

| CURRENT OWNER                                                                                                     |            |             |             | TOPO TYPE   |        | UTILITY           |             | STREET  |                              | LOCATION    |          | CURRENT ASSESSMENT |           |         |            |                                                                                                                                                                                                                                                                                                            |                             |          |       |        |               |            |        |  |  |      |    |     |    |                |  |
|-------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------|--------|-------------------|-------------|---------|------------------------------|-------------|----------|--------------------|-----------|---------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------|-------|--------|---------------|------------|--------|--|--|------|----|-----|----|----------------|--|
| DECOTEAU RONALD P TR<br><br>62 MOORE ST<br><br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375723_2854913 Mailed |            |             |             |             |        |                   |             |         |                              | Description |          | Code               | Appraised |         | Assessed   |                                                                                                                                                                                                                                                                                                            | 1006<br><br>EAST LONGMEADOW |          |       |        |               |            |        |  |  |      |    |     |    |                |  |
|                                                                                                                   |            |             |             | TOPO WET    |        | EASEMENT          |             | TRAFFIC |                              | CORNER      |          | RESIDNTL.          |           | 104     | 139600     |                                                                                                                                                                                                                                                                                                            |                             |          |       |        | 139,600       |            |        |  |  |      |    |     |    |                |  |
|                                                                                                                   |            |             |             |             |        |                   |             |         |                              | RES LAND    |          | 104                | 75100     |         | 75,100     |                                                                                                                                                                                                                                                                                                            |                             |          |       |        |               |            |        |  |  |      |    |     |    |                |  |
|                                                                                                                   |            |             |             | DRAINAGE    |        |                   |             | VIEW    |                              | COMMUNITY   |          | RESIDNTL.          |           | 104     | 900        |                                                                                                                                                                                                                                                                                                            |                             |          |       |        | 900           |            |        |  |  |      |    |     |    |                |  |
|                                                                                                                   |            |             |             |             |        |                   |             |         |                              |             |          |                    |           |         |            |                                                                                                                                                                                                                                                                                                            |                             |          |       |        |               |            |        |  |  |      |    |     |    |                |  |
| SUPPLEMENTAL DATA                                                                                                 |            |             |             |             |        |                   |             |         |                              |             |          |                    |           |         |            |                                                                                                                                                                                                                                                                                                            |                             |          |       |        |               |            |        |  |  |      |    |     |    |                |  |
| Alt Prcl ID                                                                                                       |            |             |             |             |        | Received          |             |         |                              |             |          |                    |           |         |            |                                                                                                                                                                                                                                                                                                            |                             |          |       |        |               |            |        |  |  |      |    |     |    |                |  |
| SP Permit                                                                                                         |            |             |             |             |        | NIA               |             |         |                              |             |          |                    |           |         |            |                                                                                                                                                                                                                                                                                                            |                             |          |       |        |               |            |        |  |  |      |    |     |    |                |  |
| Chapter Land                                                                                                      |            |             |             |             |        | Field 8           |             |         |                              |             |          |                    |           |         |            |                                                                                                                                                                                                                                                                                                            |                             |          |       |        |               |            |        |  |  |      |    |     |    |                |  |
| OC Dates                                                                                                          |            |             |             |             |        | Field 9           |             |         |                              |             |          |                    |           |         |            |                                                                                                                                                                                                                                                                                                            |                             |          |       |        |               |            |        |  |  |      |    |     |    |                |  |
| In+Ex FY                                                                                                          |            |             |             |             |        | Field 10          |             |         |                              |             |          |                    |           |         |            |                                                                                                                                                                                                                                                                                                            |                             |          |       |        |               |            |        |  |  |      |    |     |    |                |  |
| Assoc Pid#                                                                                                        |            |             |             |             |        |                   |             |         |                              |             |          |                    |           |         |            |                                                                                                                                                                                                                                                                                                            |                             |          |       |        |               |            |        |  |  |      |    |     |    |                |  |
| Total                                                                                                             |            |             |             |             |        | 215,600           |             |         |                              |             |          | 215,600            |           |         |            |                                                                                                                                                                                                                                                                                                            |                             |          |       |        |               |            |        |  |  |      |    |     |    |                |  |
| RECORD OF OWNERSHIP                                                                                               |            |             |             | BK-VOL/PAGE |        | SALE DATE         |             | Q/U     |                              | V/I         |          | SALE PRICE         |           | VC      |            | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                             |                             |          |       |        |               |            |        |  |  |      |    |     |    |                |  |
| DECOTEAU RONALD P TR<br>DECOTEAU, RONALD P<br>OLIVERI JOHN J,<br>OLIVERI JOHN F<br>OLIVERI JOHN J                 |            |             |             | 11436       | 0464   | 12-08-2000        | U           | I       | 100                          |             | 1A       |                    | Year      | Code    | Assessed   | Year                                                                                                                                                                                                                                                                                                       | Code                        | Assessed | Year  | Code   | Assessed      |            |        |  |  |      |    |     |    |                |  |
|                                                                                                                   |            |             |             | 10234       | 0284   | 04-08-1998        | U           | I       | 1                            |             | 1        |                    | 2022      | 104     | 125,200    | 2021                                                                                                                                                                                                                                                                                                       | 104                         | 132,400  | 2020  | 104    | 126,300       |            |        |  |  |      |    |     |    |                |  |
|                                                                                                                   |            |             |             | 09551       | 0054   | 07-09-1996        | U           | I       | 1                            |             | 1A       |                    |           | 104     | 68,300     |                                                                                                                                                                                                                                                                                                            | 104                         | 63,200   |       | 104    | 63,200        |            |        |  |  |      |    |     |    |                |  |
|                                                                                                                   |            |             |             | 07749       | 0409   | 07-09-1991        | U           | I       | 155,000                      |             | 1A       |                    |           | 104     | 900        |                                                                                                                                                                                                                                                                                                            | 104                         | 900      |       | 104    | 900           |            |        |  |  |      |    |     |    |                |  |
|                                                                                                                   |            |             |             | 07446       | 0547   | 05-04-1990        | U           | I       | 125,000                      |             |          |                    | Total     |         | 194,400    | Total                                                                                                                                                                                                                                                                                                      |                             | 196,500  | Total |        | 190,400       |            |        |  |  |      |    |     |    |                |  |
| EXEMPTIONS                                                                                                        |            |             |             |             |        | OTHER ASSESSMENTS |             |         |                              |             |          |                    |           |         |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                        |                             |          |       |        |               |            |        |  |  |      |    |     |    |                |  |
| Year                                                                                                              | Code       | Description |             | Amount      |        | Code              | Description |         | YEAR                         |             | Amount   |                    | Comm Int  |         |            |                                                                                                                                                                                                                                                                                                            |                             |          |       |        |               |            |        |  |  |      |    |     |    |                |  |
|                                                                                                                   |            |             |             |             |        |                   |             |         |                              |             |          |                    |           |         |            |                                                                                                                                                                                                                                                                                                            |                             |          |       |        |               |            |        |  |  |      |    |     |    |                |  |
| Total                                                                                                             |            |             |             | 0.00        |        |                   |             |         |                              |             |          |                    |           |         |            |                                                                                                                                                                                                                                                                                                            |                             |          |       |        |               |            |        |  |  |      |    |     |    |                |  |
| ASSESSING NEIGHBORHOOD                                                                                            |            |             |             |             |        |                   |             |         |                              |             |          |                    |           |         |            |                                                                                                                                                                                                                                                                                                            |                             |          |       |        |               |            |        |  |  |      |    |     |    |                |  |
| Nbhd                                                                                                              |            | Nbhd Name   |             |             |        | Tracing           |             |         |                              | Batch       |          |                    |           |         |            |                                                                                                                                                                                                                                                                                                            |                             |          |       |        |               |            |        |  |  |      |    |     |    |                |  |
| 0001                                                                                                              |            |             |             |             |        | 104               |             |         |                              | MF          |          |                    |           |         |            |                                                                                                                                                                                                                                                                                                            |                             |          |       |        |               |            |        |  |  |      |    |     |    |                |  |
| NOTES                                                                                                             |            |             |             |             |        |                   |             |         |                              |             |          |                    |           |         |            | Appraised BLDG. Value (Card) 139,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 900<br>Appraised Land Value (Bldg) 75,100<br>Special Land Value 0<br>Total Appraised Parcel Value 215,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 215,600 |                             |          |       |        |               |            |        |  |  |      |    |     |    |                |  |
| SALE INCS 2B-21A-455 + 2B5-5-440                                                                                  |            |             |             |             |        |                   |             |         |                              |             |          |                    |           |         |            |                                                                                                                                                                                                                                                                                                            |                             |          |       |        |               |            |        |  |  |      |    |     |    |                |  |
| BUILDING PERMIT RECORD                                                                                            |            |             |             |             |        |                   |             |         |                              |             |          |                    |           |         |            |                                                                                                                                                                                                                                                                                                            |                             |          |       |        |               |            |        |  |  |      |    |     |    |                |  |
| Permit Id                                                                                                         | Issue Date | Type        | Description |             | Amount |                   | Insp Date   | % Comp  | Date Comp                    |             | Comments |                    |           |         | Date       |                                                                                                                                                                                                                                                                                                            |                             |          |       |        |               |            |        |  |  | Type | Is | Id  | Cd | Purpose/Result |  |
|                                                                                                                   |            |             |             |             |        |                   |             |         |                              |             |          |                    |           |         | 04-20-2021 |                                                                                                                                                                                                                                                                                                            |                             |          |       |        |               |            |        |  |  |      |    | 333 | 14 | INSPECTED      |  |
|                                                                                                                   |            |             |             |             |        |                   |             |         |                              |             |          |                    |           |         |            | 04-15-2016                                                                                                                                                                                                                                                                                                 |                             |          | 317   | 15     | PERMIT VISIT  |            |        |  |  |      |    |     |    |                |  |
|                                                                                                                   |            |             |             |             |        |                   |             |         |                              |             |          |                    |           |         |            | 03-12-2015                                                                                                                                                                                                                                                                                                 |                             |          | 105   | 1      | LEFT NOTICE   |            |        |  |  |      |    |     |    |                |  |
|                                                                                                                   |            |             |             |             |        |                   |             |         |                              |             |          |                    |           |         |            | 03-31-2014                                                                                                                                                                                                                                                                                                 |                             |          | 317   | 15     | PERMIT VISIT  |            |        |  |  |      |    |     |    |                |  |
|                                                                                                                   |            |             |             |             |        |                   |             |         |                              |             |          |                    |           |         |            | 05-10-2013                                                                                                                                                                                                                                                                                                 |                             |          | 105   | 15     | PERMIT VISIT  |            |        |  |  |      |    |     |    |                |  |
|                                                                                                                   |            |             |             |             |        |                   |             |         |                              |             |          |                    |           |         |            | 02-22-2013                                                                                                                                                                                                                                                                                                 |                             |          | 105   | 3      | MEAS+INSPCTD  |            |        |  |  |      |    |     |    |                |  |
|                                                                                                                   |            |             |             |             |        |                   |             |         |                              |             |          |                    |           |         |            | 03-25-2004                                                                                                                                                                                                                                                                                                 |                             |          | 250   | 22     | MAILER SENT   |            |        |  |  |      |    |     |    |                |  |
| LAND LINE VALUATION SECTION                                                                                       |            |             |             |             |        |                   |             |         |                              |             |          |                    |           |         |            |                                                                                                                                                                                                                                                                                                            |                             |          |       |        |               |            |        |  |  |      |    |     |    |                |  |
| B                                                                                                                 | Use Co     | Description | Zone        | D           | Fronta | Depth             | Land Units  |         | Unit Price                   | I. Fact     | S.A.     | Ac Di              | C. Fact   | St. Idx | Adj        | Notes                                                                                                                                                                                                                                                                                                      | Special Pricing             |          |       | Size A | Adj Unit Pric | Land Value |        |  |  |      |    |     |    |                |  |
| 1                                                                                                                 | 104        | TWO FAM     | RC          |             |        |                   | 5,400       | SF      | 18.29                        | 0.760       | 3        | LAND               | 1.00      | MF      | 1.00       |                                                                                                                                                                                                                                                                                                            |                             | 0        |       | 1.000  | 13.9          | 75,100     |        |  |  |      |    |     |    |                |  |
| Total Card Land Units                                                                                             |            |             |             |             |        |                   | 0.12        | AC      | Parcel Total Land Area: 0.12 |             |          |                    |           |         |            | Total Land Value                                                                                                                                                                                                                                                                                           |                             |          |       |        |               |            | 75,100 |  |  |      |    |     |    |                |  |

| CONSTRUCTION DETAIL |      |              | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|--------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description  | Element                         | Cd          | Description |
| Style               | 12   | MULTI-CONV   | Basement Floor                  | 12          | CONCRETE    |
| Model               | 03   | MULTI-FAMILY | Bsmt Garage                     |             |             |
| Grade               | C-   | AVG. (-)     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY      | Units                           | 2           |             |
| Foundation          | 2    | CONC BLOCK   | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL        | Code                            | Description |             |
| Exterior Wall 2     |      |              | 104                             | TWO FAM     |             |
| Roof Structure      | 2    | HIP          |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH   |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER      |                                 | 0           |             |
| Interior Wall 2     | 1    | DRYWALL      | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET       | Adj Base Rate                   |             | 87.65       |
| Interior Floor 2    | 3    | HARDWOOD     | RCN                             |             | 268,541     |
| Heat Fuel           | 1    | OIL          | Net Other Adj                   |             |             |
| Heat Type           | 5    | STEAM        | Year Built                      |             | 1900        |
| AC Type             | 01   | NONE         | Effective Year Built            |             | 1973        |
| Bedrooms            | 4    |              | Depreciation Code               |             | FA          |
| Full Baths          | 2    |              | Remodel Rating                  |             |             |
| Half Baths          | 0    |              | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |              | Depreciation %                  |             | 48          |
| Total Rooms         | 9    |              | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE      | External Obsol                  |             |             |
| Half Bath Style     |      |              | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |              | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE      | % Complete                      |             |             |
| Extra Kitchens      | 1    |              | Overall % Condition             |             | 52          |
| Extra Kitchen St    | F    | FAIR         | RCNLD                           |             | 139,600     |
| FBM Sqft            |      |              | Dep % Ovr                       |             |             |
| FBM Quality         |      |              | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |              | Misc Imp Ovr                    |             |             |
| WS Flues            |      |              | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO           | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD         | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 432   | 28.18      | 1940   | 10 | 0.00 | VP   | P   | 0.75 | 900        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 915   |          | 19.94     | 18,248         |  |
| EFB                               | ENCL PORCH  | 0      | 152   |          | 49.86     | 7,579          |  |
| FFL                               | 1ST FLOOR   | 1,199  | 1,199 |          | 99.72     | 119,562        |  |
| PAT                               | PATIO       | 0      | 193   |          | 5.17      | 997            |  |
| SFL                               | 2ND FLOOR   | 1,225  | 1,225 |          | 99.72     | 122,155        |  |
| Ttl Gross Liv / Lease Area        |             | 2,424  | 3,684 |          |           | 268,541        |  |

