

| CURRENT OWNER                                                                                     |        |             |  | TOPO TYPE                                                                  |  | UTILITY     |        | STREET            |  | LOCATION                                                        |  | CURRENT ASSESSMENT |  |            |           |                                                                     |          |            |                             |       |      |                 |                  |         |        |               |            |                |  |  |  |  |         |  |
|---------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--|-------------|--------|-------------------|--|-----------------------------------------------------------------|--|--------------------|--|------------|-----------|---------------------------------------------------------------------|----------|------------|-----------------------------|-------|------|-----------------|------------------|---------|--------|---------------|------------|----------------|--|--|--|--|---------|--|
| PEREZ DANIEL<br>SUGRUE SAMANTHA<br>15 OAKWOOD CR<br><br>EAST LONGMEADOW MA 01028                  |        |             |  |                                                                            |  |             |        |                   |  |                                                                 |  | Description        |  | Code       | Appraised |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |       |      |                 |                  |         |        |               |            |                |  |  |  |  |         |  |
|                                                                                                   |        |             |  | TOPO WET                                                                   |  | EASEMENT    |        | TRAFFIC           |  | CORNER                                                          |  | RESIDNTL.          |  | 101        | 204900    |                                                                     | 204,900  |            |                             |       |      |                 |                  |         |        |               |            |                |  |  |  |  |         |  |
|                                                                                                   |        |             |  |                                                                            |  |             |        |                   |  |                                                                 |  | RES LAND           |  | 101        | 112300    |                                                                     | 112,300  |            |                             |       |      |                 |                  |         |        |               |            |                |  |  |  |  |         |  |
|                                                                                                   |        |             |  | DRAINAGE                                                                   |  |             |        | VIEW              |  | COMMUNITY                                                       |  |                    |  |            |           |                                                                     |          |            |                             |       |      |                 |                  |         |        |               |            |                |  |  |  |  |         |  |
|                                                                                                   |        |             |  |                                                                            |  |             |        |                   |  |                                                                 |  |                    |  |            |           |                                                                     |          |            |                             |       |      |                 |                  |         |        |               |            |                |  |  |  |  |         |  |
| EAST LONGMEADOW MA 01028                                                                          |        |             |  | SUPPLEMENTAL DATA                                                          |  |             |        |                   |  |                                                                 |  |                    |  |            |           |                                                                     |          |            |                             |       |      |                 |                  |         |        |               |            |                |  |  |  |  |         |  |
|                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |             |        |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                    |  |            |           |                                                                     |          |            |                             |       |      |                 |                  |         |        |               |            |                |  |  |  |  |         |  |
|                                                                                                   |        |             |  |                                                                            |  |             |        |                   |  |                                                                 |  |                    |  |            |           |                                                                     |          |            |                             |       |      |                 |                  |         |        |               |            |                |  |  |  |  |         |  |
| GIS ID F_382415_2856655                                                                           |        |             |  |                                                                            |  |             |        |                   |  |                                                                 |  | Total              |  | 317,200    |           | 317,200                                                             |          |            |                             |       |      |                 |                  |         |        |               |            |                |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                               |        |             |  | BK-VOL/PAGE                                                                |  | SALE DATE   |        | Q/U               |  | V/I                                                             |  | SALE PRICE         |  | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |       |      |                 |                  |         |        |               |            |                |  |  |  |  |         |  |
| PEREZ DANIEL<br>LAUDATO LISA<br>BURNETT ,TIMOTHY J &<br>BURNETT LISA,<br>BURNETT TIMOTHY J + LISA |        |             |  | 21512                                                                      |  | 0388        |        | 12-28-2016        |  | Q                                                               |  | I                  |  | 253,000    |           | 00                                                                  |          | Year       |                             | Code  |      | Assessed        |                  | Year    |        | Code          |            | Assessed       |  |  |  |  |         |  |
|                                                                                                   |        |             |  | 17968                                                                      |  | 0329        |        | 09-01-2009        |  | U                                                               |  | I                  |  | 1          |           | 1                                                                   |          | 2022       |                             | 101   |      | 184,000         |                  | 2021    |        | 101           |            | 176,400        |  |  |  |  |         |  |
|                                                                                                   |        |             |  | 10607                                                                      |  | 0363        |        | 01-11-1999        |  | U                                                               |  | I                  |  | 1          |           | 1A                                                                  |          |            |                             | 101   |      | 101,300         |                  |         |        | 101           |            | 93,600         |  |  |  |  |         |  |
|                                                                                                   |        |             |  | 09798                                                                      |  | 0489        |        | 03-19-1997        |  | U                                                               |  | I                  |  | 1          |           | 1A                                                                  |          |            |                             |       |      |                 |                  |         |        |               |            | 171,200        |  |  |  |  |         |  |
|                                                                                                   |        |             |  | 08456                                                                      |  | 0189        |        | 06-17-1993        |  | U                                                               |  | I                  |  | 159,900    |           |                                                                     |          |            |                             |       |      |                 |                  |         |        |               |            | 93,600         |  |  |  |  |         |  |
|                                                                                                   |        |             |  |                                                                            |  |             |        |                   |  |                                                                 |  |                    |  |            |           | Total                                                               |          | 285,300    |                             | Total |      | 270,000         |                  | Total   |        | 264,800       |            |                |  |  |  |  |         |  |
| EXEMPTIONS                                                                                        |        |             |  |                                                                            |  |             |        | OTHER ASSESSMENTS |  |                                                                 |  |                    |  |            |           | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |       |      |                 |                  |         |        |               |            |                |  |  |  |  |         |  |
| Year                                                                                              |        | Code        |  | Description                                                                |  | Amount      |        | Code              |  | Description                                                     |  | YEAR               |  | Amount     |           |                                                                     |          |            |                             |       |      |                 |                  |         |        | Comm Int      |            |                |  |  |  |  |         |  |
|                                                                                                   |        |             |  |                                                                            |  |             |        |                   |  |                                                                 |  |                    |  |            |           |                                                                     |          |            |                             |       |      |                 |                  |         |        |               |            |                |  |  |  |  |         |  |
|                                                                                                   |        |             |  |                                                                            |  |             |        |                   |  |                                                                 |  |                    |  |            |           |                                                                     |          |            |                             |       |      |                 |                  |         |        |               |            |                |  |  |  |  |         |  |
|                                                                                                   |        |             |  |                                                                            |  |             |        |                   |  |                                                                 |  |                    |  |            |           |                                                                     |          |            |                             |       |      |                 |                  |         |        |               |            |                |  |  |  |  |         |  |
|                                                                                                   |        |             |  | Total                                                                      |  | 0.00        |        |                   |  |                                                                 |  |                    |  |            |           |                                                                     |          |            |                             |       |      |                 |                  |         |        |               |            |                |  |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                            |        |             |  |                                                                            |  |             |        |                   |  |                                                                 |  |                    |  |            |           |                                                                     |          |            |                             |       |      |                 |                  |         |        |               |            |                |  |  |  |  |         |  |
| Nbhd                                                                                              |        |             |  | Nbhd Name                                                                  |  |             |        | Tracing           |  |                                                                 |  | Batch              |  |            |           |                                                                     |          |            |                             |       |      |                 |                  |         |        |               |            |                |  |  |  |  |         |  |
| 0001                                                                                              |        |             |  |                                                                            |  |             |        | 101               |  |                                                                 |  | NA                 |  |            |           |                                                                     |          |            |                             |       |      |                 |                  |         |        |               |            |                |  |  |  |  |         |  |
| NOTES                                                                                             |        |             |  |                                                                            |  |             |        |                   |  |                                                                 |  |                    |  |            |           |                                                                     |          |            |                             |       |      |                 |                  |         |        |               |            |                |  |  |  |  |         |  |
| SUB DIV 661 + 683                                                                                 |        |             |  |                                                                            |  |             |        |                   |  |                                                                 |  |                    |  |            |           | Appraised BLDG. Value (Card)                                        |          |            |                             |       |      |                 |                  | 204,900 |        |               |            |                |  |  |  |  |         |  |
|                                                                                                   |        |             |  |                                                                            |  |             |        |                   |  |                                                                 |  |                    |  |            |           | Appraised Xf (B) Value (Bldg)                                       |          |            |                             |       |      |                 |                  | 0       |        |               |            |                |  |  |  |  |         |  |
|                                                                                                   |        |             |  |                                                                            |  |             |        |                   |  |                                                                 |  |                    |  |            |           | Appraised Ob (B) Value (Bldg)                                       |          |            |                             |       |      |                 |                  | 0       |        |               |            |                |  |  |  |  |         |  |
|                                                                                                   |        |             |  |                                                                            |  |             |        |                   |  |                                                                 |  |                    |  |            |           | Appraised Land Value (Bldg)                                         |          |            |                             |       |      |                 |                  | 112,300 |        |               |            |                |  |  |  |  |         |  |
|                                                                                                   |        |             |  |                                                                            |  |             |        |                   |  |                                                                 |  |                    |  |            |           | Special Land Value                                                  |          |            |                             |       |      |                 |                  | 0       |        |               |            |                |  |  |  |  |         |  |
|                                                                                                   |        |             |  |                                                                            |  |             |        |                   |  |                                                                 |  |                    |  |            |           | Total Appraised Parcel Value                                        |          |            |                             |       |      |                 |                  | 317,200 |        |               |            |                |  |  |  |  |         |  |
|                                                                                                   |        |             |  |                                                                            |  |             |        |                   |  |                                                                 |  |                    |  |            |           | Valuation Method                                                    |          |            |                             |       |      |                 |                  | C       |        |               |            |                |  |  |  |  |         |  |
|                                                                                                   |        |             |  |                                                                            |  |             |        |                   |  |                                                                 |  |                    |  |            |           | Adjustment                                                          |          |            |                             |       |      |                 |                  |         |        |               |            |                |  |  |  |  |         |  |
|                                                                                                   |        |             |  |                                                                            |  |             |        |                   |  |                                                                 |  |                    |  |            |           | Net Total Appraised Parcel Value                                    |          |            |                             |       |      |                 |                  | 317,200 |        |               |            |                |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                            |        |             |  |                                                                            |  |             |        |                   |  |                                                                 |  |                    |  |            |           | VISIT / CHANGE HISTORY                                              |          |            |                             |       |      |                 |                  |         |        |               |            |                |  |  |  |  |         |  |
| Permit Id                                                                                         |        | Issue Date  |  | Type                                                                       |  | Description |        | Amount            |  | Insp Date                                                       |  | % Comp             |  | Date Comp  |           | Comments                                                            |          | Date       |                             | Type  |      | Is              |                  | Id      |        | Cd            |            | Purpose/Result |  |  |  |  |         |  |
| 201903370                                                                                         |        | 12-05-2019  |  | 12                                                                         |  | REROOF      |        | 15,855            |  | 05-27-2020                                                      |  | 100                |  | 05-27-2020 |           | DWELLING<br>DEMO FGR                                                |          | 05-27-2020 |                             |       |      |                 |                  | 400     |        | 15            |            | PERMIT VISIT   |  |  |  |  |         |  |
| 241                                                                                               |        | 08-01-1992  |  | MN                                                                         |  | Manual Note |        | 100,000           |  |                                                                 |  |                    |  | 01-24-2017 |           |                                                                     |          | 317        |                             |       |      |                 |                  | 16      |        | FIELDREV CHG  |            |                |  |  |  |  |         |  |
| 140                                                                                               |        | 06-01-1992  |  | MN                                                                         |  | Manual Note |        | 1,000             |  |                                                                 |  |                    |  | 09-04-2015 |           |                                                                     |          | 317        |                             |       |      |                 |                  | 2       |        | MEASURED      |            |                |  |  |  |  |         |  |
|                                                                                                   |        |             |  |                                                                            |  |             |        |                   |  |                                                                 |  |                    |  | 08-19-2003 |           |                                                                     |          | 274        |                             |       |      |                 |                  | 3       |        | MEAS+INSPCTD  |            |                |  |  |  |  |         |  |
|                                                                                                   |        |             |  |                                                                            |  |             |        |                   |  |                                                                 |  |                    |  | 02-10-1994 |           |                                                                     |          | 105        |                             |       |      |                 |                  | 15      |        | PERMIT VISIT  |            |                |  |  |  |  |         |  |
|                                                                                                   |        |             |  |                                                                            |  |             |        |                   |  |                                                                 |  |                    |  |            |           |                                                                     |          | 03-01-1993 |                             |       |      | 131             |                  | 15      |        | PERMIT VISIT  |            |                |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                       |        |             |  |                                                                            |  |             |        |                   |  |                                                                 |  |                    |  |            |           |                                                                     |          |            |                             |       |      |                 |                  |         |        |               |            |                |  |  |  |  |         |  |
| B                                                                                                 | Use Co | Description |  | Zone                                                                       |  | D           | Fronta | Depth             |  | Land Units                                                      |  | Unit Price         |  | I. Fact    | S.A.      | Ac Di                                                               | C. Fact  | St. Idx    | Adj                         | Notes |      | Special Pricing |                  |         | Size A | Adj Unit Pric | Land Value |                |  |  |  |  |         |  |
| 1                                                                                                 | 101    | ONE FAM     |  | RA                                                                         |  |             |        |                   |  | 25,014 SF                                                       |  | 4.28               |  | 1.050      | 6         | LAND                                                                | 1.00     | NA         | 1.00                        |       |      | 0               |                  |         | 1.000  | 4.49          | 112,300    |                |  |  |  |  |         |  |
| Total Card Land Units                                                                             |        |             |  |                                                                            |  |             |        |                   |  |                                                                 |  |                    |  |            |           | 0.57                                                                |          | AC         | Parcel Total Land Area:     |       | 0.57 |                 | Total Land Value |         |        |               |            |                |  |  |  |  | 112,300 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 116.01      |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 246,815     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1992        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 2004        |             |
| Bedrooms            | 3    |               | Depreciation Code               | GD          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 17          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD          | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 83          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 204,900     |             |
| FBM Sqft            | 144  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 816   |          | 26.10     | 21,297         |  |
| FFL                               | 1ST FLOOR   | 816    | 816   |          | 130.66    | 106,618        |  |
| GAR                               | GARAGE      | 0      | 576   |          | 52.17     | 30,052         |  |
| OFP                               | OPEN PORCH  | 0      | 204   |          | 12.81     | 2,613          |  |
| TQS                               | 3/4 STORY   | 612    | 816   |          | 97.99     | 79,963         |  |
| WDK                               | WOOD DECK   | 0      | 240   |          | 26.13     | 6,272          |  |
| Ttl Gross Liv / Lease Area        |             | 1,428  | 3,468 |          |           | 246,815        |  |

