

| CURRENT OWNER                                                                                                        |        |                          |  | TOPO TYPE                                                                  |                      | UTILITY           |                 | STREET                                                          |            | LOCATION                     |        | CURRENT ASSESSMENT                                                  |            |         |                                   |                                |            |                  |                             |                 |          |          |                |               |            |        |
|----------------------------------------------------------------------------------------------------------------------|--------|--------------------------|--|----------------------------------------------------------------------------|----------------------|-------------------|-----------------|-----------------------------------------------------------------|------------|------------------------------|--------|---------------------------------------------------------------------|------------|---------|-----------------------------------|--------------------------------|------------|------------------|-----------------------------|-----------------|----------|----------|----------------|---------------|------------|--------|
| LONGO ANTHONY M<br>LONGO DARLENE M<br>16 KINGSTON AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376090_2854460 |        |                          |  |                                                                            |                      |                   |                 |                                                                 |            |                              |        | Description                                                         |            | Code    | Appraised                         |                                | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |                 |          |          |                |               |            |        |
|                                                                                                                      |        |                          |  | TOPO WET                                                                   |                      | EASEMENT          |                 | TRAFFIC                                                         |            | CORNER                       |        | RESIDNTL.                                                           |            | 101     | 92600                             |                                | 92,600     |                  |                             |                 |          |          |                |               |            |        |
|                                                                                                                      |        |                          |  |                                                                            |                      |                   |                 |                                                                 |            |                              |        | RES LAND                                                            |            | 101     | 76500                             |                                | 76,500     |                  |                             |                 |          |          |                |               |            |        |
|                                                                                                                      |        |                          |  | DRAINAGE                                                                   |                      |                   |                 | VIEW                                                            |            | COMMUNITY                    |        | RESIDNTL.                                                           |            | 101     | 25700                             |                                | 25,700     |                  |                             |                 |          |          |                |               |            |        |
|                                                                                                                      |        |                          |  |                                                                            |                      |                   |                 |                                                                 |            |                              |        |                                                                     |            |         |                                   |                                |            |                  |                             |                 |          |          |                |               |            |        |
|                                                                                                                      |        |                          |  | SUPPLEMENTAL DATA                                                          |                      |                   |                 |                                                                 |            |                              |        |                                                                     |            |         |                                   |                                |            |                  |                             |                 |          |          |                |               |            |        |
|                                                                                                                      |        |                          |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                      |                   |                 | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                              |        |                                                                     |            |         |                                   |                                |            |                  |                             |                 |          |          |                |               |            |        |
|                                                                                                                      |        |                          |  |                                                                            |                      |                   |                 |                                                                 |            |                              |        | Total                                                               |            | 194,800 |                                   | 194,800                        |            |                  |                             |                 |          |          |                |               |            |        |
| RECORD OF OWNERSHIP                                                                                                  |        |                          |  | BK-VOL/PAGE                                                                |                      | SALE DATE         |                 | Q/U                                                             |            | V/I                          |        | SALE PRICE                                                          |            | VC      |                                   | PREVIOUS ASSESSMENTS (HISTORY) |            |                  |                             |                 |          |          |                |               |            |        |
| LONGO ANTHONY M                                                                                                      |        |                          |  | 05328                                                                      | 0146                 | 10-25-1982        | U               | I                                                               | 0          |                              |        |                                                                     | Year       | Code    | Assessed                          | Year                           | Code       | Assessed         | Year                        | Code            | Assessed |          |                |               |            |        |
|                                                                                                                      |        |                          |  |                                                                            |                      |                   |                 |                                                                 |            |                              |        |                                                                     | 2022       | 101     | 81,500                            | 2021                           | 101        | 78,100           | 2020                        | 101             | 73,800   |          |                |               |            |        |
|                                                                                                                      |        |                          |  |                                                                            |                      |                   |                 |                                                                 |            |                              |        |                                                                     |            | 101     | 69,700                            |                                | 101        | 64,500           |                             | 101             | 64,500   |          |                |               |            |        |
|                                                                                                                      |        |                          |  |                                                                            |                      |                   |                 |                                                                 |            |                              |        |                                                                     |            | 101     | 25,700                            |                                | 101        | 25,700           |                             | 101             | 25,700   |          |                |               |            |        |
|                                                                                                                      |        | Total                    |  |                                                                            |                      |                   |                 | 176,900                                                         |            | Total                        |        | 168,300                                                             |            | Total   |                                   | 164,000                        |            |                  |                             |                 |          |          |                |               |            |        |
| EXEMPTIONS                                                                                                           |        |                          |  |                                                                            |                      | OTHER ASSESSMENTS |                 |                                                                 |            |                              |        | This signature acknowledges a visit by a Data Collector or Assessor |            |         |                                   |                                |            |                  |                             |                 |          |          |                |               |            |        |
| Year                                                                                                                 | Code   | Description              |  | Amount                                                                     |                      | Code              | Description     |                                                                 | YEAR       | Amount                       |        |                                                                     |            |         |                                   |                                |            |                  |                             |                 |          | Comm Int |                |               |            |        |
|                                                                                                                      |        |                          |  |                                                                            |                      |                   |                 |                                                                 |            |                              |        |                                                                     |            |         |                                   |                                |            |                  |                             |                 |          |          |                |               |            |        |
|                                                                                                                      |        |                          |  | Total                                                                      |                      | 0.00              |                 |                                                                 |            |                              |        |                                                                     |            |         |                                   |                                |            |                  |                             |                 |          |          |                |               |            |        |
| ASSESSING NEIGHBORHOOD                                                                                               |        |                          |  |                                                                            |                      |                   |                 |                                                                 |            |                              |        |                                                                     |            |         |                                   |                                |            |                  |                             |                 |          |          |                |               |            |        |
| Nbhd                                                                                                                 |        | Nbhd Name                |  |                                                                            |                      |                   |                 | Tracing                                                         |            |                              | Batch  |                                                                     |            |         |                                   |                                |            |                  |                             |                 |          |          |                |               |            |        |
| 0001                                                                                                                 |        |                          |  |                                                                            |                      |                   |                 | 101                                                             |            |                              | MF     |                                                                     |            |         |                                   |                                |            |                  |                             |                 |          |          |                |               |            |        |
| NOTES                                                                                                                |        |                          |  |                                                                            |                      |                   |                 |                                                                 |            |                              |        |                                                                     |            |         |                                   |                                |            |                  |                             |                 |          |          |                |               |            |        |
|                                                                                                                      |        |                          |  |                                                                            |                      |                   |                 |                                                                 |            |                              |        | Appraised BLDG. Value (Card)                                        |            |         |                                   |                                |            |                  |                             |                 |          | 92,600   |                |               |            |        |
|                                                                                                                      |        |                          |  |                                                                            |                      |                   |                 |                                                                 |            |                              |        | Appraised Xf (B) Value (Bldg)                                       |            |         |                                   |                                |            |                  |                             |                 |          | 0        |                |               |            |        |
|                                                                                                                      |        |                          |  |                                                                            |                      |                   |                 |                                                                 |            |                              |        | Appraised Ob (B) Value (Bldg)                                       |            |         |                                   |                                |            |                  |                             |                 |          | 25,700   |                |               |            |        |
|                                                                                                                      |        |                          |  |                                                                            |                      |                   |                 |                                                                 |            |                              |        | Appraised Land Value (Bldg)                                         |            |         |                                   |                                |            |                  |                             |                 |          | 76,500   |                |               |            |        |
|                                                                                                                      |        |                          |  |                                                                            |                      |                   |                 |                                                                 |            |                              |        | Special Land Value                                                  |            |         |                                   |                                |            |                  |                             |                 |          | 0        |                |               |            |        |
| Total Appraised Parcel Value                                                                                         |        |                          |  |                                                                            |                      |                   |                 |                                                                 |            | 194,800                      |        |                                                                     |            |         |                                   |                                |            |                  |                             |                 |          |          |                |               |            |        |
| Valuation Method                                                                                                     |        |                          |  |                                                                            |                      |                   |                 |                                                                 |            | C                            |        |                                                                     |            |         |                                   |                                |            |                  |                             |                 |          |          |                |               |            |        |
| Adjustment                                                                                                           |        |                          |  |                                                                            |                      |                   |                 |                                                                 |            |                              |        |                                                                     |            |         |                                   |                                |            |                  |                             |                 |          |          |                |               |            |        |
| Net Total Appraised Parcel Value                                                                                     |        |                          |  |                                                                            |                      |                   |                 |                                                                 |            | 194,800                      |        |                                                                     |            |         |                                   |                                |            |                  |                             |                 |          |          |                |               |            |        |
| BUILDING PERMIT RECORD                                                                                               |        |                          |  |                                                                            |                      |                   |                 |                                                                 |            |                              |        | VISIT / CHANGE HISTORY                                              |            |         |                                   |                                |            |                  |                             |                 |          |          |                |               |            |        |
| Permit Id                                                                                                            |        | Issue Date               |  | Type                                                                       | Description          |                   | Amount          |                                                                 | Insp Date  |                              | % Comp |                                                                     | Date Comp  |         | Comments                          |                                | Date       |                  | Type                        | Is              | Id       | Cd       | Purpose/Result |               |            |        |
| 2017019737                                                                                                           |        | 06-28-2017<br>01-05-2009 |  | 3<br>20                                                                    | GARAGE<br>WOOD STOVE |                   | 30,000<br>2,500 |                                                                 | 03-01-2018 |                              | 100    |                                                                     | 03-01-2018 |         | 3 CAR UNATTACHE<br>COAL BURNER NV |                                | 03-01-2018 |                  |                             |                 | 333      | 15       | PERMIT VISIT   |               |            |        |
|                                                                                                                      |        |                          |  |                                                                            |                      |                   |                 |                                                                 |            |                              |        |                                                                     |            |         |                                   |                                | 12-02-2009 |                  |                             |                 | 317      | 15       | PERMIT VISIT   |               |            |        |
|                                                                                                                      |        |                          |  |                                                                            |                      |                   |                 |                                                                 |            |                              |        |                                                                     |            |         |                                   |                                | 05-25-2004 |                  |                             |                 | 319      | 3        | MEAS+INSPCTD   |               |            |        |
|                                                                                                                      |        |                          |  |                                                                            |                      |                   |                 |                                                                 |            |                              |        |                                                                     |            |         |                                   |                                | 04-12-2004 |                  |                             |                 | 311      | 1        | LEFT NOTICE    |               |            |        |
|                                                                                                                      |        |                          |  |                                                                            |                      |                   |                 |                                                                 |            |                              |        |                                                                     |            |         |                                   |                                | 08-03-1992 |                  |                             |                 | 131      | 14       | INSPECTED      |               |            |        |
|                                                                                                                      |        |                          |  |                                                                            |                      |                   |                 |                                                                 |            |                              |        |                                                                     |            |         |                                   |                                | 05-06-1992 |                  |                             |                 | 107      | 22       | MAILER SENT    |               |            |        |
|                                                                                                                      |        |                          |  |                                                                            |                      |                   |                 |                                                                 |            |                              |        |                                                                     |            |         |                                   |                                | 07-10-1990 |                  |                             |                 | 131      | 2        | MEASURED       |               |            |        |
| LAND LINE VALUATION SECTION                                                                                          |        |                          |  |                                                                            |                      |                   |                 |                                                                 |            |                              |        |                                                                     |            |         |                                   |                                |            |                  |                             |                 |          |          |                |               |            |        |
| B                                                                                                                    | Use Co | Description              |  | Zone                                                                       | D                    | Fronta            | Depth           | Land Units                                                      |            | Unit Price                   |        | I. Fact                                                             | S.A.       | Ac Di   | C. Fact                           | St. Idx                        | Adj        | Notes            |                             | Special Pricing |          |          | Size A         | Adj Unit Pric | Land Value |        |
| 1                                                                                                                    | 101    | ONE FAM                  |  | RC                                                                         |                      |                   |                 | 10,125                                                          | SF         | 9.95                         | 0.760  | 3                                                                   | LAND       | 1.00    | MF                                | 1.00                           |            |                  |                             | 0               |          |          | 1.000          | 7.56          | 76,500     |        |
| Total Card Land Units                                                                                                |        |                          |  |                                                                            |                      |                   |                 | 0.23                                                            | AC         | Parcel Total Land Area: 0.23 |        |                                                                     |            |         |                                   |                                |            | Total Land Value |                             |                 |          |          |                |               |            | 76,500 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | Percentage  |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 100         |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               |                                 | 0           |             |
| Interior Floor 1    | 3    | HARDWOOD      | COST / MARKET VALUATION         |             |             |
| Interior Floor 2    |      |               | Adj Base Rate                   | 115.78      |             |
| Heat Fuel           | 1    | OIL           | RCN                             | 146,910     |             |
| Heat Type           | 1    | FORCED H/A    | Net Other Adj                   |             |             |
| AC Type             | 01   | NONE          | Year Built                      | 1910        |             |
| Bedrooms            | 3    |               | Effective Year Built            | 1984        |             |
| Full Baths          | 1    |               | Depreciation Code               | AG          |             |
| Half Baths          | 0    |               | Remodel Rating                  |             |             |
| Extra Fixtures      | 0    |               | Year Remodeled                  |             |             |
| Total Rooms         | 6    |               | Depreciation %                  | 37          |             |
| Bath Style          | A    | AVERAGE       | Functional Obsol                |             |             |
| Half Bath Style     |      |               | External Obsol                  |             |             |
| Kitchens            | 1    |               | Cost Trend Factor               | 1           |             |
| Kitchen Style       | A    | AVERAGE       | Condition                       |             |             |
| Extra Kitchens      | 0    |               | % Complete                      |             |             |
| Extra Kitchen St    |      |               | Overall % Condition             | 63          |             |
| FBM Sqft            |      |               | RCNLD                           | 92,600      |             |
| FBM Quality         |      |               | Dep % Ovr                       |             |             |
| Fireplaces          | 0    |               | Dep Ovr Comment                 |             |             |
| WS Flues            |      |               | Misc Imp Ovr                    |             |             |
| Central Vac         | 0    | NO            | Misc Imp Ovr Comment            |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr                |             |             |
|                     |      |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 01                                                                 | SHED/MTL    |    |          | L   | 48    | 5.18       | 1950   | 60 | 0.00 | AV   | A   | 1.00 | 100        |
| 04                                                                 | GARAGE/L    |    |          | L   | 960   | 30.48      | 2017   | 70 | 0.00 | GD   | G   | 1.25 | 25,600     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 504   |          | 25.94     | 13,073         |  |
| EFP                               | ENCL PORCH  | 0      | 24    |          | 64.72     | 1,553          |  |
| FFL                               | 1ST FLOOR   | 582    | 582   |          | 129.44    | 75,332         |  |
| OFP                               | OPEN PORCH  | 0      | 114   |          | 12.49     | 1,424          |  |
| TQS                               | 3/4 STORY   | 378    | 504   |          | 97.08     | 48,927         |  |
| WDK                               | WOOD DECK   | 0      | 256   |          | 25.79     | 6,601          |  |
| Ttl Gross Liv / Lease Area        |             | 960    | 1,984 |          |           | 146,910        |  |

