

| CURRENT OWNER                                                                                              |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION                     |       | CURRENT ASSESSMENT |      |            |           |                                                                     |          |                  |                             |                 |   |          |        |               |      |            |  |                |  |
|------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|------------------------------|-------|--------------------|------|------------|-----------|---------------------------------------------------------------------|----------|------------------|-----------------------------|-----------------|---|----------|--------|---------------|------|------------|--|----------------|--|
| HARRINGTON NICHOLAS J<br><br>19 MERELINE AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376117_2854997 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |       | Description        |      | Code       | Appraised |                                                                     | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |   |          |        |               |      |            |  |                |  |
|                                                                                                            |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                       |       | RESIDNTL.          |      | 101        | 135800    |                                                                     | 135,800  |                  |                             |                 |   |          |        |               |      |            |  |                |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |       | RES LAND           |      | 101        | 75100     |                                                                     | 75,100   |                  |                             |                 |   |          |        |               |      |            |  |                |  |
|                                                                                                            |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY                    |       | RESIDNTL.          |      | 101        | 100       |                                                                     | 100      |                  |                             |                 |   |          |        |               |      |            |  |                |  |
|                                                                                                            |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |                              |       |                    |      |            |           |                                                                     |          |                  |                             |                 |   |          |        |               |      |            |  |                |  |
|                                                                                                            |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |       |                    |      |            |           |                                                                     |          |                  |                             |                 |   |          |        |               |      |            |  |                |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |       | Total              |      | 211,000    |           | 211,000                                                             |          |                  |                             |                 |   |          |        |               |      |            |  |                |  |
| RECORD OF OWNERSHIP                                                                                        |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I                          |       | SALE PRICE         |      | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                  |                             |                 |   |          |        |               |      |            |  |                |  |
| HARRINGTON NICHOLAS J<br>MARTONE ROSEMARY A<br>TRANGHESE                                                   |        |             |  | 20550                                                                      |   | 0353              |       | 12-29-2014                                                      |    | Q                            |       | I                  |      | 150,000    |           | 00                                                                  |          | Year             |                             | Code            |   | Assessed |        | Year          |      | Code       |  | Assessed       |  |
|                                                                                                            |        |             |  | 06785                                                                      |   | 0485              |       | 03-24-1988                                                      |    | U                            |       | I                  |      | 1          |           | 1A                                                                  |          | 2022             |                             | 101             |   | 122,800  |        | 2021          |      | 101        |  | 117,800        |  |
|                                                                                                            |        |             |  | 02443                                                                      |   | 0454              |       | 01-11-1956                                                      |    | U                            |       | I                  |      | 0          |           |                                                                     |          |                  |                             | 101             |   | 68,300   |        | 2020          |      | 101        |  | 63,200         |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |       |                    |      |            |           |                                                                     |          |                  |                             | 101             |   | 100      |        |               |      | 101        |  | 100            |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |       |                    |      |            |           | Total                                                               |          | 191,200          |                             | Total           |   | 181,100  |        | Total         |      | 175,100    |  |                |  |
| EXEMPTIONS                                                                                                 |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |                              |       |                    |      |            |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                  |                             |                 |   |          |        |               |      |            |  |                |  |
| Year                                                                                                       |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description                  |       | YEAR               |      | Amount     |           |                                                                     |          |                  |                             |                 |   |          |        |               |      | Comm Int   |  |                |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |       |                    |      |            |           |                                                                     |          |                  |                             |                 |   |          |        |               |      |            |  |                |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |       |                    |      |            |           |                                                                     |          |                  |                             |                 |   |          |        |               |      |            |  |                |  |
|                                                                                                            |        |             |  | Total                                                                      |   | 0.00              |       |                                                                 |    |                              |       |                    |      |            |           |                                                                     |          |                  |                             |                 |   |          |        |               |      |            |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |       |                    |      |            |           |                                                                     |          |                  |                             |                 |   |          |        |               |      |            |  |                |  |
| Nbhd                                                                                                       |        |             |  | Nbhd Name                                                                  |   |                   |       | Tracing                                                         |    |                              |       | Batch              |      |            |           |                                                                     |          |                  |                             |                 |   |          |        |               |      |            |  |                |  |
| 0001                                                                                                       |        |             |  |                                                                            |   |                   |       | 101                                                             |    |                              |       | MF                 |      |            |           |                                                                     |          |                  |                             |                 |   |          |        |               |      |            |  |                |  |
| NOTES                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |       |                    |      |            |           |                                                                     |          |                  |                             |                 |   |          |        |               |      |            |  |                |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |       |                    |      |            |           | Appraised BLDG. Value (Card)                                        |          |                  |                             |                 |   |          |        |               |      | 135,800    |  |                |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |       |                    |      |            |           | Appraised Xf (B) Value (Bldg)                                       |          |                  |                             |                 |   |          |        |               |      | 0          |  |                |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |       |                    |      |            |           | Appraised Ob (B) Value (Bldg)                                       |          |                  |                             |                 |   |          |        |               |      | 100        |  |                |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |       |                    |      |            |           | Appraised Land Value (Bldg)                                         |          |                  |                             |                 |   |          |        |               |      | 75,100     |  |                |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |       |                    |      |            |           | Special Land Value                                                  |          |                  |                             |                 |   |          |        |               |      | 0          |  |                |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |       |                    |      |            |           | Total Appraised Parcel Value                                        |          |                  |                             |                 |   |          |        |               |      | 211,000    |  |                |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |       |                    |      |            |           | Valuation Method                                                    |          |                  |                             |                 |   |          |        |               |      | C          |  |                |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |       |                    |      |            |           | Adjustment                                                          |          |                  |                             |                 |   |          |        |               |      |            |  |                |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |       |                    |      |            |           | Net Total Appraised Parcel Value                                    |          |                  |                             |                 |   |          |        |               |      | 211,000    |  |                |  |
| BUILDING PERMIT RECORD                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |       |                    |      |            |           | VISIT / CHANGE HISTORY                                              |          |                  |                             |                 |   |          |        |               |      |            |  |                |  |
| Permit Id                                                                                                  |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date                    |       | % Comp             |      | Date Comp  |           | Comments                                                            |          | Date             |                             | Type            |   | Is       |        | Id            |      | Cd         |  | Purpose/Result |  |
| 201703083                                                                                                  |        | 12-12-2017  |  | 62                                                                         |   | SOLAR             |       | 8,932                                                           |    | 05-22-2018                   |       | 100                |      | 05-22-2018 |           | SOLAR ON FRONT                                                      |          | 05-22-2018       |                             |                 |   |          |        | 400           |      | 15         |  | PERMIT VISIT   |  |
| 201503081                                                                                                  |        | 12-15-2015  |  | 25                                                                         |   | WINDOWS           |       | 5,910                                                           |    | 05-13-2016                   |       | 100                |      | 05-13-2016 |           | INC 2 DOORS, NVC                                                    |          | 05-13-2016       |                             |                 |   |          |        | 317           |      | 15         |  | PERMIT VISIT   |  |
| 201502927                                                                                                  |        | 11-30-2015  |  | 91                                                                         |   | INSULATION        |       | 3,700                                                           |    |                              |       | 0                  |      |            |           |                                                                     |          | 06-26-2006       |                             |                 |   |          |        | 250           |      | 22         |  | MAILER SENT    |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |       |                    |      |            |           |                                                                     |          | 04-16-2004       |                             |                 |   |          |        | 250           |      | 22         |  | MAILER SENT    |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |       |                    |      |            |           |                                                                     |          | 04-13-2004       |                             |                 |   |          |        | 311           |      | 2          |  | MEASURED       |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |       |                    |      |            |           |                                                                     |          | 07-28-1992       |                             |                 |   |          |        | 131           |      | 14         |  | INSPECTED      |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |       |                    |      |            |           |                                                                     |          | 05-06-1992       |                             |                 |   |          |        | 107           |      | 22         |  | MAILER SENT    |  |
| LAND LINE VALUATION SECTION                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |       |                    |      |            |           |                                                                     |          |                  |                             |                 |   |          |        |               |      |            |  |                |  |
| B                                                                                                          | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price                   |       | I. Fact            | S.A. | Ac Di      | C. Fact   | St. Idx                                                             | Adj      | Notes            |                             | Special Pricing |   |          | Size A | Adj Unit Pric |      | Land Value |  |                |  |
| 1                                                                                                          | 101    | ONE FAM     |  | RC                                                                         |   |                   |       | 5,400                                                           | SF | 18.29                        | 0.760 | 3                  | LAND | 1.00       | MF        | 1.00                                                                |          |                  |                             |                 | 0 |          |        | 1.000         | 13.9 | 75,100     |  |                |  |
| Total Card Land Units                                                                                      |        |             |  |                                                                            |   |                   |       | 0.12                                                            | AC | Parcel Total Land Area: 0.12 |       |                    |      |            |           |                                                                     |          | Total Land Value |                             |                 |   |          |        |               |      | 75,100     |  |                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 137.27      |             |
| Interior Floor 2    |      |             | RCN                             | 194,033     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1958        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1991        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 135,800     |             |
| FBM Sqft            | 702  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 01                                                                 | SHED/MTL     |    |           | L   | 60    | 5.18       | 1965   | 30 | 0.00 | PR   | P   | 0.75 | 100        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1988   | 70 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 936   |          | 31.54     | 29,523         |  |
| FFL                               | 1ST FLOOR   | 936    | 936   |          | 157.88    | 147,775        |  |
| GAR                               | GARAGE      | 0      | 264   |          | 63.39     | 16,735         |  |
| Ttl Gross Liv / Lease Area        |             | 936    | 2,136 |          |           | 194,033        |  |

