

| CURRENT OWNER                                                                                        |        |             |  | TOPO TYPE                                                                  |    | UTILITY           |             | STREET                                                          |      | LOCATION                     |       | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                        |        |           |           |                                |          |                                                                                  |                             |                 |      |          |                                        |                              |                                                                                   |            |  |        |
|------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|----|-------------------|-------------|-----------------------------------------------------------------|------|------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|-----------|--------------------------------|----------|----------------------------------------------------------------------------------|-----------------------------|-----------------|------|----------|----------------------------------------|------------------------------|-----------------------------------------------------------------------------------|------------|--|--------|
| GOODCHILD KATHLEEN J<br><br>291 DWIGHT RD<br><br>SPRINGFIELD MA 01108<br><br>GIS ID F_374307_2853543 |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |       | Description                                                                                                                                                                                                                                                                                                                               |        | Code      | Appraised |                                | Assessed |                                                                                  | 1006<br><br>EAST LONGMEADOW |                 |      |          |                                        |                              |                                                                                   |            |  |        |
|                                                                                                      |        |             |  | TOPO WET                                                                   |    | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                       |       | RESIDNTL.                                                                                                                                                                                                                                                                                                                                 |        | 101       | 34700     |                                | 34,700   |                                                                                  |                             |                 |      |          |                                        |                              |                                                                                   |            |  |        |
|                                                                                                      |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |       | RES LAND                                                                                                                                                                                                                                                                                                                                  |        | 101       | 69500     |                                | 69,500   |                                                                                  |                             |                 |      |          |                                        |                              |                                                                                   |            |  |        |
|                                                                                                      |        |             |  | DRAINAGE                                                                   |    |                   |             | VIEW                                                            |      | COMMUNITY                    |       | RESIDNTL.                                                                                                                                                                                                                                                                                                                                 |        | 101       | 6400      |                                | 6,400    |                                                                                  |                             |                 |      |          |                                        |                              |                                                                                   |            |  |        |
|                                                                                                      |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |       |                                                                                                                                                                                                                                                                                                                                           |        |           |           |                                |          |                                                                                  |                             |                 |      |          |                                        |                              |                                                                                   |            |  |        |
|                                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |    |                   |             |                                                                 |      |                              |       |                                                                                                                                                                                                                                                                                                                                           |        |           |           |                                |          |                                                                                  |                             |                 |      |          |                                        |                              |                                                                                   |            |  |        |
|                                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |    |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |       |                                                                                                                                                                                                                                                                                                                                           |        |           |           |                                |          |                                                                                  |                             |                 |      |          |                                        |                              |                                                                                   |            |  |        |
|                                                                                                      |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |       | Total                                                                                                                                                                                                                                                                                                                                     |        | 110,600   |           | 110,600                        |          |                                                                                  |                             |                 |      |          |                                        |                              |                                                                                   |            |  |        |
| RECORD OF OWNERSHIP                                                                                  |        |             |  | BK-VOL/PAGE                                                                |    | SALE DATE         |             | Q/U                                                             |      | V/I                          |       | SALE PRICE                                                                                                                                                                                                                                                                                                                                |        | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                  |                             |                 |      |          |                                        |                              |                                                                                   |            |  |        |
| GOODCHILD KATHLEEN J                                                                                 |        |             |  | 21666                                                                      | LC | 02-13-1985        | U           | I                                                               | 0    | 1F                           | Year  |                                                                                                                                                                                                                                                                                                                                           | Code   | Assessed  | Year      |                                | Code     | Assessed                                                                         | Year                        |                 | Code | Assessed |                                        |                              |                                                                                   |            |  |        |
|                                                                                                      |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              | 2022  | 101                                                                                                                                                                                                                                                                                                                                       | 31,100 | 2021      | 101       | 29,800                         | 2020     | 101                                                                              | 28,200                      |                 |      |          |                                        |                              |                                                                                   |            |  |        |
|                                                                                                      |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |       | 101                                                                                                                                                                                                                                                                                                                                       | 63,100 |           | 101       | 58,300                         |          | 101                                                                              | 58,300                      |                 |      |          |                                        |                              |                                                                                   |            |  |        |
|                                                                                                      |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |       | 101                                                                                                                                                                                                                                                                                                                                       | 6,400  |           | 101       | 6,400                          |          | 101                                                                              | 6,400                       |                 |      |          |                                        |                              |                                                                                   |            |  |        |
|                                                                                                      |        | Total       |  | 100,600                                                                    |    | Total             |             | 94,500                                                          |      | Total                        |       | 92,900                                                                                                                                                                                                                                                                                                                                    |        |           |           |                                |          |                                                                                  |                             |                 |      |          |                                        |                              |                                                                                   |            |  |        |
| EXEMPTIONS                                                                                           |        |             |  |                                                                            |    | OTHER ASSESSMENTS |             |                                                                 |      |                              |       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                       |        |           |           |                                |          |                                                                                  |                             |                 |      |          |                                        |                              |                                                                                   |            |  |        |
| Year                                                                                                 | Code   | Description |  | Amount                                                                     |    | Code              | Description |                                                                 | YEAR | Amount                       |       |                                                                                                                                                                                                                                                                                                                                           |        |           |           |                                |          |                                                                                  |                             |                 |      | Comm Int |                                        |                              |                                                                                   |            |  |        |
|                                                                                                      |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |       |                                                                                                                                                                                                                                                                                                                                           |        |           |           |                                |          |                                                                                  |                             |                 |      |          |                                        |                              |                                                                                   |            |  |        |
|                                                                                                      |        |             |  | Total                                                                      |    | 0.00              |             |                                                                 |      |                              |       |                                                                                                                                                                                                                                                                                                                                           |        |           |           |                                |          |                                                                                  |                             |                 |      |          |                                        |                              |                                                                                   |            |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |       |                                                                                                                                                                                                                                                                                                                                           |        |           |           |                                |          |                                                                                  |                             |                 |      |          |                                        |                              |                                                                                   |            |  |        |
| Nbhd                                                                                                 |        | Nbhd Name   |  |                                                                            |    |                   |             | Tracing                                                         |      |                              | Batch |                                                                                                                                                                                                                                                                                                                                           |        |           |           |                                |          |                                                                                  |                             |                 |      |          |                                        |                              |                                                                                   |            |  |        |
| 0001                                                                                                 |        |             |  |                                                                            |    |                   |             | 101                                                             |      |                              | MF    |                                                                                                                                                                                                                                                                                                                                           |        |           |           |                                |          |                                                                                  |                             |                 |      |          |                                        |                              |                                                                                   |            |  |        |
| NOTES                                                                                                |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |       | APPAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 34,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 6,400<br>Appraised Land Value (Bldg) 69,500<br>Special Land Value 0<br>Total Appraised Parcel Value 110,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 110,600 |        |           |           |                                |          |                                                                                  |                             |                 |      |          |                                        |                              |                                                                                   |            |  |        |
| TOWN LINE BISECTS HOUSE. 10% IN EL                                                                   |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |       |                                                                                                                                                                                                                                                                                                                                           |        |           |           |                                |          |                                                                                  |                             |                 |      |          |                                        |                              |                                                                                   |            |  |        |
| ADDITION ADDS 5 MORE %=15% IN EL                                                                     |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |       |                                                                                                                                                                                                                                                                                                                                           |        |           |           |                                |          |                                                                                  |                             |                 |      |          |                                        |                              |                                                                                   |            |  |        |
|                                                                                                      |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |       |                                                                                                                                                                                                                                                                                                                                           |        |           |           |                                |          |                                                                                  |                             |                 |      |          |                                        |                              |                                                                                   |            |  |        |
|                                                                                                      |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |       |                                                                                                                                                                                                                                                                                                                                           |        |           |           |                                |          |                                                                                  |                             |                 |      |          |                                        |                              |                                                                                   |            |  |        |
| BUILDING PERMIT RECORD                                                                               |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                    |        |           |           |                                |          |                                                                                  |                             |                 |      |          |                                        |                              |                                                                                   |            |  |        |
| Permit Id                                                                                            |        | Issue Date  |  | Type                                                                       |    | Description       |             | Amount                                                          |      | Insp Date                    |       | % Comp                                                                                                                                                                                                                                                                                                                                    |        | Date Comp |           | Comments                       |          | Date                                                                             |                             | Type            |      | Is       | Id                                     | Cd                           | Purpose/Result                                                                    |            |  |        |
| 266                                                                                                  |        | 10-01-1989  |  | MN                                                                         |    | Manual Note       |             | 34,000                                                          |      |                              |       |                                                                                                                                                                                                                                                                                                                                           |        |           |           | ADDN                           |          | 03-07-2018<br>04-05-2004<br>05-14-1992<br>08-09-1990<br>01-19-1990<br>06-04-1980 |                             |                 |      |          | 333<br>311<br>131<br>131<br>105<br>500 | 2<br>3<br>14<br>2<br>15<br>3 | MEASURED<br>MEAS+INSPCTD<br>INSPECTED<br>MEASURED<br>PERMIT VISIT<br>MEAS+INSPCTD |            |  |        |
| LAND LINE VALUATION SECTION                                                                          |        |             |  |                                                                            |    |                   |             |                                                                 |      |                              |       |                                                                                                                                                                                                                                                                                                                                           |        |           |           |                                |          |                                                                                  |                             |                 |      |          |                                        |                              |                                                                                   |            |  |        |
| B                                                                                                    | Use Co | Description |  | Zone                                                                       | D  | Fronta            | Depth       | Land Units                                                      |      | Unit Price                   |       | I. Fact                                                                                                                                                                                                                                                                                                                                   | S.A.   | Ac Di     | C. Fact   | St. Idx                        | Adj      | Notes                                                                            |                             | Special Pricing |      |          | Size A                                 |                              | Adj Unit Pric                                                                     | Land Value |  |        |
| 1                                                                                                    | 101    | ONE FAM     |  | RC                                                                         |    |                   |             | 11,600                                                          | SF   | 8.75                         | 0.760 | 3                                                                                                                                                                                                                                                                                                                                         | LAND   | 1.00      | MF        | 1.00                           |          |                                                                                  |                             |                 | 0    | TRF3     | 0.9                                    | 1.000                        | 5.99                                                                              | 69,500     |  |        |
| Total Card Land Units                                                                                |        |             |  |                                                                            |    |                   |             | 0.27                                                            | AC   | Parcel Total Land Area: 0.27 |       |                                                                                                                                                                                                                                                                                                                                           |        |           |           |                                |          | Total Land Value                                                                 |                             |                 |      |          |                                        |                              |                                                                                   |            |  | 69,500 |

A photograph of a two-story white house with dark shutters and a small front porch, surrounded by trees and a utility pole.A photograph of a two-story white house with a dark roof and shutters, situated on a street corner. The house has a small front porch and is surrounded by trees and a lawn. A utility pole stands in front of the house. A red date stamp "2008 11 17" is visible in the bottom right corner.