |       |                                                                     |         | VISIT / CHANGE HISTORY |                  |                                                                                                                                                                                                                                                                                                                                              |          |       |                             |               |            |         |  |  |  |
| Permit Id                                                                              | Issue Date | Type        | Description |                   | Amount |                   | Insp Date  | % Comp                       | Date Comp | Comments   |       |                                                                     |         | Date                   | Type             | Is                                                                                                                                                                                                                                                                                                                                           | Id       | Cd    | Purpose/Result              |               |            |         |  |  |  |
| 201502078                                                                              | 07-08-2015 | 91          | INSULATION  |                   | 500    |                   |            | 0                            |           | ADDITION   |       |                                                                     |         | 07-17-2015             |                  |                                                                                                                                                                                                                                                                                                                                              | 317      | 2     | MEASURED                    |               |            |         |  |  |  |
| 268                                                                                    | 10-22-1996 | MN          | Manual Note |                   | 40,000 |                   |            |                              |           |            |       |                                                                     |         | 09-13-2003             |                  |                                                                                                                                                                                                                                                                                                                                              | 274      | 3     | MEAS+INSPCTD                |               |            |         |  |  |  |
| 5                                                                                      | 01-01-1984 | MN          | Manual Note |                   |        |                   |            |                              |           |            |       |                                                                     |         | 01-16-1998             |                  |                                                                                                                                                                                                                                                                                                                                              | 181      | 15    | PERMIT VISIT                |               |            |         |  |  |  |
|                                                                                        |            |             |             |                   |        |                   |            |                              |           |            |       |                                                                     |         | 12-19-1996             |                  |                                                                                                                                                                                                                                                                                                                                              | 200      | 15    | PERMIT VISIT                |               |            |         |  |  |  |
|                                                                                        |            |             |             |                   |        |                   |            |                              |           |            |       |                                                                     |         | 02-07-1992             |                  |                                                                                                                                                                                                                                                                                                                                              | 105      | 3     | MEAS+INSPCTD                |               |            |         |  |  |  |
|                                                                                        |            |             |             |                   |        |                   |            |                              |           | 02-15-1985 |       |                                                                     | 500     | 15                     | PERMIT VISIT     |                                                                                                                                                                                                                                                                                                                                              |          |       |                             |               |            |         |  |  |  |
| LAND LINE VALUATION SECTION                                                            |            |             |             |                   |        |                   |            |                              |           |            |       |                                                                     |         |                        |                  |                                                                                                                                                                                                                                                                                                                                              |          |       |                             |               |            |         |  |  |  |
| B                                                                                      | Use Co     | Description | Zone        | D                 | Fronta | Depth             | Land Units | Unit Price                   | I. Fact   | S.A.       | Ac Di | C. Fact                                                             | St. Idx | Adj                    | Notes            | Special Pricing                                                                                                                                                                                                                                                                                                                              |          |       | Size A                      | Adj Unit Pric | Land Value |         |  |  |  |
| 1                                                                                      | 101        | ONE FAM     | RA          |                   |        |                   | 25,175 SF  | 4.26                         | 1.250     | 8          | LAND  | 1.00                                                                | NG      | 1.00                   |                  |                                                                                                                                                                                                                                                                                                                                              | 0        |       | 1.000                       | 5.33          | 134,200    |         |  |  |  |
| Total Card Land Units                                                                  |            |             |             |                   |        |                   | 0.58 AC    | Parcel Total Land Area: 0.58 |           |            |       |                                                                     |         |                        | Total Land Value |                                                                                                                                                                                                                                                                                                                                              |          |       |                             |               |            | 134,200 |  |  |  |

| CONSTRUCTION DETAIL                                                |             |    |               |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|-------------|----|---------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |             | Cd | Description   |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 05          |    | CAPE          |     |       |            | Basement Floor                  | 12          | CONCRETE  |             |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL   |     |       |            | Bsmt Garage                     |             |           |             |                |      |            |
| Grade                                                              | C+          |    | AVG. (+)      |     |       |            | #Heat Sys                       | 1.00        |           |             |                |      |            |
| Stories                                                            | 1.75        |    | 1 3/4 STORIES |     |       |            | Units                           | 1           |           |             |                |      |            |
| Foundation                                                         | 1           |    | CONCRETE      |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL         |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    | 8           |    | BRICK VENR    |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 1           |    | GABLE         |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH    |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 1           |    | DRYWALL       |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    |             |    |               |     |       |            | Adj Base Rate                   |             |           |             | 100.85         |      |            |
| Interior Floor 1                                                   | 4           |    | CARPET        |     |       |            | RCN                             |             |           |             | 394,416        |      |            |
| Interior Floor 2                                                   | 3           |    | HARDWOOD      |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 1           |    | OIL           |     |       |            | Year Built                      |             |           |             | 1984           |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A    |     |       |            | Effective Year Built            |             |           |             | 2000           |      |            |
| AC Type                                                            | 03          |    | FULL          |     |       |            | Depreciation Code               |             |           |             | GD             |      |            |
| Bedrooms                                                           | 5           |    |               |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 3           |    |               |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 0           |    |               |     |       |            | Depreciation %                  |             |           |             | 21             |      |            |
| Extra Fixtures                                                     | 1           |    |               |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 10          |    |               |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | A           |    | AVERAGE       |     |       |            | Cost Trend Factor               |             |           |             | 1              |      |            |
| Half Bath Style                                                    |             |    |               |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 2           |    |               |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | G           |    | GOOD          |     |       |            | Overall % Condition             |             |           |             | 79             |      |            |
| Extra Kitchens                                                     | 0           |    |               |     |       |            | RCNLD                           |             |           |             | 311,600        |      |            |
| Extra Kitchen St                                                   |             |    |               |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           |             |    |               |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        |             |    |               |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| Fireplaces                                                         | 1           |    |               |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| WS Flues                                                           | 1           |    |               |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Central Vac                                                        | 0           |    | NO            |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| Frame                                                              | 1           |    | WOOD          |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description | Su | Sub Type      | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi     | L   | 28    | 69.00      | 1984                            | 60          | 0.00      | AV          | A              | 1.00 | 1,200      |
| 02                                                                 | SHED/FR     |    |               | L   | 42    | 7.48       | 1990                            | 60          | 0.00      | AV          | A              | 1.00 | 200        |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description |    |               |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |               |     |       | 0          | 1,152                           |             | 25.60     |             | 29,491         |      |            |
| FFL                                                                | 1ST FLOOR   |    |               |     |       | 1,878      | 1,878                           |             | 128.22    |             | 240,804        |      |            |
| GAR                                                                | GARAGE      |    |               |     |       | 0          | 544                             |             | 51.38     |             | 27,953         |      |            |
| OPF                                                                | OPEN PORCH  |    |               |     |       | 0          | 64                              |             | 12.02     |             | 769            |      |            |
| TQS                                                                | 3/4 STORY   |    |               |     |       | 648        | 864                             |             | 96.17     |             | 83,089         |      |            |
| WDK                                                                | WOOD DECK   |    |               |     |       | 0          | 480                             |             | 25.64     |             | 12,309         |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |               |     |       | 2,526      | 4,982                           |             |           |             | 394,416        |      |            |

