

| CURRENT OWNER                                                                                                        |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION   |        | CURRENT ASSESSMENT                                                  |      |           |           |                                |          |                                          |                             |                         |         |          |         |               |          |            |  |                |  |
|----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|------------|--------|---------------------------------------------------------------------|------|-----------|-----------|--------------------------------|----------|------------------------------------------|-----------------------------|-------------------------|---------|----------|---------|---------------|----------|------------|--|----------------|--|
| HACZYNSKI CHRISTOPHER J<br><br>111 BRAEBURN RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_374847_2854828 Mailed |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        | Description                                                         |      | Code      | Appraised |                                | Assessed |                                          | 1006<br><br>EAST LONGMEADOW |                         |         |          |         |               |          |            |  |                |  |
|                                                                                                                      |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER     |        | RESIDNTL.                                                           |      | 101       | 142100    |                                | 142,100  |                                          |                             |                         |         |          |         |               |          |            |  |                |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        | RES LAND                                                            |      | 101       | 75400     |                                | 75,400   |                                          |                             |                         |         |          |         |               |          |            |  |                |  |
|                                                                                                                      |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY  |        | RESIDNTL.                                                           |      | 101       | 10800     |                                | 10,800   |                                          |                             |                         |         |          |         |               |          |            |  |                |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                                                                     |      |           |           |                                |          |                                          |                             |                         |         |          |         |               |          |            |  |                |  |
|                                                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |            |        |                                                                     |      |           |           |                                |          |                                          |                             |                         |         |          |         |               |          |            |  |                |  |
|                                                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |            |        |                                                                     |      |           |           |                                |          |                                          |                             |                         |         |          |         |               |          |            |  |                |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      | Total      |        |                                                                     |      |           |           | 228,300                        |          | 228,300                                  |                             |                         |         |          |         |               |          |            |  |                |  |
| RECORD OF OWNERSHIP                                                                                                  |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I        |        | SALE PRICE                                                          |      | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                          |                             |                         |         |          |         |               |          |            |  |                |  |
| HACZYNSKI CHRISTOPHER J<br>SULLIVAN JEREMY J<br>ALBANO MICHAEL J,<br>CAMPBELL LL                                     |        |             |  | 22105 0535                                                                 |   | 03-26-2018  |             | U I                                                             |      |            |        | 205,000                                                             |      | 1V        |           | Year                           |          | Code                                     | Assessed                    | Year                    | Code    | Assessed | Year    | Code          | Assessed |            |  |                |  |
|                                                                                                                      |        |             |  | 13928 0225                                                                 |   | 01-22-2004  |             | U I                                                             |      |            |        | 165,000                                                             |      | 1         |           | 2022                           |          | 101                                      | 124,500                     | 2021                    | 101     | 119,400  | 2020    | 101           | 112,900  |            |  |                |  |
|                                                                                                                      |        |             |  | 06265 0396                                                                 |   | 10-23-1986  |             | U I                                                             |      |            |        | 85,000                                                              |      |           |           |                                |          | 101                                      | 68,500                      |                         | 101     | 63,400   |         | 101           | 63,400   |            |  |                |  |
|                                                                                                                      |        |             |  | 04604 0389                                                                 |   | 06-12-1978  |             | U I                                                             |      |            |        | 0                                                                   |      |           |           |                                |          | 101                                      | 10,800                      |                         | 101     | 10,800   |         | 101           | 10,800   |            |  |                |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                                                                     |      |           |           |                                |          | Total                                    | 203,800                     | Total                   | 193,600 | Total    | 187,100 |               |          |            |  |                |  |
| EXEMPTIONS                                                                                                           |        |             |  | OTHER ASSESSMENTS                                                          |   |             |             |                                                                 |      |            |        | This signature acknowledges a visit by a Data Collector or Assessor |      |           |           |                                |          |                                          |                             |                         |         |          |         |               |          |            |  |                |  |
| Year                                                                                                                 | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |            | Amount |                                                                     |      |           |           |                                |          |                                          |                             |                         |         | Comm Int |         |               |          |            |  |                |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                                                                     |      |           |           |                                |          |                                          |                             |                         |         |          |         |               |          |            |  |                |  |
| Total                                                                                                                |        |             |  | 0.00                                                                       |   |             |             |                                                                 |      |            |        |                                                                     |      |           |           |                                |          |                                          |                             |                         |         |          |         |               |          |            |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                               |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                                                                     |      |           |           |                                |          |                                          |                             |                         |         |          |         |               |          |            |  |                |  |
| Nbhd                                                                                                                 |        | Nbhd Name   |  | Tracing                                                                    |   |             |             | Batch                                                           |      |            |        |                                                                     |      |           |           |                                |          |                                          |                             |                         |         |          |         |               |          |            |  |                |  |
| 0001                                                                                                                 |        |             |  | 101                                                                        |   |             |             | MF                                                              |      |            |        |                                                                     |      |           |           |                                |          |                                          |                             |                         |         |          |         |               |          |            |  |                |  |
| NOTES                                                                                                                |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                                                                     |      |           |           |                                |          |                                          |                             |                         |         |          |         |               |          |            |  |                |  |
| BMT 50% DIRT FLOOR                                                                                                   |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                                                                     |      |           |           |                                |          | Appraised BLDG. Value (Card) 142,100     |                             |                         |         |          |         |               |          |            |  |                |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                                                                     |      |           |           |                                |          | Appraised Xf (B) Value (Bldg) 0          |                             |                         |         |          |         |               |          |            |  |                |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                                                                     |      |           |           |                                |          | Appraised Ob (B) Value (Bldg) 10,800     |                             |                         |         |          |         |               |          |            |  |                |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                                                                     |      |           |           |                                |          | Appraised Land Value (Bldg) 75,400       |                             |                         |         |          |         |               |          |            |  |                |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                                                                     |      |           |           |                                |          | Special Land Value 0                     |                             |                         |         |          |         |               |          |            |  |                |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                                                                     |      |           |           |                                |          | Total Appraised Parcel Value 228,300     |                             |                         |         |          |         |               |          |            |  |                |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                                                                     |      |           |           |                                |          | Valuation Method C                       |                             |                         |         |          |         |               |          |            |  |                |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                                                                     |      |           |           |                                |          | Adjustment                               |                             |                         |         |          |         |               |          |            |  |                |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                                                                     |      |           |           |                                |          | Net Total Appraised Parcel Value 228,300 |                             |                         |         |          |         |               |          |            |  |                |  |
| BUILDING PERMIT RECORD                                                                                               |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                                                                     |      |           |           |                                |          | VISIT / CHANGE HISTORY                   |                             |                         |         |          |         |               |          |            |  |                |  |
| Permit Id                                                                                                            |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date  |        | % Comp                                                              |      | Date Comp |           | Comments                       |          | Date                                     |                             | Type                    |         | Is       |         | Id            |          | Cd         |  | Purpose/Result |  |
| 177                                                                                                                  |        | 05-23-2006  |  | 11                                                                         |   | POOL        |             | 650                                                             |      |            |        |                                                                     |      |           |           | 18` ABOVE GROUND               |          | 03-06-2018                               |                             |                         |         |          |         | 333           |          | 3          |  | MEAS+INSPCTD   |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                                                                     |      |           |           |                                |          | 11-30-2006                               |                             |                         |         |          |         | 311           |          | 15         |  | PERMIT VISIT   |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                                                                     |      |           |           |                                |          | 04-12-2004                               |                             |                         |         |          |         | 250           |          | 22         |  | MAILER SENT    |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                                                                     |      |           |           |                                |          | 04-08-2004                               |                             |                         |         |          |         | 316           |          | 22         |  | MAILER SENT    |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                                                                     |      |           |           |                                |          | 07-14-1992                               |                             |                         |         |          |         | 131           |          | 14         |  | INSPECTED      |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                                                                     |      |           |           |                                |          | 05-06-1992                               |                             |                         |         |          |         | 107           |          | 22         |  | MAILER SENT    |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                                                                     |      |           |           |                                |          | 06-25-1990                               |                             |                         |         |          |         | 131           |          | 2          |  | MEASURED       |  |
| LAND LINE VALUATION SECTION                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                                                                     |      |           |           |                                |          |                                          |                             |                         |         |          |         |               |          |            |  |                |  |
| B                                                                                                                    | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price |        | I. Fact                                                             | S.A. | Ac Di     | C. Fact   | St. Idx                        | Adj      | Notes                                    |                             | Special Pricing         |         |          | Size A  | Adj Unit Pric |          | Land Value |  |                |  |
| 1                                                                                                                    | 101    | ONE FAM     |  | RC                                                                         |   |             |             | 6,400                                                           | SF   | 15.50      | 0.760  | 3                                                                   | LAND | 1.00      | MF        | 1.00                           |          |                                          |                             |                         | 0       |          | 1.000   | 11.78         | 75,400   |            |  |                |  |
| Total Card Land Units 0.15 AC                                                                                        |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                                                                     |      |           |           |                                |          | Parcel Total Land Area: 0.15             |                             | Total Land Value 75,400 |         |          |         |               |          |            |  |                |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   | 99.01       |             |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             | 184,565     |             |
| Interior Floor 2    | 6    | CERAMIC TL    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      | 1923        |             |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            | 1998        |             |
| AC Type             | 01   | NONE          | Depreciation Code               | GV          |             |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  | 23          |             |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD          | Overall % Condition             | 77          |             |
| Extra Kitchens      | 0    |               | RCNLD                           | 142,100     |             |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 572   | 28.18      | 1923   | 60 | 0.00 | AV   | A   | 1.00 | 9,700      |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 18    | 69.00      | 2006   | 70 | 0.00 | GD   | A   | 1.00 | 900        |
| 22                                                                 | WOOD DK     |    |           | L   | 25    | 9.20       | 2006   | 70 | 0.00 | GD   | G   | 1.25 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 738   |          | 22.40     | 16,535         |  |
| EFP                               | ENCL PORCH  | 0      | 126   |          | 55.86     | 7,038          |  |
| FFL                               | 1ST FLOOR   | 738    | 738   |          | 111.72    | 82,451         |  |
| OPF                               | OPEN PORCH  | 0      | 175   |          | 11.49     | 2,011          |  |
| SFL                               | 2ND FLOOR   | 306    | 306   |          | 111.72    | 34,187         |  |
| TQS                               | 3/4 STORY   | 324    | 432   |          | 83.79     | 36,198         |  |
| WDK                               | WOOD DECK   | 0      | 273   |          | 22.51     | 6,145          |  |
| Ttl Gross Liv / Lease Area        |             | 1,368  | 2,788 |          |           | 184,565        |  |

