

| CURRENT OWNER                                                                           |        |             |           | TOPO TYPE         |        | UTILITY           |       | STREET                                                           |         | LOCATION   |                         | CURRENT ASSESSMENT                                              |                                |             |          |                                                                     |                  |                                                                                                                                                                                                                                                                                                  |                 |                             |      |       |          |     |               |       |            |                |       |       |  |
|-----------------------------------------------------------------------------------------|--------|-------------|-----------|-------------------|--------|-------------------|-------|------------------------------------------------------------------|---------|------------|-------------------------|-----------------------------------------------------------------|--------------------------------|-------------|----------|---------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------|------|-------|----------|-----|---------------|-------|------------|----------------|-------|-------|--|
| ZARLENGO JAMES LE<br><br>3 KINGSTON AV<br><br>EAST LONGMEADOW MA 01028                  |        |             |           |                   |        |                   |       |                                                                  |         |            |                         | Description<br>RES LAND                                         |                                | Code<br>132 |          | Appraised<br>5000                                                   |                  | Assessed<br>5,000                                                                                                                                                                                                                                                                                |                 | 1006<br><br>EAST LONGMEADOW |      |       |          |     |               |       |            |                |       |       |  |
|                                                                                         |        |             |           | TOPO WET          |        | EASEMENT          |       | TRAFFIC                                                          |         | CORNER     |                         |                                                                 |                                |             |          |                                                                     |                  |                                                                                                                                                                                                                                                                                                  |                 |                             |      |       |          |     |               |       |            |                |       |       |  |
|                                                                                         |        |             |           | DRAINAGE          |        |                   |       | VIEW                                                             |         | COMMUNITY  |                         |                                                                 |                                |             |          |                                                                     |                  |                                                                                                                                                                                                                                                                                                  |                 |                             |      |       |          |     |               |       |            |                |       |       |  |
|                                                                                         |        |             |           |                   |        |                   |       |                                                                  |         |            |                         |                                                                 |                                |             |          |                                                                     |                  |                                                                                                                                                                                                                                                                                                  |                 |                             |      |       |          |     |               |       |            |                |       |       |  |
|                                                                                         |        |             |           | SUPPLEMENTAL DATA |        |                   |       |                                                                  |         |            |                         |                                                                 |                                |             |          |                                                                     |                  |                                                                                                                                                                                                                                                                                                  |                 |                             |      |       |          |     |               |       |            |                |       |       |  |
| GIS ID F_376427_2854592                                                                 |        |             |           | Mailed            |        |                   |       | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |         |            |                         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                                |             |          | Total                                                               |                  | 5,000                                                                                                                                                                                                                                                                                            |                 | 5,000                       |      |       |          |     |               |       |            |                |       |       |  |
| RECORD OF OWNERSHIP                                                                     |        |             |           | BK-VOL/PAGE       |        | SALE DATE         |       | Q/U                                                              | V/I     | SALE PRICE |                         | VC                                                              | PREVIOUS ASSESSMENTS (HISTORY) |             |          |                                                                     |                  |                                                                                                                                                                                                                                                                                                  |                 |                             |      |       |          |     |               |       |            |                |       |       |  |
| ZARLENGO JAMES LE<br>ZARLENGO JAMES J<br>SAVARIA JOSEPHINE LIFE ES                      |        |             |           | 24353 0236        |        | 01-12-2022        |       | U                                                                | V       | 100        |                         | 1A                                                              | Year                           | Code        | Assessed |                                                                     | Year             | Code                                                                                                                                                                                                                                                                                             | Assessed        |                             | Year | Code  | Assessed |     |               |       |            |                |       |       |  |
|                                                                                         |        |             |           | 08025 0077        |        | 04-24-1992        |       | U                                                                | V       | 1          |                         | 1A                                                              | 2022                           | 132         | 4,600    |                                                                     | 2021             | 132                                                                                                                                                                                                                                                                                              | 4,200           |                             | 2020 | 132   | 4,200    |     |               |       |            |                |       |       |  |
|                                                                                         |        |             |           | 03935 0078        |        | 03-20-1974        |       | U                                                                | I       | 0          |                         |                                                                 |                                |             |          |                                                                     |                  |                                                                                                                                                                                                                                                                                                  |                 |                             |      |       |          |     |               |       |            |                |       |       |  |
|                                                                                         |        |             |           | Total             |        |                   |       |                                                                  |         |            |                         |                                                                 |                                | 4,600       |          | Total                                                               |                  | 4,200                                                                                                                                                                                                                                                                                            |                 | Total                       |      | 4,200 |          |     |               |       |            |                |       |       |  |
| EXEMPTIONS                                                                              |        |             |           |                   |        | OTHER ASSESSMENTS |       |                                                                  |         |            |                         |                                                                 |                                |             |          | This signature acknowledges a visit by a Data Collector or Assessor |                  |                                                                                                                                                                                                                                                                                                  |                 |                             |      |       |          |     |               |       |            |                |       |       |  |
| Year                                                                                    | Code   | Description |           |                   | Amount |                   | Code  | Description                                                      |         |            | YEAR                    |                                                                 | Amount                         |             | Comm Int |                                                                     |                  |                                                                                                                                                                                                                                                                                                  |                 |                             |      |       |          |     |               |       |            |                |       |       |  |
|                                                                                         |        |             |           |                   |        |                   |       |                                                                  |         |            |                         |                                                                 |                                |             |          |                                                                     |                  |                                                                                                                                                                                                                                                                                                  |                 |                             |      |       |          |     |               |       |            |                |       |       |  |
|                                                                                         |        |             |           |                   |        |                   |       |                                                                  |         |            |                         |                                                                 |                                |             |          |                                                                     |                  |                                                                                                                                                                                                                                                                                                  |                 |                             |      |       |          |     |               |       |            |                |       |       |  |
|                                                                                         |        |             |           | Total             |        | 0.00              |       |                                                                  |         |            |                         |                                                                 |                                |             |          |                                                                     |                  |                                                                                                                                                                                                                                                                                                  |                 |                             |      |       |          |     |               |       |            |                |       |       |  |
| ASSESSING NEIGHBORHOOD                                                                  |        |             |           |                   |        |                   |       |                                                                  |         |            |                         |                                                                 |                                |             |          |                                                                     |                  | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |                 |                             |      |       |          |     |               |       |            |                |       |       |  |
| Nbhd                                                                                    |        |             | Nbhd Name |                   |        |                   |       |                                                                  | Tracing |            |                         | Batch                                                           |                                |             |          |                                                                     |                  |                                                                                                                                                                                                                                                                                                  |                 |                             |      |       |          |     |               |       |            |                |       |       |  |
| 0001                                                                                    |        |             |           |                   |        |                   |       |                                                                  | 132     |            |                         | MF                                                              |                                |             |          |                                                                     |                  |                                                                                                                                                                                                                                                                                                  |                 |                             |      |       |          |     |               |       |            |                |       |       |  |
| NOTES                                                                                   |        |             |           |                   |        |                   |       |                                                                  |         |            |                         |                                                                 |                                |             |          |                                                                     |                  |                                                                                                                                                                                                                                                                                                  |                 |                             |      |       |          |     |               |       |            |                |       |       |  |
| SUB-DIV #434 PAPER STREET PARCEL ON<br>ABANDON PAPER STREET ABUTS RESIDENTIAL<br>PARCEL |        |             |           |                   |        |                   |       |                                                                  |         |            |                         |                                                                 |                                |             |          |                                                                     |                  |                                                                                                                                                                                                                                                                                                  |                 |                             |      |       |          |     |               |       |            |                |       |       |  |
|                                                                                         |        |             |           |                   |        |                   |       |                                                                  |         |            |                         |                                                                 |                                |             |          |                                                                     |                  |                                                                                                                                                                                                                                                                                                  |                 |                             |      |       |          |     |               |       |            |                |       |       |  |
|                                                                                         |        |             |           |                   |        |                   |       |                                                                  |         |            |                         |                                                                 |                                |             |          |                                                                     |                  |                                                                                                                                                                                                                                                                                                  |                 |                             |      |       |          |     |               |       |            |                |       |       |  |
| BUILDING PERMIT RECORD                                                                  |        |             |           |                   |        |                   |       |                                                                  |         |            |                         |                                                                 |                                |             |          |                                                                     |                  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                           |                 |                             |      |       |          |     |               |       |            |                |       |       |  |
| Permit Id                                                                               |        | Issue Date  |           | Type              |        | Description       |       | Amount                                                           |         | Insp Date  |                         | % Comp                                                          |                                | Date Comp   |          | Comments                                                            |                  | Date                                                                                                                                                                                                                                                                                             |                 | Type                        |      | Is    |          | Id  |               | Cd    |            | Purpose/Result |       |       |  |
|                                                                                         |        |             |           |                   |        |                   |       |                                                                  |         |            |                         |                                                                 |                                |             |          |                                                                     |                  | 05-27-1980                                                                                                                                                                                                                                                                                       |                 |                             |      |       |          | 500 |               | 14    |            | INSPECTED      |       |       |  |
|                                                                                         |        |             |           |                   |        |                   |       |                                                                  |         |            |                         |                                                                 |                                |             |          |                                                                     |                  |                                                                                                                                                                                                                                                                                                  |                 |                             |      |       |          |     |               |       |            |                |       |       |  |
| LAND LINE VALUATION SECTION                                                             |        |             |           |                   |        |                   |       |                                                                  |         |            |                         |                                                                 |                                |             |          |                                                                     |                  |                                                                                                                                                                                                                                                                                                  |                 |                             |      |       |          |     |               |       |            |                |       |       |  |
| B                                                                                       | Use Co | Description |           | Zone              | D      | Fronta            | Depth | Land Units                                                       |         | Unit Price | I. Fact                 | S.A.                                                            | Ac Di                          | C. Fact     | St. Idx  | Adj                                                                 | Notes            |                                                                                                                                                                                                                                                                                                  | Special Pricing |                             |      |       | Size A   |     | Adj Unit Pric |       | Land Value |                |       |       |  |
| 1                                                                                       | 132    | UNDEV       |           | RC                |        |                   |       | 40,000                                                           |         | SF         | 2.84                    | 0.760                                                           | 3                              | LAND        | 0.05     | MF                                                                  | 1.00             |                                                                                                                                                                                                                                                                                                  |                 |                             |      | 0     |          |     |               | 1.000 |            | 0.11           |       | 4,400 |  |
| 1                                                                                       | 132    | UNDEV       |           | RC                |        |                   |       | 0.090                                                            |         | AC         | 7,000.00                | 1.000                                                           | 0                              |             | 1.00     | MF                                                                  | 1.00             |                                                                                                                                                                                                                                                                                                  |                 |                             |      | 0     |          |     |               | 1.000 |            | 7,000          |       | 600   |  |
| Total Card Land Units                                                                   |        |             |           |                   |        |                   |       | 1.01                                                             |         | AC         | Parcel Total Land Area: |                                                                 |                                |             | 1.01     |                                                                     | Total Land Value |                                                                                                                                                                                                                                                                                                  |                 |                             |      |       |          |     |               |       |            |                | 5,000 |       |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |                |            |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|---------------------------------|-------------|----------|-------------|----------------|------------|------|------------|
| Element                                                            |             | Cd | Description |     |       | Element                         |             | Cd       | Description |                |            |      |            |
| Style                                                              |             | 99 | VACANT      |     |       | Basement Floor                  |             |          |             |                |            |      |            |
| Model                                                              |             | 00 | VACANT      |     |       | Bsmt Garage                     |             |          |             |                |            |      |            |
| Grade                                                              |             |    |             |     |       | #Heat Sys                       |             |          |             |                |            |      |            |
| Stories                                                            |             |    |             |     |       | Units                           |             |          |             |                |            |      |            |
| Foundation                                                         |             |    |             |     |       | MIXED USE                       |             |          |             |                |            |      |            |
| Exterior Wall 1                                                    |             |    |             |     |       | Code                            | Description |          |             |                | Percentage |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       | 132                             | UNDEV       |          |             |                | 100        |      |            |
| Roof Structure                                                     |             |    |             |     |       |                                 |             |          |             |                | 0          |      |            |
| Roof Cover                                                         |             |    |             |     |       |                                 |             |          |             |                | 0          |      |            |
| Interior Wall 1                                                    |             |    |             |     |       | COST / MARKET VALUATION         |             |          |             |                |            |      |            |
| Interior Wall 2                                                    |             |    |             |     |       | Adj Base Rate                   |             |          |             | 1              |            |      |            |
| Interior Floor 1                                                   |             |    |             |     |       | RCN                             |             |          |             |                |            |      |            |
| Interior Floor 2                                                   |             |    |             |     |       | Net Other Adj                   |             |          |             |                |            |      |            |
| Heat Fuel                                                          |             |    |             |     |       | Year Built                      |             |          |             |                |            |      |            |
| Heat Type                                                          |             |    |             |     |       | Effective Year Built            |             |          |             |                |            |      |            |
| AC Type                                                            |             |    |             |     |       | Depreciation Code               |             |          |             |                |            |      |            |
| Bedrooms                                                           |             |    |             |     |       | Remodel Rating                  |             |          |             |                |            |      |            |
| Full Baths                                                         |             |    |             |     |       | Year Remodeled                  |             |          |             |                |            |      |            |
| Half Baths                                                         |             |    |             |     |       | Depreciation %                  |             |          |             |                |            |      |            |
| Extra Fixtures                                                     |             |    |             |     |       | Functional Obsol                |             |          |             |                |            |      |            |
| Total Rooms                                                        |             |    |             |     |       | External Obsol                  |             |          |             |                |            |      |            |
| Bath Style                                                         |             |    |             |     |       | Cost Trend Factor               |             |          |             |                |            |      |            |
| Half Bath Style                                                    |             |    |             |     |       | Condition                       |             |          |             |                |            |      |            |
| Kitchens                                                           |             |    |             |     |       | % Complete                      |             |          |             |                |            |      |            |
| Kitchen Style                                                      |             |    |             |     |       | Overall % Condition             |             |          |             |                |            |      |            |
| Extra Kitchens                                                     |             |    |             |     |       | RCNLD                           |             |          |             |                |            |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       | Dep % Ovr                       |             |          |             |                |            |      |            |
| FBM Sqft                                                           |             |    |             |     |       | Dep Ovr Comment                 |             |          |             |                |            |      |            |
| FBM Quality                                                        |             |    |             |     |       | Misc Imp Ovr                    |             |          |             |                |            |      |            |
| Fireplaces                                                         |             |    |             |     |       | Misc Imp Ovr Comment            |             |          |             |                |            |      |            |
| WS Flues                                                           |             |    |             |     |       | Cost to Cure Ovr                |             |          |             |                |            |      |            |
| Central Vac                                                        |             |    |             |     |       | Cost to Cure Ovr Comment        |             |          |             |                |            |      |            |
| Frame                                                              |             |    |             |     |       |                                 |             |          |             |                |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |                                 |             |          |             |                |            |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond           | Gra        | Qual | Apprais Va |
|                                                                    |             |    |             |     |       |                                 |             |          |             |                |            |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |                                 |             |          |             |                |            |      |            |
| Subarea                                                            | Description |    |             |     |       | Living                          | Gross       | Eff Area | Unit Cost   | Undeprec Value |            |      |            |
|                                                                    |             |    |             |     |       |                                 |             |          |             |                |            |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0                               | 0           |          |             |                |            |      |            |

No Sketch