

| CURRENT OWNER                                                                                              |        |             |  | TOPO TYPE         |      | UTILITY           |             | STREET     |        | LOCATION                     |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                         |       |           |           |                                |          |                  |                             |      |          |          |               |            |                |         |              |  |
|------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|------|-------------------|-------------|------------|--------|------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-----------|--------------------------------|----------|------------------|-----------------------------|------|----------|----------|---------------|------------|----------------|---------|--------------|--|
| GRAY BRIAN W<br>SCHUBE MARY E<br>6 REDIN LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381745_2841985 |        |             |  |                   |      |                   |             |            |        |                              |         | Description                                                                                                                                                                                                                                                                                                                                |       | Code      | Appraised |                                | Assessed |                  | 1006<br><br>EAST LONGMEADOW |      |          |          |               |            |                |         |              |  |
|                                                                                                            |        |             |  | TOPO WET          |      | EASEMENT          |             | TRAFFIC    |        | CORNER                       |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                  |       | 101       | 172900    |                                | 172,900  |                  |                             |      |          |          |               |            |                |         |              |  |
|                                                                                                            |        |             |  |                   |      |                   |             |            |        |                              |         | RES LAND                                                                                                                                                                                                                                                                                                                                   |       | 101       | 122000    |                                | 122,000  |                  |                             |      |          |          |               |            |                |         |              |  |
|                                                                                                            |        |             |  | DRAINAGE          |      |                   |             | VIEW       |        | COMMUNITY                    |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                  |       | 101       | 700       |                                | 700      |                  |                             |      |          |          |               |            |                |         |              |  |
|                                                                                                            |        |             |  |                   |      |                   |             |            |        |                              |         |                                                                                                                                                                                                                                                                                                                                            |       |           |           |                                |          |                  |                             |      |          |          |               |            |                |         |              |  |
|                                                                                                            |        |             |  | SUPPLEMENTAL DATA |      |                   |             |            |        |                              |         |                                                                                                                                                                                                                                                                                                                                            |       |           |           |                                |          |                  |                             |      |          |          |               |            |                |         |              |  |
|                                                                                                            |        |             |  | Alt Prcl ID       |      |                   |             |            |        | Received                     |         |                                                                                                                                                                                                                                                                                                                                            |       |           |           |                                |          |                  |                             |      |          |          |               |            |                |         |              |  |
|                                                                                                            |        |             |  | SP Permit HO:HO   |      |                   |             |            |        | NIA                          |         |                                                                                                                                                                                                                                                                                                                                            |       |           |           |                                |          |                  |                             |      |          |          |               |            |                |         |              |  |
|                                                                                                            |        |             |  | Chapter Land      |      |                   |             |            |        | Field 8                      |         |                                                                                                                                                                                                                                                                                                                                            |       |           |           |                                |          |                  |                             |      |          |          |               |            |                |         |              |  |
|                                                                                                            |        |             |  | OC Dates          |      |                   |             |            |        | Field 9                      |         |                                                                                                                                                                                                                                                                                                                                            |       |           |           |                                |          |                  |                             |      |          |          |               |            |                |         |              |  |
|                                                                                                            |        |             |  | In+Ex FY          |      |                   |             |            |        | Field 10                     |         |                                                                                                                                                                                                                                                                                                                                            |       |           |           |                                |          |                  |                             |      |          |          |               |            |                |         |              |  |
|                                                                                                            |        |             |  | Mailed            |      |                   |             |            |        | Assoc Pid#                   |         |                                                                                                                                                                                                                                                                                                                                            |       |           |           |                                |          |                  |                             |      |          |          |               |            |                |         |              |  |
|                                                                                                            |        |             |  |                   |      |                   |             |            |        | Total                        |         |                                                                                                                                                                                                                                                                                                                                            |       |           |           | 295,600                        |          | 295,600          |                             |      |          |          |               |            |                |         |              |  |
| RECORD OF OWNERSHIP                                                                                        |        |             |  | BK-VOL/PAGE       |      | SALE DATE         |             | Q/U        |        | V/I                          |         | SALE PRICE                                                                                                                                                                                                                                                                                                                                 |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                  |                             |      |          |          |               |            |                |         |              |  |
| GRAY BRIAN W                                                                                               |        |             |  | 05379             | 0316 | 01-24-1983        | U           | I          | 54,000 |                              |         |                                                                                                                                                                                                                                                                                                                                            | Year  | Code      | Assessed  | Year                           | Code     | Assessed         | Year                        | Code | Assessed |          |               |            |                |         |              |  |
|                                                                                                            |        |             |  |                   |      |                   |             |            |        |                              |         |                                                                                                                                                                                                                                                                                                                                            | 2022  | 101       | 155,300   | 2021                           | 101      | 149,100          | 2020                        | 101  | 141,700  |          |               |            |                |         |              |  |
|                                                                                                            |        |             |  |                   |      |                   |             |            |        |                              |         |                                                                                                                                                                                                                                                                                                                                            |       | 101       | 109,900   |                                | 101      | 101,800          |                             | 101  | 101,800  |          |               |            |                |         |              |  |
|                                                                                                            |        |             |  |                   |      |                   |             |            |        |                              |         |                                                                                                                                                                                                                                                                                                                                            |       | 101       | 700       |                                | 101      | 700              |                             | 101  | 700      |          |               |            |                |         |              |  |
|                                                                                                            |        | Total       |  | 265,900           |      | Total             |             | 251,600    |        | Total                        |         | 244,200                                                                                                                                                                                                                                                                                                                                    |       |           |           |                                |          |                  |                             |      |          |          |               |            |                |         |              |  |
| EXEMPTIONS                                                                                                 |        |             |  |                   |      | OTHER ASSESSMENTS |             |            |        |                              |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                        |       |           |           |                                |          |                  |                             |      |          |          |               |            |                |         |              |  |
| Year                                                                                                       | Code   | Description |  | Amount            |      | Code              | Description |            | YEAR   |                              | Amount  |                                                                                                                                                                                                                                                                                                                                            |       |           |           |                                |          |                  |                             |      |          | Comm Int |               |            |                |         |              |  |
|                                                                                                            |        |             |  |                   |      |                   |             |            |        |                              |         |                                                                                                                                                                                                                                                                                                                                            |       |           |           |                                |          |                  |                             |      |          |          |               |            |                |         |              |  |
|                                                                                                            |        | Total       |  | 0.00              |      |                   |             |            |        |                              |         |                                                                                                                                                                                                                                                                                                                                            |       |           |           |                                |          |                  |                             |      |          |          |               |            |                |         |              |  |
| ASSESSING NEIGHBORHOOD                                                                                     |        |             |  |                   |      |                   |             |            |        |                              |         | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 172,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 700<br>Appraised Land Value (Bldg) 122,000<br>Special Land Value 0<br>Total Appraised Parcel Value 295,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 295,600 |       |           |           |                                |          |                  |                             |      |          |          |               |            |                |         |              |  |
| Nbhd                                                                                                       |        | Nbhd Name   |  |                   |      | Tracing           |             | Batch      |        |                              |         |                                                                                                                                                                                                                                                                                                                                            |       |           |           |                                |          |                  |                             |      |          |          |               |            |                |         |              |  |
| 0001                                                                                                       |        |             |  |                   |      | 101               |             | MG         |        |                              |         |                                                                                                                                                                                                                                                                                                                                            |       |           |           |                                |          |                  |                             |      |          |          |               |            |                |         |              |  |
| NOTES                                                                                                      |        |             |  |                   |      |                   |             |            |        |                              |         |                                                                                                                                                                                                                                                                                                                                            |       |           |           |                                |          |                  |                             |      |          |          |               |            |                |         |              |  |
| GAR CONVERTED TO FFL                                                                                       |        |             |  |                   |      |                   |             |            |        |                              |         |                                                                                                                                                                                                                                                                                                                                            |       |           |           |                                |          |                  |                             |      |          |          |               |            |                |         |              |  |
|                                                                                                            |        |             |  |                   |      |                   |             |            |        |                              |         |                                                                                                                                                                                                                                                                                                                                            |       |           |           |                                |          |                  |                             |      |          |          |               |            |                |         |              |  |
|                                                                                                            |        |             |  |                   |      |                   |             |            |        |                              |         |                                                                                                                                                                                                                                                                                                                                            |       |           |           |                                |          |                  |                             |      |          |          |               |            |                |         |              |  |
|                                                                                                            |        |             |  |                   |      |                   |             |            |        |                              |         |                                                                                                                                                                                                                                                                                                                                            |       |           |           |                                |          |                  |                             |      |          |          |               |            |                |         |              |  |
| BUILDING PERMIT RECORD                                                                                     |        |             |  |                   |      |                   |             |            |        |                              |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                     |       |           |           |                                |          |                  |                             |      |          |          |               |            |                |         |              |  |
| Permit Id                                                                                                  |        | Issue Date  |  | Type              |      | Description       |             | Amount     |        | Insp Date                    |         | % Comp                                                                                                                                                                                                                                                                                                                                     |       | Date Comp |           | Comments                       |          | Date             |                             | Type |          | Is       | Id            | Cd         | Purpose/Result |         |              |  |
|                                                                                                            |        |             |  |                   |      |                   |             |            |        |                              |         |                                                                                                                                                                                                                                                                                                                                            |       |           |           |                                |          | 07-17-2015       |                             |      |          |          |               |            | 317            | 2       | MEASURED     |  |
|                                                                                                            |        |             |  |                   |      |                   |             |            |        |                              |         |                                                                                                                                                                                                                                                                                                                                            |       |           |           |                                |          | 03-17-2004       |                             |      |          |          |               |            | 250            | 22      | MAILER SENT  |  |
|                                                                                                            |        |             |  |                   |      |                   |             |            |        |                              |         |                                                                                                                                                                                                                                                                                                                                            |       |           |           |                                |          | 09-06-2003       |                             |      |          |          |               |            | 274            | 2       | MEASURED     |  |
|                                                                                                            |        |             |  |                   |      |                   |             |            |        |                              |         |                                                                                                                                                                                                                                                                                                                                            |       |           |           |                                |          | 07-27-1992       |                             |      |          |          |               |            | 131            | 14      | INSPECTED    |  |
|                                                                                                            |        |             |  |                   |      |                   |             |            |        |                              |         |                                                                                                                                                                                                                                                                                                                                            |       |           |           |                                |          | 06-02-1992       |                             |      |          |          |               |            | 131            | 1       | LEFT NOTICE  |  |
|                                                                                                            |        |             |  |                   |      |                   |             |            |        |                              |         |                                                                                                                                                                                                                                                                                                                                            |       |           |           |                                |          | 09-04-1980       |                             |      |          |          |               |            | 500            | 3       | MEAS+INSPCTD |  |
| LAND LINE VALUATION SECTION                                                                                |        |             |  |                   |      |                   |             |            |        |                              |         |                                                                                                                                                                                                                                                                                                                                            |       |           |           |                                |          |                  |                             |      |          |          |               |            |                |         |              |  |
| B                                                                                                          | Use Co | Description |  | Zone              | D    | Fronta            | Depth       | Land Units |        | Unit Price                   | I. Fact | S.A.                                                                                                                                                                                                                                                                                                                                       | Ac Di | C. Fact   | St. Idx   | Adj                            | Notes    |                  | Special Pricing             |      |          | Size A   | Adj Unit Pric | Land Value |                |         |              |  |
| 1                                                                                                          | 101    | ONE FAM     |  | RA                |      |                   |             | 12,028     | SF     | 8.45                         | 1.200   | 7                                                                                                                                                                                                                                                                                                                                          | LAND  | 1.00      | MG        | 1.00                           |          |                  |                             | 0    |          |          | 1.000         | 10.14      | 122,000        |         |              |  |
| Total Card Land Units                                                                                      |        |             |  |                   |      |                   |             | 0.28       | AC     | Parcel Total Land Area: 0.28 |         |                                                                                                                                                                                                                                                                                                                                            |       |           |           |                                |          | Total Land Value |                             |      |          |          |               |            |                | 122,000 |              |  |

Property Location 6 REDIN LN  
 Vision ID 2719

Account # 2766

Map ID 32/ 21/ 32/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 12/12/2022 5:40:54 P

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 118.73      |             |
| Interior Floor 2    |      |             | RCN                             | 246,948     |             |
| Heat Fuel           | 3    | ELECTRIC    | Net Other Adj                   |             |             |
| Heat Type           | 6    | ELECTRC BB  | Year Built                      | 1955        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1991        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 172,900     |             |
| FBM Sqft            | 706  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 80    | 7.48       | 1989   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
| 02                                                                 | SHED/FR     |    |          | L   | 64    | 7.48       | 1989   | 60 | 0.00 | AV   | A   | 1.00 | 300        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,008 |          | 27.96     | 28,183         |  |
| FFL                               | 1ST FLOOR   | 1,456  | 1,456 |          | 139.52    | 203,139        |  |
| OFP                               | OPEN PORCH  | 0      | 156   |          | 14.31     | 2,232          |  |
| WDK                               | WOOD DECK   | 0      | 480   |          | 27.90     | 13,394         |  |
| Ttl Gross Liv / Lease Area        |             | 1,456  | 3,100 |          |           | 246,948        |  |

