

| CURRENT OWNER                                                                                                                |        |             |  | TOPO TYPE                                                                  |        | UTILITY           |       | STREET                                                          |    | LOCATION                     |         | CURRENT ASSESSMENT |        |           |           |                                |          |                               |                             |                                                                     |  |        |               |            |                |        |          |         |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--------|-------------------|-------|-----------------------------------------------------------------|----|------------------------------|---------|--------------------|--------|-----------|-----------|--------------------------------|----------|-------------------------------|-----------------------------|---------------------------------------------------------------------|--|--------|---------------|------------|----------------|--------|----------|---------|--|--|--|--|--|--|--|
| BERTELLI MARY L CO TR<br>MARTEL PAUL R CO TR<br>90 ADMIRAL ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_374551_2853660 |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |         | Description        |        | Code      | Appraised |                                | Assessed |                               | 1006<br><br>EAST LONGMEADOW |                                                                     |  |        |               |            |                |        |          |         |  |  |  |  |  |  |  |
|                                                                                                                              |        |             |  | TOPO WET                                                                   |        | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                       |         | RESIDNTL.          |        | 101       | 105600    |                                | 105,600  |                               |                             |                                                                     |  |        |               |            |                |        |          |         |  |  |  |  |  |  |  |
|                                                                                                                              |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |         | RES LAND           |        | 101       | 75000     |                                | 75,000   |                               |                             |                                                                     |  |        |               |            |                |        |          |         |  |  |  |  |  |  |  |
|                                                                                                                              |        |             |  | DRAINAGE                                                                   |        |                   |       | VIEW                                                            |    | COMMUNITY                    |         | RESIDNTL.          |        | 101       | 1000      |                                | 1,000    |                               |                             |                                                                     |  |        |               |            |                |        |          |         |  |  |  |  |  |  |  |
|                                                                                                                              |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |         |                    |        |           |           |                                |          |                               |                             |                                                                     |  |        |               |            |                |        |          |         |  |  |  |  |  |  |  |
|                                                                                                                              |        |             |  | SUPPLEMENTAL DATA                                                          |        |                   |       |                                                                 |    |                              |         |                    |        | Total     |           | 181,600                        |          | 181,600                       |                             |                                                                     |  |        |               |            |                |        |          |         |  |  |  |  |  |  |  |
|                                                                                                                              |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |         |                    |        |           |           |                                |          |                               |                             |                                                                     |  |        |               |            |                |        |          |         |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                          |        |             |  | BK-VOL/PAGE                                                                |        | SALE DATE         |       | Q/U                                                             |    | V/I                          |         | SALE PRICE         |        | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                               |                             |                                                                     |  |        |               |            |                |        |          |         |  |  |  |  |  |  |  |
| BERTELLI MARY L CO TR<br>BERTELLI MATTHEW<br>NORMAND MARY L,                                                                 |        |             |  | 36506 LC                                                                   |        | 08-04-2015        |       | U                                                               |    | I                            |         | 100                |        | 1A        |           | Year                           |          | Code                          | Assessed                    | Year                                                                |  | Code   | Assessed      | Year       |                | Code   | Assessed |         |  |  |  |  |  |  |  |
|                                                                                                                              |        |             |  | 32512 LC                                                                   |        | 10-24-2005        |       | U                                                               |    | I                            |         | 100                |        | 1A        |           | 2022                           |          | 101                           | 95,100                      | 2021                                                                |  | 101    | 91,000        | 2020       |                | 101    | 86,100   |         |  |  |  |  |  |  |  |
|                                                                                                                              |        |             |  | LC00 0000                                                                  |        | 02-21-1984        |       | U                                                               |    | I                            |         | 4,500              |        | 1A        |           |                                |          | 101                           | 68,200                      |                                                                     |  | 101    | 63,100        |            |                | 101    | 63,100   |         |  |  |  |  |  |  |  |
|                                                                                                                              |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |         |                    |        |           |           |                                |          | 101                           | 1,000                       |                                                                     |  | 101    | 1,000         |            |                | 101    | 1,000    |         |  |  |  |  |  |  |  |
|                                                                                                                              |        |             |  | Total                                                                      |        |                   |       |                                                                 |    |                              |         |                    |        | Total     |           | 164,300                        |          | Total                         |                             | 155,100                                                             |  | Total  |               | 150,200    |                |        |          |         |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                                   |        |             |  |                                                                            |        | OTHER ASSESSMENTS |       |                                                                 |    |                              |         |                    |        |           |           |                                |          |                               |                             | This signature acknowledges a visit by a Data Collector or Assessor |  |        |               |            |                |        |          |         |  |  |  |  |  |  |  |
| Year                                                                                                                         | Code   | Description |  |                                                                            | Amount |                   | Code  | Description                                                     |    |                              | YEAR    |                    | Amount |           | Comm Int  |                                |          |                               |                             |                                                                     |  |        |               |            |                |        |          |         |  |  |  |  |  |  |  |
|                                                                                                                              |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |         |                    |        |           |           |                                |          |                               |                             |                                                                     |  |        |               |            |                |        |          |         |  |  |  |  |  |  |  |
|                                                                                                                              |        |             |  | Total                                                                      |        | 0.00              |       |                                                                 |    |                              |         |                    |        |           |           |                                |          |                               |                             |                                                                     |  |        |               |            |                |        |          |         |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                       |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |         |                    |        |           |           |                                |          |                               |                             |                                                                     |  |        |               |            |                |        |          |         |  |  |  |  |  |  |  |
| Nbhd                                                                                                                         |        | Nbhd Name   |  |                                                                            |        |                   |       | Tracing                                                         |    |                              | Batch   |                    |        |           |           |                                |          |                               |                             |                                                                     |  |        |               |            |                |        |          |         |  |  |  |  |  |  |  |
| 0001                                                                                                                         |        |             |  |                                                                            |        |                   |       | 101                                                             |    |                              | MF      |                    |        |           |           |                                |          |                               |                             |                                                                     |  |        |               |            |                |        |          |         |  |  |  |  |  |  |  |
| NOTES                                                                                                                        |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |         |                    |        |           |           |                                |          |                               |                             |                                                                     |  |        |               |            |                |        |          |         |  |  |  |  |  |  |  |
|                                                                                                                              |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |         |                    |        |           |           |                                |          | APPRAISED VALUE SUMMARY       |                             |                                                                     |  |        |               |            |                |        |          |         |  |  |  |  |  |  |  |
|                                                                                                                              |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |         |                    |        |           |           |                                |          | Appraised BLDG. Value (Card)  |                             |                                                                     |  |        |               |            |                |        |          | 105,600 |  |  |  |  |  |  |  |
|                                                                                                                              |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |         |                    |        |           |           |                                |          | Appraised Xf (B) Value (Bldg) |                             |                                                                     |  |        |               |            |                |        |          | 0       |  |  |  |  |  |  |  |
|                                                                                                                              |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |         |                    |        |           |           |                                |          | Appraised Ob (B) Value (Bldg) |                             |                                                                     |  |        |               |            |                |        |          | 1,000   |  |  |  |  |  |  |  |
|                                                                                                                              |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |         |                    |        |           |           |                                |          | Appraised Land Value (Bldg)   |                             |                                                                     |  |        |               |            |                |        |          | 75,000  |  |  |  |  |  |  |  |
| Special Land Value                                                                                                           |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |         |                    |        |           |           |                                |          | 0                             |                             |                                                                     |  |        |               |            |                |        |          |         |  |  |  |  |  |  |  |
| Total Appraised Parcel Value                                                                                                 |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |         |                    |        |           |           |                                |          | 181,600                       |                             |                                                                     |  |        |               |            |                |        |          |         |  |  |  |  |  |  |  |
| Valuation Method                                                                                                             |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |         |                    |        |           |           |                                |          | C                             |                             |                                                                     |  |        |               |            |                |        |          |         |  |  |  |  |  |  |  |
| Adjustment                                                                                                                   |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |         |                    |        |           |           |                                |          |                               |                             |                                                                     |  |        |               |            |                |        |          |         |  |  |  |  |  |  |  |
| Net Total Appraised Parcel Value                                                                                             |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |         |                    |        |           |           |                                |          | 181,600                       |                             |                                                                     |  |        |               |            |                |        |          |         |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                                       |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |         |                    |        |           |           |                                |          | VISIT / CHANGE HISTORY        |                             |                                                                     |  |        |               |            |                |        |          |         |  |  |  |  |  |  |  |
| Permit Id                                                                                                                    |        | Issue Date  |  | Type                                                                       |        | Description       |       | Amount                                                          |    | Insp Date                    |         | % Comp             |        | Date Comp |           | Comments                       |          | Date                          |                             | Type                                                                |  | Is     | Id            | Cd         | Purpose/Result |        |          |         |  |  |  |  |  |  |  |
| 202203031                                                                                                                    |        | 11-07-2022  |  | 25                                                                         |        | WINDOWS           |       | 1,418                                                           |    |                              |         | 0                  |        |           |           |                                |          | 01-16-2015                    |                             | 01                                                                  |  |        | 317           | 3          | MEAS+INSPCTD   |        |          |         |  |  |  |  |  |  |  |
|                                                                                                                              |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |         |                    |        |           |           |                                |          | 05-04-2004                    |                             |                                                                     |  |        | 318           | 14         | INSPECTED      |        |          |         |  |  |  |  |  |  |  |
|                                                                                                                              |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |         |                    |        |           |           |                                |          | 04-08-2004                    |                             |                                                                     |  |        | 250           | 22         | MAILER SENT    |        |          |         |  |  |  |  |  |  |  |
|                                                                                                                              |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |         |                    |        |           |           |                                |          | 04-07-2004                    |                             |                                                                     |  |        | 311           | 2          | MEASURED       |        |          |         |  |  |  |  |  |  |  |
|                                                                                                                              |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |         |                    |        |           |           |                                |          | 05-14-1992                    |                             |                                                                     |  |        | 131           | 14         | INSPECTED      |        |          |         |  |  |  |  |  |  |  |
|                                                                                                                              |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |         |                    |        |           |           |                                |          | 05-06-1992                    |                             |                                                                     |  |        | 107           | 22         | MAILER SENT    |        |          |         |  |  |  |  |  |  |  |
|                                                                                                                              |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |         |                    |        |           |           |                                |          | 08-09-1990                    |                             |                                                                     |  |        | 131           | 2          | MEASURED       |        |          |         |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                                  |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |         |                    |        |           |           |                                |          |                               |                             |                                                                     |  |        |               |            |                |        |          |         |  |  |  |  |  |  |  |
| B                                                                                                                            | Use Co | Description |  | Zone                                                                       | D      | Fronta            | Depth | Land Units                                                      |    | Unit Price                   | I. Fact | S.A.               | Ac Di  | C. Fact   | St. Idx   | Adj                            | Notes    |                               | Special Pricing             |                                                                     |  | Size A | Adj Unit Pric | Land Value |                |        |          |         |  |  |  |  |  |  |  |
| 1                                                                                                                            | 101    | ONE FAM     |  | RC                                                                         |        |                   |       | 5,000                                                           | SF | 19.72                        | 0.760   | 3                  | LAND   | 1.00      | MF        | 1.00                           |          |                               |                             | 0                                                                   |  |        | 1.000         | 14.99      | 75,000         |        |          |         |  |  |  |  |  |  |  |
|                                                                                                                              |        |             |  |                                                                            |        |                   |       |                                                                 |    |                              |         |                    |        |           |           |                                |          |                               |                             |                                                                     |  |        |               |            |                |        |          |         |  |  |  |  |  |  |  |
| Total Card Land Units                                                                                                        |        |             |  |                                                                            |        |                   |       | 0.11                                                            | AC | Parcel Total Land Area: 0.11 |         |                    |        |           |           |                                |          | Total Land Value              |                             |                                                                     |  |        |               |            |                | 75,000 |          |         |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 137.51      |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 185,312     |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1950        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1978        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | AV          |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 43          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 57          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 105,600     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 144   | 7.48       | 1976   | 60 | 0.00 | AV   | A   | 1.00 | 600        |
| 19                                                                 | PATIO       |    |          | L   | 120   | 5.75       | 2005   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 720   |          | 30.28     | 21,801         |  |
| FFL                               | 1ST FLOOR   | 720    | 720   |          | 151.40    | 109,007        |  |
| HST                               | HALF STORY  | 360    | 720   |          | 75.70     | 54,504         |  |
| Ttl Gross Liv / Lease Area        |             | 1,080  | 2,160 |          |           | 185,312        |  |

