

State Use 101  
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| CURRENT OWNER                                                                                           |        |             |  | TOPO TYPE         |             | UTILITY           |        | STREET      |            | LOCATION                                                                   |                              | CURRENT ASSESSMENT                                              |                                |                               |           |         |            |                                                                     |                  | 1006<br>EAST LONGMEADOW |          |         |    |                |  |            |  |  |         |  |
|---------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|-------------|-------------------|--------|-------------|------------|----------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------|--------------------------------|-------------------------------|-----------|---------|------------|---------------------------------------------------------------------|------------------|-------------------------|----------|---------|----|----------------|--|------------|--|--|---------|--|
| PHAM CHINH D<br>VU THUY T<br>33 VILLANOVA ST<br><br>SPRINGFIELD MA 01108<br><br>GIS ID F_374499_2853043 |        |             |  | TOPO WET          |             | EASEMENT          |        | TRAFFIC     |            | CORNER                                                                     |                              | Description                                                     |                                | Code                          | Appraised |         | Assessed   |                                                                     |                  |                         |          |         |    |                |  |            |  |  |         |  |
|                                                                                                         |        |             |  | DRAINAGE          |             |                   |        | VIEW        |            | COMMUNITY                                                                  |                              | RESIDENTL.                                                      |                                | 101                           | 224600    |         | 224,600    |                                                                     |                  |                         |          |         |    |                |  |            |  |  |         |  |
|                                                                                                         |        |             |  |                   |             |                   |        |             |            |                                                                            |                              | RES LAND                                                        |                                | 101                           | 108000    |         | 108,000    |                                                                     |                  |                         |          |         |    |                |  |            |  |  |         |  |
|                                                                                                         |        |             |  |                   |             |                   |        |             |            |                                                                            |                              |                                                                 |                                |                               |           |         |            |                                                                     |                  |                         |          |         |    |                |  |            |  |  |         |  |
|                                                                                                         |        |             |  | SUPPLEMENTAL DATA |             |                   |        |             |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                              | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                                | Total                         |           | 332,600 |            | 332,600                                                             |                  |                         |          |         |    |                |  |            |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                     |        |             |  | BK-VOL/PAGE       |             | SALE DATE         |        | Q/U         | V/I        | SALE PRICE                                                                 |                              | VC                                                              | PREVIOUS ASSESSMENTS (HISTORY) |                               |           |         |            |                                                                     |                  |                         |          |         |    |                |  |            |  |  |         |  |
| PHAM CHINH D<br>JIANG LENG<br>CAMPAGNERI, MATTHEW<br>SANTANIELLO FILOMENA +,<br>BORTLE RICH             |        |             |  | 22191 0466        |             | 05-29-2018        |        | Q           | I          | 259,900                                                                    |                              | 00                                                              | Year                           | Code                          | Assessed  | Year    | Code       | Assessed                                                            | Year             | Code                    | Assessed |         |    |                |  |            |  |  |         |  |
|                                                                                                         |        |             |  | 11414 0043        |             | 11-17-2000        |        | U           | I          | 182,400                                                                    |                              | 2022                                                            | 101                            | 204,300                       | 2021      | 101     | 195,700    | 2020                                                                | 101              | 187,500                 |          |         |    |                |  |            |  |  |         |  |
|                                                                                                         |        |             |  | 10897 0416        |             | 08-20-1999        |        | U           | V          | 38,500                                                                     |                              | 101                                                             | 97,400                         | 101                           | 90,200    | 101     | 90,200     |                                                                     |                  |                         |          |         |    |                |  |            |  |  |         |  |
|                                                                                                         |        |             |  | 06106 0284        |             | 06-04-1986        |        | U           | V          | 6,300                                                                      |                              | Total                                                           | 301,700                        | Total                         | 285,900   | Total   | 277,700    |                                                                     |                  |                         |          |         |    |                |  |            |  |  |         |  |
| 02513 0160                                                                                              |        | 11-30-1956  |  | U                 | I           | 0                 |        |             |            |                                                                            |                              |                                                                 |                                |                               |           |         |            |                                                                     |                  |                         |          |         |    |                |  |            |  |  |         |  |
| EXEMPTIONS                                                                                              |        |             |  |                   |             | OTHER ASSESSMENTS |        |             |            |                                                                            |                              |                                                                 |                                |                               |           |         |            | This signature acknowledges a visit by a Data Collector or Assessor |                  |                         |          |         |    |                |  |            |  |  |         |  |
| Year                                                                                                    | Code   | Description |  |                   | Amount      |                   | Code   | Description |            |                                                                            | YEAR                         |                                                                 | Amount                         |                               | Comm Int  |         |            |                                                                     |                  |                         |          |         |    |                |  |            |  |  |         |  |
|                                                                                                         |        |             |  |                   |             |                   |        |             |            |                                                                            |                              |                                                                 |                                |                               |           |         |            |                                                                     |                  |                         |          |         |    |                |  |            |  |  |         |  |
| Total                                                                                                   |        |             |  | 0.00              |             |                   |        |             |            |                                                                            |                              |                                                                 |                                |                               |           |         |            |                                                                     |                  |                         |          |         |    |                |  |            |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                  |        |             |  |                   |             |                   |        |             |            |                                                                            |                              |                                                                 |                                |                               |           |         |            | APPRaised VALUE SUMMARY                                             |                  |                         |          |         |    |                |  |            |  |  |         |  |
| Nbhd                                                                                                    |        | Nbhd Name   |  |                   |             |                   |        | Tracing     |            |                                                                            | Batch                        |                                                                 |                                | Appraised BLDG. Value (Card)  |           |         |            |                                                                     |                  |                         |          | 224,600 |    |                |  |            |  |  |         |  |
| 0001                                                                                                    |        |             |  |                   |             |                   |        | 101         |            |                                                                            | NA                           |                                                                 |                                | Appraised Xf (B) Value (Bldg) |           |         |            |                                                                     |                  |                         |          | 0       |    |                |  |            |  |  |         |  |
|                                                                                                         |        |             |  |                   |             |                   |        |             |            |                                                                            |                              |                                                                 |                                |                               |           |         |            | Appraised Ob (B) Value (Bldg)                                       |                  |                         |          |         |    |                |  | 0          |  |  |         |  |
|                                                                                                         |        |             |  |                   |             |                   |        |             |            |                                                                            |                              |                                                                 |                                |                               |           |         |            | Appraised Land Value (Bldg)                                         |                  |                         |          |         |    |                |  | 108,000    |  |  |         |  |
|                                                                                                         |        |             |  |                   |             |                   |        |             |            |                                                                            |                              |                                                                 |                                |                               |           |         |            | Special Land Value                                                  |                  |                         |          |         |    |                |  | 0          |  |  |         |  |
|                                                                                                         |        |             |  |                   |             |                   |        |             |            |                                                                            |                              |                                                                 |                                |                               |           |         |            | Total Appraised Parcel Value                                        |                  |                         |          |         |    |                |  | 332,600    |  |  |         |  |
|                                                                                                         |        |             |  |                   |             |                   |        |             |            |                                                                            |                              |                                                                 |                                |                               |           |         |            | Valuation Method                                                    |                  |                         |          |         |    |                |  | C          |  |  |         |  |
|                                                                                                         |        |             |  |                   |             |                   |        |             |            |                                                                            |                              |                                                                 |                                |                               |           |         |            | Adjustment                                                          |                  |                         |          |         |    |                |  |            |  |  |         |  |
|                                                                                                         |        |             |  |                   |             |                   |        |             |            |                                                                            |                              |                                                                 |                                |                               |           |         |            | Net Total Appraised Parcel Value                                    |                  |                         |          |         |    |                |  | 332,600    |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                  |        |             |  |                   |             |                   |        |             |            |                                                                            |                              |                                                                 |                                |                               |           |         |            | VISIT / CHANGE HISTORY                                              |                  |                         |          |         |    |                |  |            |  |  |         |  |
| Permit Id                                                                                               |        | Issue Date  |  | Type              | Description |                   | Amount |             | Insp Date  |                                                                            | % Comp                       |                                                                 | Date Comp                      |                               | Comments  |         | Date       |                                                                     | Type             |                         | Is       | Id      | Cd | Purpose/Result |  |            |  |  |         |  |
| 201803008                                                                                               |        | 10-26-2018  |  | 62                | SOLAR       |                   | 31,000 |             | 06-10-2019 |                                                                            | 100                          |                                                                 | 06-10-2019                     |                               |           |         | 06-10-2019 |                                                                     |                  |                         |          | 400     | 15 | PERMIT VISIT   |  |            |  |  |         |  |
| 250                                                                                                     |        | 10-25-1999  |  | 2                 | DWELLING    |                   | 90,000 |             |            |                                                                            |                              |                                                                 |                                |                               |           |         | 03-14-2018 |                                                                     |                  |                         |          | 333     | 2  | MEASURED       |  |            |  |  |         |  |
|                                                                                                         |        |             |  |                   |             |                   |        |             |            |                                                                            |                              |                                                                 |                                |                               |           |         | 04-06-2004 |                                                                     |                  |                         |          | 316     | 3  | MEAS+INSPCTD   |  |            |  |  |         |  |
|                                                                                                         |        |             |  |                   |             |                   |        |             |            |                                                                            |                              |                                                                 |                                |                               |           |         | 01-15-2001 |                                                                     |                  |                         |          | 247     | 14 | INSPECTED      |  |            |  |  |         |  |
|                                                                                                         |        |             |  |                   |             |                   |        |             |            |                                                                            |                              |                                                                 |                                |                               |           |         | 12-15-1999 |                                                                     |                  |                         |          | 247     | 15 | PERMIT VISIT   |  |            |  |  |         |  |
|                                                                                                         |        |             |  |                   |             |                   |        |             |            |                                                                            |                              |                                                                 |                                |                               |           |         | 06-09-1980 |                                                                     |                  |                         |          | 500     | 14 | INSPECTED      |  |            |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                             |        |             |  |                   |             |                   |        |             |            |                                                                            |                              |                                                                 |                                |                               |           |         |            |                                                                     |                  |                         |          |         |    |                |  |            |  |  |         |  |
| B                                                                                                       | Use Co | Description |  | Zone              | D           | Fronta            | Depth  | Land Units  |            | Unit Price                                                                 | I. Fact                      | S.A.                                                            | Ac Di                          | C. Fact                       | St. Idx   | Adj     | Notes      |                                                                     | Special Pricing  |                         |          | Size A  |    | Adj Unit Pric  |  | Land Value |  |  |         |  |
| 1                                                                                                       | 101    | ONE FAM     |  | RC                |             |                   |        | 15,000 SF   |            | 6.86                                                                       | 1.050                        | 6                                                               | LAND                           | 1.00                          | NA        | 1.00    |            |                                                                     | 0                |                         |          | 1.000   |    | 7.2            |  | 108,000    |  |  |         |  |
|                                                                                                         |        |             |  |                   |             |                   |        |             |            |                                                                            |                              |                                                                 |                                |                               |           |         |            |                                                                     |                  |                         |          |         |    |                |  |            |  |  |         |  |
| Total Card Land Units                                                                                   |        |             |  |                   |             |                   |        | 0.34        |            | AC                                                                         | Parcel Total Land Area: 0.34 |                                                                 |                                |                               |           |         |            |                                                                     | Total Land Value |                         |          |         |    |                |  |            |  |  | 108,000 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   |             | 113.29      |
| Interior Floor 2    | 4    | CARPET      | RCN                             |             | 258,131     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 1999        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 2008        |
| Bedrooms            | 3    |             | Depreciation Code               |             | GD          |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  |             | 13          |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 87          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 224,600     |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   |       | 0.00       | 2018   | 87 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 720   |          | 25.39     | 18,284         |  |
| FFL                               | 1ST FLOOR   | 720    | 720   |          | 126.97    | 91,419         |  |
| GAR                               | GARAGE      | 0      | 506   |          | 50.69     | 25,648         |  |
| OPF                               | OPEN PORCH  | 0      | 16    |          | 15.87     | 254            |  |
| SFL                               | 2ND FLOOR   | 936    | 936   |          | 126.97    | 118,844        |  |
| WDK                               | WOOD DECK   | 0      | 144   |          | 25.57     | 3,682          |  |
| Ttl Gross Liv / Lease Area        |             | 1,656  | 3,042 |          |           | 258,131        |  |

