

| CURRENT OWNER                                                                                     |        |             |  | TOPO TYPE         |             | UTILITY    |             | STREET            |            | LOCATION                     |        | CURRENT ASSESSMENT                                                  |           |       |              |                                  |            |                  |                             |                 |      |          |        |                |            |         |  |
|---------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|-------------|------------|-------------|-------------------|------------|------------------------------|--------|---------------------------------------------------------------------|-----------|-------|--------------|----------------------------------|------------|------------------|-----------------------------|-----------------|------|----------|--------|----------------|------------|---------|--|
| HAMMOND MARK P<br>HAMMOND HEATHER L<br>20 OAKWOOD CR<br><br>EAST LONGMEADOW MA 01028              |        |             |  |                   |             |            |             |                   |            |                              |        | Description                                                         |           | Code  | Appraised    |                                  | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |                 |      |          |        |                |            |         |  |
|                                                                                                   |        |             |  | TOPO WET          |             | EASEMENT   |             | TRAFFIC           |            | CORNER                       |        | RESIDNTL.                                                           |           | 101   | 295100       |                                  | 295,100    |                  |                             |                 |      |          |        |                |            |         |  |
|                                                                                                   |        |             |  |                   |             |            |             |                   |            |                              |        | RES LAND                                                            |           | 101   | 113000       |                                  | 113,000    |                  |                             |                 |      |          |        |                |            |         |  |
|                                                                                                   |        |             |  | DRAINAGE          |             |            |             | VIEW              |            | COMMUNITY                    |        | RESIDNTL.                                                           |           | 101   | 5500         |                                  | 5,500      |                  |                             |                 |      |          |        |                |            |         |  |
|                                                                                                   |        |             |  |                   |             |            |             |                   |            |                              |        |                                                                     |           |       |              |                                  |            |                  |                             |                 |      |          |        |                |            |         |  |
|                                                                                                   |        |             |  | SUPPLEMENTAL DATA |             |            |             |                   |            |                              |        |                                                                     |           | Total |              | 413,600                          |            | 413,600          |                             |                 |      |          |        |                |            |         |  |
| GIS ID F_382543_2856860                                                                           |        |             |  | Mailed            |             |            |             | Assoc Pid#        |            |                              |        |                                                                     |           |       |              |                                  |            |                  |                             |                 |      |          |        |                |            |         |  |
| RECORD OF OWNERSHIP                                                                               |        |             |  | BK-VOL/PAGE       |             | SALE DATE  |             | Q/U               |            | V/I                          |        | SALE PRICE                                                          |           | VC    |              | PREVIOUS ASSESSMENTS (HISTORY)   |            |                  |                             |                 |      |          |        |                |            |         |  |
| HAMMOND MARK P<br>GEHA SELIM M,<br>GEHA,SELIM M<br>SNYDER JAMES A +,<br>BISSON DENNIS W + CINDY L |        |             |  | 19267 0419        |             | 05-22-2012 |             | U                 |            | I                            |        | 293,000                                                             |           | 00    |              | Year                             |            | Code             | Assessed                    | Year            | Code | Assessed | Year   | Code           | Assessed   |         |  |
|                                                                                                   |        |             |  | 15428 0117        |             | 10-17-2005 |             | U                 |            | I                            |        | 1                                                                   |           | 1A    |              | 2022                             |            | 101              | 272,400                     | 2021            | 101  | 261,400  | 2020   | 101            | 248,100    |         |  |
|                                                                                                   |        |             |  | 13052 0083        |             | 03-24-2003 |             | U                 |            | I                            |        | 279,000                                                             |           |       |              |                                  |            | 101              | 101,900                     |                 | 101  | 94,200   |        | 101            | 94,200     |         |  |
|                                                                                                   |        |             |  | 08367 0296        |             | 03-25-1993 |             | U                 |            | V                            |        | 52,500                                                              |           |       |              |                                  |            | 101              | 5,500                       |                 | 101  | 5,500    |        | 101            | 5,500      |         |  |
|                                                                                                   |        |             |  | 08079 0094        |             | 06-15-1992 |             | U                 |            | V                            |        | 70,800                                                              |           |       |              |                                  |            |                  |                             |                 |      |          |        |                |            |         |  |
|                                                                                                   |        |             |  |                   |             |            |             |                   |            |                              |        |                                                                     |           | Total |              | 379,800                          |            | Total            |                             | 361,100         |      | Total    |        | 347,800        |            |         |  |
| EXEMPTIONS                                                                                        |        |             |  |                   |             |            |             | OTHER ASSESSMENTS |            |                              |        | This signature acknowledges a visit by a Data Collector or Assessor |           |       |              |                                  |            |                  |                             |                 |      |          |        |                |            |         |  |
| Year                                                                                              | Code   | Description |  | Amount            |             | Code       | Description |                   | YEAR       |                              | Amount |                                                                     | Comm Int  |       |              |                                  |            |                  |                             |                 |      |          |        |                |            |         |  |
|                                                                                                   |        |             |  |                   |             |            |             |                   |            |                              |        |                                                                     |           |       |              |                                  |            |                  |                             |                 |      |          |        |                |            |         |  |
| Total                                                                                             |        |             |  | 0.00              |             |            |             |                   |            |                              |        |                                                                     |           |       |              |                                  |            |                  |                             |                 |      |          |        |                |            |         |  |
| ASSESSING NEIGHBORHOOD                                                                            |        |             |  |                   |             |            |             |                   |            |                              |        |                                                                     |           |       |              |                                  |            |                  |                             |                 |      |          |        |                |            |         |  |
| Nbhd                                                                                              |        | Nbhd Name   |  |                   |             |            |             |                   |            | Tracing                      |        |                                                                     |           | Batch |              |                                  |            |                  |                             |                 |      |          |        |                |            |         |  |
| 0001                                                                                              |        |             |  |                   |             |            |             |                   |            | 101                          |        |                                                                     |           | NA    |              |                                  |            |                  |                             |                 |      |          |        |                |            |         |  |
| NOTES                                                                                             |        |             |  |                   |             |            |             |                   |            |                              |        |                                                                     |           |       |              |                                  |            |                  |                             |                 |      |          |        |                |            |         |  |
| SUB DIV 1092                                                                                      |        |             |  |                   |             |            |             |                   |            |                              |        |                                                                     |           |       |              | Appraised BLDG. Value (Card)     |            |                  |                             |                 |      |          |        |                |            | 295,100 |  |
|                                                                                                   |        |             |  |                   |             |            |             |                   |            |                              |        |                                                                     |           |       |              | Appraised Xf (B) Value (Bldg)    |            |                  |                             |                 |      |          |        |                |            | 0       |  |
|                                                                                                   |        |             |  |                   |             |            |             |                   |            |                              |        |                                                                     |           |       |              | Appraised Ob (B) Value (Bldg)    |            |                  |                             |                 |      |          |        |                |            | 5,500   |  |
|                                                                                                   |        |             |  |                   |             |            |             |                   |            |                              |        |                                                                     |           |       |              | Appraised Land Value (Bldg)      |            |                  |                             |                 |      |          |        |                |            | 113,000 |  |
|                                                                                                   |        |             |  |                   |             |            |             |                   |            |                              |        |                                                                     |           |       |              | Special Land Value               |            |                  |                             |                 |      |          |        |                |            | 0       |  |
|                                                                                                   |        |             |  |                   |             |            |             |                   |            |                              |        |                                                                     |           |       |              | Total Appraised Parcel Value     |            |                  |                             |                 |      |          |        |                |            | 413,600 |  |
|                                                                                                   |        |             |  |                   |             |            |             |                   |            |                              |        |                                                                     |           |       |              | Valuation Method                 |            |                  |                             |                 |      |          |        |                |            | C       |  |
|                                                                                                   |        |             |  |                   |             |            |             |                   |            |                              |        |                                                                     |           |       |              | Adjustment                       |            |                  |                             |                 |      |          |        |                |            |         |  |
|                                                                                                   |        |             |  |                   |             |            |             |                   |            |                              |        |                                                                     |           |       |              | Net Total Appraised Parcel Value |            |                  |                             |                 |      |          |        |                |            | 413,600 |  |
| BUILDING PERMIT RECORD                                                                            |        |             |  |                   |             |            |             |                   |            |                              |        |                                                                     |           |       |              | VISIT / CHANGE HISTORY           |            |                  |                             |                 |      |          |        |                |            |         |  |
| Permit Id                                                                                         |        | Issue Date  |  | Type              | Description |            | Amount      |                   | Insp Date  |                              | % Comp |                                                                     | Date Comp |       | Comments     |                                  | Date       |                  | Type                        |                 | Is   | Id       | Cd     | Purpose/Result |            |         |  |
| 202002918                                                                                         |        | 11-04-2020  |  | 62                | SOLAR       |            | 13,908      |                   | 06-28-2021 |                              | 100    |                                                                     |           |       | ABOVE GROUND |                                  | 06-28-2021 |                  |                             |                 |      | 400      | 15     | PERMIT VISIT   |            |         |  |
| 202000181                                                                                         |        | 01-14-2020  |  | 91                | INSULATION  |            | 4,416       |                   |            |                              | 0      |                                                                     |           |       |              |                                  | 03-28-2018 |                  |                             |                 |      | 333      | 2      | MEASURED       |            |         |  |
| 338                                                                                               |        | 10-25-2005  |  | 11                | POOL        |            | 16,363      |                   |            |                              |        |                                                                     |           |       |              |                                  | 01-12-2006 |                  |                             |                 |      | 311      | 15     | PERMIT VISIT   |            |         |  |
| 362                                                                                               |        | 11-18-2004  |  | 10                | SHED        |            | 5,500       |                   |            |                              |        |                                                                     |           |       |              |                                  | 01-04-2005 |                  |                             |                 |      | 311      | 15     | PERMIT VISIT   |            |         |  |
| 70                                                                                                |        | 04-01-1993  |  | MN                | Manual Note |            | 125,000     |                   |            |                              |        |                                                                     |           |       | DWELLING     |                                  | 05-03-2004 |                  |                             |                 |      | 319      | 14     | INSPECTED      |            |         |  |
|                                                                                                   |        |             |  |                   |             |            |             |                   |            |                              |        |                                                                     |           |       |              |                                  | 03-17-2004 |                  |                             |                 |      | 250      | 22     | MAILER SENT    |            |         |  |
|                                                                                                   |        |             |  |                   |             |            |             |                   |            |                              |        |                                                                     |           |       |              |                                  | 08-19-2003 |                  |                             |                 |      | 274      | 2      | MEASURED       |            |         |  |
| LAND LINE VALUATION SECTION                                                                       |        |             |  |                   |             |            |             |                   |            |                              |        |                                                                     |           |       |              |                                  |            |                  |                             |                 |      |          |        |                |            |         |  |
| B                                                                                                 | Use Co | Description |  | Zone              | D           | Fronta     | Depth       | Land Units        |            | Unit Price                   |        | I. Fact                                                             | S.A.      | Ac Di | C. Fact      | St. Idx                          | Adj        | Notes            |                             | Special Pricing |      |          | Size A | Adj Unit Pric  | Land Value |         |  |
| 1                                                                                                 | 101    | ONE FAM     |  | RA                |             |            |             | 26,537            | SF         | 4.06                         |        | 1.050                                                               | 6         | LAND  | 1.00         | NA                               | 1.00       |                  |                             |                 | 0    |          |        | 1.000          | 4.26       | 113,000 |  |
| Total Card Land Units                                                                             |        |             |  |                   |             |            |             | 0.61              | AC         | Parcel Total Land Area: 0.61 |        |                                                                     |           |       |              |                                  |            | Total Land Value |                             |                 |      |          |        |                |            | 113,000 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 101.19      |             |
| Interior Floor 2    | 6    | CERAMIC TL  | RCN                             | 355,540     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1993        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2004        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 17          |             |
| Total Rooms         | 9    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 83          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 295,100     |             |
| FBM Sqft            | 533  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 216   | 7.48       | 2004   | 70 | 0.00 | GD   | G   | 1.25 | 1,400      |
| 09                                                                 | POOLA-R      | OB | Outbuildi | L   | 384   | 12.08      | 2005   | 70 | 0.00 | GD   | G   | 1.25 | 4,100      |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2020   | 83 | 1.00 | AV   | A   | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,066 |          | 23.41     | 24,952         |  |
| FFL                               | 1ST FLOOR   | 1,066  | 1,066 |          | 117.15    | 124,878        |  |
| GAR                               | GARAGE      | 0      | 572   |          | 46.90     | 26,827         |  |
| OFP                               | OPEN PORCH  | 0      | 150   |          | 11.71     | 1,757          |  |
| PAT                               | PATIO       | 0      | 624   |          | 5.82      | 3,632          |  |
| SFL                               | 2ND FLOOR   | 988    | 988   |          | 117.15    | 115,741        |  |
| TQS                               | 3/4 STORY   | 429    | 572   |          | 87.86     | 50,256         |  |
| WDK                               | WOOD DECK   | 0      | 320   |          | 23.43     | 7,497          |  |
| Ttl Gross Liv / Lease Area        |             | 2,483  | 5,358 |          |           | 355,540        |  |

