

| CURRENT OWNER                                                                                            |        |             |  | TOPO TYPE                                                                  |  | UTILITY           |        | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT                                                            |  |             |                              |                                                                     |         |                   |                  |                             |  |                 |  |          |  |          |               |                |            |          |  |
|----------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--|-------------------|--------|-----------------------------------------------------------------|--|-------------|--|-------------------------------------------------------------------------------|--|-------------|------------------------------|---------------------------------------------------------------------|---------|-------------------|------------------|-----------------------------|--|-----------------|--|----------|--|----------|---------------|----------------|------------|----------|--|
| ROYLAND CHRISTINE A<br><br>89 GERRARD AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375179_2854631 |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  | Description<br>RES LAND                                                       |  | Code<br>132 |                              | Appraised<br>3900                                                   |         | Assessed<br>3,900 |                  | 1006<br><br>EAST LONGMEADOW |  |                 |  |          |  |          |               |                |            |          |  |
|                                                                                                          |        |             |  | TOPO WET                                                                   |  | EASEMENT          |        | TRAFFIC                                                         |  | CORNER      |  |                                                                               |  |             |                              |                                                                     |         |                   |                  |                             |  |                 |  |          |  |          |               |                |            |          |  |
|                                                                                                          |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                                                                               |  |             |                              |                                                                     |         |                   |                  |                             |  |                 |  |          |  |          |               |                |            |          |  |
|                                                                                                          |        |             |  | DRAINAGE                                                                   |  |                   |        | VIEW                                                            |  | COMMUNITY   |  |                                                                               |  |             |                              |                                                                     |         |                   |                  |                             |  |                 |  |          |  |          |               |                |            |          |  |
|                                                                                                          |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                                                                               |  |             |                              |                                                                     |         |                   |                  |                             |  |                 |  |          |  |          |               |                |            |          |  |
|                                                                                                          |        |             |  | SUPPLEMENTAL DATA                                                          |  |                   |        |                                                                 |  |             |  |                                                                               |  |             |                              |                                                                     |         |                   |                  |                             |  |                 |  |          |  |          |               |                |            |          |  |
|                                                                                                          |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                                                                               |  |             |                              |                                                                     |         |                   |                  |                             |  |                 |  |          |  |          |               |                |            |          |  |
| Total                                                                                                    |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  | Total                                                                         |  | 3,900       |                              | 3,900                                                               |         |                   |                  |                             |  |                 |  |          |  |          |               |                |            |          |  |
| RECORD OF OWNERSHIP                                                                                      |        |             |  | BK-VOL/PAGE                                                                |  | SALE DATE         |        | Q/U                                                             |  | V/I         |  | SALE PRICE                                                                    |  | VC          |                              | PREVIOUS ASSESSMENTS (HISTORY)                                      |         |                   |                  |                             |  |                 |  |          |  |          |               |                |            |          |  |
| ROYLAND CHRISTINE A                                                                                      |        |             |  | 05432 0202                                                                 |  | 05-06-1983        |        | U I                                                             |  | 0 1         |  |                                                                               |  | Year        |                              | Code                                                                |         | Assessed          |                  | Year                        |  | Code            |  | Assessed |  | Year     |               | Code           |            | Assessed |  |
|                                                                                                          |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                                                                               |  | 2022        |                              | 132                                                                 |         | 3,600             |                  | 2021                        |  | 132             |  | 3,300    |  | 2020     |               | 132            |            | 3,300    |  |
|                                                                                                          |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                                                                               |  | Total       |                              |                                                                     |         | 3,600             |                  | Total                       |  |                 |  | 3,300    |  | Total    |               |                |            | 3,300    |  |
| EXEMPTIONS                                                                                               |        |             |  |                                                                            |  | OTHER ASSESSMENTS |        |                                                                 |  |             |  |                                                                               |  |             |                              | This signature acknowledges a visit by a Data Collector or Assessor |         |                   |                  |                             |  |                 |  |          |  |          |               |                |            |          |  |
| Year                                                                                                     |        | Code        |  | Description                                                                |  | Amount            |        | Code                                                            |  | Description |  | YEAR                                                                          |  | Amount      |                              |                                                                     |         |                   |                  |                             |  |                 |  |          |  | Comm Int |               |                |            |          |  |
|                                                                                                          |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                                                                               |  |             |                              |                                                                     |         |                   |                  |                             |  |                 |  |          |  |          |               |                |            |          |  |
| Total                                                                                                    |        |             |  | 0.00                                                                       |  |                   |        |                                                                 |  |             |  |                                                                               |  |             |                              |                                                                     |         |                   |                  |                             |  |                 |  |          |  |          |               |                |            |          |  |
| ASSESSING NEIGHBORHOOD                                                                                   |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                                                                               |  |             |                              |                                                                     |         |                   |                  |                             |  |                 |  |          |  |          |               |                |            |          |  |
| Nbhd                                                                                                     |        | Nbhd Name   |  |                                                                            |  |                   |        | Tracing                                                         |  |             |  | Batch                                                                         |  |             |                              |                                                                     |         |                   |                  |                             |  |                 |  |          |  |          |               |                |            |          |  |
| 0001                                                                                                     |        |             |  |                                                                            |  |                   |        | 132                                                             |  |             |  | MF                                                                            |  |             |                              |                                                                     |         |                   |                  |                             |  |                 |  |          |  |          |               |                |            |          |  |
| NOTES                                                                                                    |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  | 83 SALE INCL 2A-54 PARCEL ON ABANDON<br>PAPER STREET ABUTS RESIDENTIAL PARCEL |  |             |                              |                                                                     |         |                   |                  |                             |  |                 |  |          |  |          |               |                |            |          |  |
|                                                                                                          |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                                                                               |  |             |                              |                                                                     |         |                   |                  |                             |  |                 |  |          |  |          |               |                |            |          |  |
|                                                                                                          |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                                                                               |  |             |                              |                                                                     |         |                   |                  |                             |  |                 |  |          |  |          |               |                |            |          |  |
|                                                                                                          |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                                                                               |  |             |                              |                                                                     |         |                   |                  |                             |  |                 |  |          |  |          |               |                |            |          |  |
|                                                                                                          |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                                                                               |  |             |                              |                                                                     |         |                   |                  |                             |  |                 |  |          |  |          |               |                |            |          |  |
| BUILDING PERMIT RECORD                                                                                   |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  | VISIT / CHANGE HISTORY                                                        |  |             |                              |                                                                     |         |                   |                  |                             |  |                 |  |          |  |          |               |                |            |          |  |
| Permit Id                                                                                                |        | Issue Date  |  | Type                                                                       |  | Description       |        | Amount                                                          |  | Insp Date   |  | % Comp                                                                        |  | Date Comp   |                              | Comments                                                            |         | Date              |                  | Type                        |  | Is              |  | Id       |  | Cd       |               | Purpose/Result |            |          |  |
|                                                                                                          |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                                                                               |  |             |                              |                                                                     |         |                   |                  |                             |  |                 |  |          |  |          |               |                |            |          |  |
| LAND LINE VALUATION SECTION                                                                              |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  |                                                                               |  |             |                              |                                                                     |         |                   |                  |                             |  |                 |  |          |  |          |               |                |            |          |  |
| B                                                                                                        | Use Co | Description |  | Zone                                                                       |  | D                 | Fronta | Depth                                                           |  | Land Units  |  | Unit Price                                                                    |  | I. Fact     | S.A.                         | Ac Di                                                               | C. Fact | St. Idx           | Adj              | Notes                       |  | Special Pricing |  |          |  | Size A   | Adj Unit Pric |                | Land Value |          |  |
| 1                                                                                                        | 132    | UNDEV       |  | RC                                                                         |  |                   |        |                                                                 |  | 16,253 SF   |  | 6.37                                                                          |  | 0.760       | 3                            | LAND                                                                | 0.05    | MF                | 1.00             |                             |  | 0               |  |          |  | 1.000    | 0.24          |                | 3,900      |          |  |
| Total Card Land Units                                                                                    |        |             |  |                                                                            |  |                   |        |                                                                 |  |             |  | 0.37                                                                          |  | AC          | Parcel Total Land Area: 0.37 |                                                                     |         |                   | Total Land Value |                             |  |                 |  |          |  |          |               |                | 3,900      |          |  |

