

State Use 132  
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| CURRENT OWNER                                                                                           |        |             |  | TOPO TYPE         |  | UTILITY                                                         |        | STREET                   |  | LOCATION    |  | CURRENT ASSESSMENT |  |                              |      |                                |         |                                                                                                                                                                                                                                                                                                  |      |                                                                     |  |                 |  |                  |  |               |  |                |  |       |  |      |  |          |  |
|---------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|--|-----------------------------------------------------------------|--------|--------------------------|--|-------------|--|--------------------|--|------------------------------|------|--------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------|--|-----------------|--|------------------|--|---------------|--|----------------|--|-------|--|------|--|----------|--|
| SPEARING ELAINE C<br><br>123 BRAEBURN RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_374805_2854776 |        |             |  |                   |  |                                                                 |        |                          |  |             |  | Description        |  | Code                         |      | Appraised                      |         | Assessed                                                                                                                                                                                                                                                                                         |      | 1006<br><br>EAST LONGMEADOW                                         |  |                 |  |                  |  |               |  |                |  |       |  |      |  |          |  |
|                                                                                                         |        |             |  | TOPO WET          |  | EASEMENT                                                        |        | TRAFFIC                  |  | CORNER      |  | RES LAND           |  | 132                          |      | 7500                           |         | 7,500                                                                                                                                                                                                                                                                                            |      |                                                                     |  |                 |  |                  |  |               |  |                |  |       |  |      |  |          |  |
|                                                                                                         |        |             |  | DRAINAGE          |  |                                                                 |        | VIEW                     |  | COMMUNITY   |  |                    |  |                              |      |                                |         |                                                                                                                                                                                                                                                                                                  |      |                                                                     |  |                 |  |                  |  |               |  |                |  |       |  |      |  |          |  |
|                                                                                                         |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                    |  |                              |      |                                |         |                                                                                                                                                                                                                                                                                                  |      |                                                                     |  |                 |  |                  |  |               |  |                |  |       |  |      |  |          |  |
|                                                                                                         |        |             |  | SUPPLEMENTAL DATA |  |                                                                 |        |                          |  |             |  |                    |  |                              |      |                                |         |                                                                                                                                                                                                                                                                                                  |      |                                                                     |  |                 |  |                  |  |               |  |                |  |       |  |      |  |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                              |        |             |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |                          |  |             |  | Total              |  | 7,500                        |      | 7,500                          |         |                                                                                                                                                                                                                                                                                                  |      |                                                                     |  |                 |  |                  |  |               |  |                |  |       |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                     |        |             |  | BK-VOL/PAGE       |  | SALE DATE                                                       |        | Q/U                      |  | V/I         |  | SALE PRICE         |  | VC                           |      | PREVIOUS ASSESSMENTS (HISTORY) |         |                                                                                                                                                                                                                                                                                                  |      |                                                                     |  |                 |  |                  |  |               |  |                |  |       |  |      |  |          |  |
| SPEARING ELAINE C<br>SPEARING FRANK A +,                                                                |        |             |  | 11617<br>05561    |  | 0230<br>0213                                                    |        | 05-01-2001<br>01-27-1984 |  | U<br>U      |  | V<br>I             |  | 1<br>0                       |      | 1A<br>1                        |         | Year                                                                                                                                                                                                                                                                                             |      | Code                                                                |  | Assessed        |  | Year             |  | Code          |  | Assessed       |  | Year  |  | Code |  | Assessed |  |
|                                                                                                         |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                    |  |                              |      |                                |         | 2022                                                                                                                                                                                                                                                                                             |      | 132                                                                 |  | 6,900           |  | 2021             |  | 132           |  | 6,400          |  | 2020  |  | 132  |  | 6,400    |  |
|                                                                                                         |        |             |  | Total             |  | 0.00                                                            |        |                          |  |             |  |                    |  |                              |      |                                |         |                                                                                                                                                                                                                                                                                                  |      | Total                                                               |  | 6,900           |  | Total            |  | 6,400         |  | Total          |  | 6,400 |  |      |  |          |  |
| EXEMPTIONS                                                                                              |        |             |  |                   |  | OTHER ASSESSMENTS                                               |        |                          |  |             |  |                    |  |                              |      |                                |         |                                                                                                                                                                                                                                                                                                  |      | This signature acknowledges a visit by a Data Collector or Assessor |  |                 |  |                  |  |               |  |                |  |       |  |      |  |          |  |
| Year                                                                                                    |        | Code        |  | Description       |  | Amount                                                          |        | Code                     |  | Description |  | YEAR               |  | Amount                       |      | Comm Int                       |         |                                                                                                                                                                                                                                                                                                  |      |                                                                     |  |                 |  |                  |  |               |  |                |  |       |  |      |  |          |  |
|                                                                                                         |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                    |  |                              |      |                                |         |                                                                                                                                                                                                                                                                                                  |      |                                                                     |  |                 |  |                  |  |               |  |                |  |       |  |      |  |          |  |
|                                                                                                         |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                    |  |                              |      |                                |         |                                                                                                                                                                                                                                                                                                  |      |                                                                     |  |                 |  |                  |  |               |  |                |  |       |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                  |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                    |  |                              |      |                                |         | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |      |                                                                     |  |                 |  |                  |  |               |  |                |  |       |  |      |  |          |  |
| Nbhd                                                                                                    |        | Nbhd Name   |  |                   |  | Tracing                                                         |        | Batch                    |  |             |  |                    |  |                              |      |                                |         |                                                                                                                                                                                                                                                                                                  |      |                                                                     |  |                 |  |                  |  |               |  |                |  |       |  |      |  |          |  |
| 0001                                                                                                    |        |             |  |                   |  | 132                                                             |        | MF                       |  |             |  |                    |  |                              |      |                                |         |                                                                                                                                                                                                                                                                                                  |      |                                                                     |  |                 |  |                  |  |               |  |                |  |       |  |      |  |          |  |
|                                                                                                         |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                    |  |                              |      |                                |         |                                                                                                                                                                                                                                                                                                  |      |                                                                     |  |                 |  |                  |  |               |  |                |  |       |  |      |  |          |  |
| NOTES                                                                                                   |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                    |  |                              |      |                                |         | VISIT / CHANGE HISTORY<br><br>Date<br>Type<br>Is<br>Id<br>Cd<br>Purpose/Result                                                                                                                                                                                                                   |      |                                                                     |  |                 |  |                  |  |               |  |                |  |       |  |      |  |          |  |
| FORMERLY PT OF STREET                                                                                   |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                    |  |                              |      |                                |         |                                                                                                                                                                                                                                                                                                  |      |                                                                     |  |                 |  |                  |  |               |  |                |  |       |  |      |  |          |  |
|                                                                                                         |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                    |  |                              |      |                                |         |                                                                                                                                                                                                                                                                                                  |      |                                                                     |  |                 |  |                  |  |               |  |                |  |       |  |      |  |          |  |
|                                                                                                         |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                    |  |                              |      |                                |         |                                                                                                                                                                                                                                                                                                  |      |                                                                     |  |                 |  |                  |  |               |  |                |  |       |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                                  |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                    |  |                              |      |                                |         |                                                                                                                                                                                                                                                                                                  |      |                                                                     |  |                 |  |                  |  |               |  |                |  |       |  |      |  |          |  |
| Permit Id                                                                                               |        | Issue Date  |  | Type              |  | Description                                                     |        | Amount                   |  | Insp Date   |  | % Comp             |  | Date Comp                    |      | Comments                       |         | Date                                                                                                                                                                                                                                                                                             |      | Type                                                                |  | Is              |  | Id               |  | Cd            |  | Purpose/Result |  |       |  |      |  |          |  |
|                                                                                                         |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                    |  |                              |      |                                |         | 05-04-1982                                                                                                                                                                                                                                                                                       |      |                                                                     |  |                 |  | 500              |  | 14            |  | INSPECTED      |  |       |  |      |  |          |  |
|                                                                                                         |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                    |  |                              |      |                                |         |                                                                                                                                                                                                                                                                                                  |      |                                                                     |  |                 |  |                  |  |               |  |                |  |       |  |      |  |          |  |
|                                                                                                         |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                    |  |                              |      |                                |         |                                                                                                                                                                                                                                                                                                  |      |                                                                     |  |                 |  |                  |  |               |  |                |  |       |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                             |        |             |  |                   |  |                                                                 |        |                          |  |             |  |                    |  |                              |      |                                |         |                                                                                                                                                                                                                                                                                                  |      |                                                                     |  |                 |  |                  |  |               |  |                |  |       |  |      |  |          |  |
| B                                                                                                       | Use Co | Description |  | Zone              |  | D                                                               | Fronta | Depth                    |  | Land Units  |  | Unit Price         |  | I. Fact                      | S.A. | Ac Di                          | C. Fact | St. Idx                                                                                                                                                                                                                                                                                          | Adj  | Notes                                                               |  | Special Pricing |  | Size A           |  | Adj Unit Pric |  | Land Value     |  |       |  |      |  |          |  |
| 1                                                                                                       | 132    | UNDEV       |  | RC                |  |                                                                 |        |                          |  | 6,182 SF    |  | 16.03              |  | 0.760                        | 3    | LAND                           | 0.10    | MF                                                                                                                                                                                                                                                                                               | 1.00 |                                                                     |  | 0               |  | 1.000            |  | 1.22          |  | 7,500          |  |       |  |      |  |          |  |
| Total Card Land Units                                                                                   |        |             |  |                   |  |                                                                 |        |                          |  | 0.14        |  | AC                 |  | Parcel Total Land Area: 0.14 |      |                                |         |                                                                                                                                                                                                                                                                                                  |      |                                                                     |  |                 |  | Total Land Value |  |               |  |                |  |       |  |      |  | 7,500    |  |

| CONSTRUCTION DETAIL                                                |             |             |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|-------------|-----|-------|------------|---------------------------------|----------|-----------|----------------|-----|------|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd          | Description |     |       |            | Element                         |          | Cd        | Description    |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99          | VACANT      |     |       |            | Basement Floor                  |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00          | VACANT      |     |       |            | Bsmt Garage                     |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |             |             |     |       |            | #Heat Sys                       |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |             |             |     |       |            | Units                           |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MIXED USE                                                          |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                               |             | Description |             |     |       |            | Percentage                      |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 132                                                                |             | UNDEV       |             |     |       |            | 100                             |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |             |     |       |            | 0                               |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |             |     |       |            | 0                               |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COST / MARKET VALUATION                                            |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Adj Base Rate                                                      |             |             |             |     |       |            |                                 |          |           |                |     | 1    |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RCN                                                                |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Net Other Adj                                                      |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year Built                                                         |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Effective Year Built                                               |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Depreciation Code                                                  |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Remodel Rating                                                     |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year Remodeled                                                     |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Depreciation %                                                     |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Functional Obsol                                                   |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External Obsol                                                     |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                                  |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                          |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                         |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Condition                                                |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RCNLD                                                              |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                          |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                    |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                       |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                               |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                                   |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                           |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su          | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %        | Dep.      | Cond           | Gra | Qual | Apprais Va |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |             |             |     |       | Living     | Gross                           | Eff Area | Unit Cost | Undeprec Value |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |             |     |       |            |                                 |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |             |             |     |       | 0          | 0                               |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Sketch