

| CURRENT OWNER                                                            |        |             |  | TOPO TYPE                                                                  |        | UTILITY           |       | STREET                                                          |    | LOCATION   |         | CURRENT ASSESSMENT |        |              |           |                                |                                                                     |                               |                             |          |      |         |          |               |            |          |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
|--------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--------|-------------------|-------|-----------------------------------------------------------------|----|------------|---------|--------------------|--------|--------------|-----------|--------------------------------|---------------------------------------------------------------------|-------------------------------|-----------------------------|----------|------|---------|----------|---------------|------------|----------|-----|----------------|--|----|-------------------------|--|------|--|------------------|--|--|--|--|--|--|--|--------|--|
| CARROLL PATRICIA A<br><br>2 LONDERGAN PL<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |         | Description        |        | Code         | Appraised |                                | Assessed                                                            |                               | 1006<br><br>EAST LONGMEADOW |          |      |         |          |               |            |          |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                          |        |             |  | TOPO WET                                                                   |        | EASEMENT          |       | TRAFFIC                                                         |    | CORNER     |         | RESIDNTL.          |        | 101          | 106500    |                                | 106,500                                                             |                               |                             |          |      |         |          |               |            |          |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |         | RES LAND           |        | 101          | 75800     |                                | 75,800                                                              |                               |                             |          |      |         |          |               |            |          |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                          |        |             |  | DRAINAGE                                                                   |        |                   |       | VIEW                                                            |    | COMMUNITY  |         | RESIDNTL.          |        | 101          | 2100      |                                | 2,100                                                               |                               |                             |          |      |         |          |               |            |          |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |         |                    |        |              |           |                                |                                                                     |                               |                             |          |      |         |          |               |            |          |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                          |        |             |  | SUPPLEMENTAL DATA                                                          |        |                   |       |                                                                 |    |            |         |                    |        |              |           |                                |                                                                     |                               |                             |          |      |         |          |               |            |          |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                          |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |            |         |                    |        |              |           |                                |                                                                     |                               |                             |          |      |         |          |               |            |          |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
| GIS ID F_375739_2855425                                                  |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |         | Total              |        | 184,400      |           | 184,400                        |                                                                     |                               |                             |          |      |         |          |               |            |          |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                      |        |             |  | BK-VOL/PAGE                                                                |        | SALE DATE         |       | Q/U                                                             |    | V/I        |         | SALE PRICE         |        | VC           |           | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                               |                             |          |      |         |          |               |            |          |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
| CARROLL PATRICIA A<br>BERARD,DORIS B                                     |        |             |  | 12547<br>02290                                                             |        | 0430<br>0026      |       | 09-05-2002<br>01-22-1954                                        |    | U<br>U     |         | I<br>I             |        | 110,000<br>0 |           |                                |                                                                     | Year                          | Code                        | Assessed | Year | Code    | Assessed | Year          | Code       | Assessed |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |         |                    |        |              |           |                                |                                                                     | 2022                          | 101                         | 92,900   | 2021 | 101     | 89,100   | 2020          | 101        | 84,200   |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |         |                    |        |              |           |                                |                                                                     |                               |                             |          | 101  | 68,900  |          | 101           | 63,800     |          | 101 | 63,800         |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |         |                    |        |              |           |                                |                                                                     |                               |                             |          | 101  | 2,100   |          | 101           | 2,100      |          | 101 | 2,100          |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                          |        |             |  | Total                                                                      |        |                   |       |                                                                 |    |            |         |                    |        |              |           | Total                          |                                                                     | 163,900                       |                             | Total    |      | 155,000 |          | Total         |            | 150,100  |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
| EXEMPTIONS                                                               |        |             |  |                                                                            |        | OTHER ASSESSMENTS |       |                                                                 |    |            |         |                    |        |              |           |                                |                                                                     |                               |                             |          |      |         |          |               |            |          |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
| Year                                                                     | Code   | Description |  |                                                                            | Amount |                   | Code  | Description                                                     |    |            | YEAR    |                    | Amount |              | Comm Int  |                                | This signature acknowledges a visit by a Data Collector or Assessor |                               |                             |          |      |         |          |               |            |          |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |         |                    |        |              |           |                                |                                                                     |                               |                             |          |      |         |          |               |            |          |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
| Total                                                                    |        |             |  | 3,625.26                                                                   |        |                   |       |                                                                 |    |            |         |                    |        |              |           |                                |                                                                     |                               |                             |          |      |         |          |               |            |          |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                   |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |         |                    |        |              |           |                                |                                                                     |                               |                             |          |      |         |          |               |            |          |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
| Nbhd                                                                     |        | Nbhd Name   |  |                                                                            |        |                   |       |                                                                 |    | Tracing    |         |                    |        | Batch        |           |                                |                                                                     |                               |                             |          |      |         |          |               |            |          |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
| 0001                                                                     |        |             |  |                                                                            |        |                   |       |                                                                 |    | 101        |         |                    |        | MF           |           |                                |                                                                     |                               |                             |          |      |         |          |               |            |          |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
| NOTES                                                                    |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |         |                    |        |              |           |                                |                                                                     |                               |                             |          |      |         |          |               |            |          |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |         |                    |        |              |           |                                |                                                                     | APPRAISED VALUE SUMMARY       |                             |          |      |         |          |               |            |          |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |         |                    |        |              |           |                                |                                                                     | Appraised BLDG. Value (Card)  |                             |          |      |         |          |               |            | 106,500  |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |         |                    |        |              |           |                                |                                                                     | Appraised Xf (B) Value (Bldg) |                             |          |      |         |          |               |            | 0        |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |         |                    |        |              |           |                                |                                                                     | Appraised Ob (B) Value (Bldg) |                             |          |      |         |          |               |            | 2,100    |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |         |                    |        |              |           |                                |                                                                     | Appraised Land Value (Bldg)   |                             |          |      |         |          |               |            | 75,800   |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
| Special Land Value                                                       |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |         |                    |        |              |           |                                |                                                                     | 0                             |                             |          |      |         |          |               |            |          |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
| Total Appraised Parcel Value                                             |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |         |                    |        |              |           |                                |                                                                     | 184,400                       |                             |          |      |         |          |               |            |          |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
| Valuation Method                                                         |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |         |                    |        |              |           |                                |                                                                     | C                             |                             |          |      |         |          |               |            |          |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
| Adjustment                                                               |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |         |                    |        |              |           |                                |                                                                     |                               |                             |          |      |         |          |               |            |          |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
| Net Total Appraised Parcel Value                                         |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |         |                    |        |              |           |                                |                                                                     | 184,400                       |                             |          |      |         |          |               |            |          |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                   |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |         |                    |        |              |           |                                |                                                                     | VISIT / CHANGE HISTORY        |                             |          |      |         |          |               |            |          |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
| Permit Id                                                                |        | Issue Date  |  | Type                                                                       |        | Description       |       | Amount                                                          |    | Insp Date  |         | % Comp             |        | Date Comp    |           | Comments                       |                                                                     | Date                          |                             | Type     |      | Is      |          | Id            |            | Cd       |     | Purpose/Result |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
| 202203102                                                                |        | 11-22-2022  |  | 62                                                                         |        | SOLAR             |       | 12,460                                                          |    |            |         | 0                  |        |              |           |                                |                                                                     | 03-05-2018                    |                             |          |      |         |          | 333           |            | 3        |     | MEAS+INSPECTD  |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
| 202002938                                                                |        | 11-10-2020  |  | 91                                                                         |        | INSULATION        |       | 8,000                                                           |    |            |         | 100                |        | 11-24-2020   |           |                                |                                                                     | 04-09-2004                    |                             |          |      |         |          | 316           |            | 3        |     | MEAS+INSPECTD  |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
| 330                                                                      |        | 12-02-2002  |  | 1                                                                          |        | PORCH             |       | 800                                                             |    |            |         |                    |        |              |           | ENCLOSE BCK PR                 |                                                                     | 02-04-2004                    |                             |          |      |         |          | 311           |            | 15       |     | PERMIT VISIT   |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
| 309                                                                      |        | 11-12-2002  |  | 9                                                                          |        | ALTERATION        |       | 500                                                             |    |            |         |                    |        |              |           |                                |                                                                     | 03-11-2003                    |                             |          |      |         |          | 274           |            | 15       |     | PERMIT VISIT   |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
| 308                                                                      |        | 11-12-2002  |  | 10                                                                         |        | SHED              |       | 1,500                                                           |    |            |         |                    |        |              |           |                                |                                                                     | 05-15-1992                    |                             |          |      |         |          | 131           |            | 14       |     | INSPECTED      |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |         |                    |        |              |           |                                |                                                                     | 07-10-1990                    |                             |          |      |         |          | 131           |            | 2        |     | MEASURED       |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |         |                    |        |              |           |                                |                                                                     | 05-29-1980                    |                             |          |      |         |          | 500           |            | 3        |     | MEAS+INSPECTD  |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                              |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |         |                    |        |              |           |                                |                                                                     |                               |                             |          |      |         |          |               |            |          |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
| B                                                                        | Use Co | Description |  | Zone                                                                       | D      | Fronta            | Depth | Land Units                                                      |    | Unit Price | I. Fact | S.A.               | Ac Di  | C. Fact      | St. Idx   | Adj                            | Notes                                                               |                               | Special Pricing             |          |      |         | Size A   | Adj Unit Pric | Land Value |          |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
| 1                                                                        | 101    | ONE FAM     |  | RC                                                                         |        |                   |       | 7,650                                                           | SF | 13.04      | 0.760   | 3                  | LAND   | 1.00         | MF        | 1.00                           |                                                                     |                               |                             |          | 0    |         |          | 1.000         | 9.91       | 75,800   |     |                |  |    |                         |  |      |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                          |        |             |  |                                                                            |        |                   |       |                                                                 |    |            |         |                    |        |              |           |                                |                                                                     | Total Card Land Units         |                             |          |      |         |          |               |            |          |     | 0.18           |  | AC | Parcel Total Land Area: |  | 0.18 |  | Total Land Value |  |  |  |  |  |  |  | 75,800 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM      | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 98.06       |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 186,810     |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1917        |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1978        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | AV          |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 43          |
| Extra Fixtures      | 1    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 57          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 106,500     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 140   | 7.48       | 2003   | 70 | 0.00 | GD   | A   | 1.00 | 700        |
| 19                                                                 | PATIO       |    |          | L   | 132   | 5.75       | 1980   | 50 | 0.00 | FR   | A   | 1.00 | 400        |
| 01                                                                 | SHED/MTL    |    |          | L   | 80    | 5.18       | 1985   | 60 | 0.00 | AV   | A   | 1.00 | 200        |
| 08                                                                 | POOL A-O    |    |          | L   | 18    | 69.00      | 2013   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
| 22                                                                 | WOOD DK     |    |          | L   | 36    | 9.20       | 2000   | 50 | 0.00 | FR   | F   | 0.90 | 100        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 812   |          | 21.98     | 17,844         |  |
| EFB                               | ENCL PORCH  | 0      | 259   |          | 55.29     | 14,319         |  |
| FFL                               | 1ST FLOOR   | 795    | 795   |          | 110.15    | 87,567         |  |
| HST                               | HALF STORY  | 18     | 35    |          | 56.65     | 1,983          |  |
| TQS                               | 3/4 STORY   | 583    | 777   |          | 82.65     | 64,216         |  |
| WDK                               | WOOD DECK   | 0      | 40    |          | 22.03     | 881            |  |
| Ttl Gross Liv / Lease Area        |             | 1,396  | 2,718 |          |           | 186,810        |  |

