

State Use 101  
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| CURRENT OWNER                                                                                                         |        |             |  | TOPO TYPE                                                                        |   | UTILITY           |       | STREET                                                          |  | LOCATION    |         | CURRENT ASSESSMENT |       |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                            |                             |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
|-----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|--|-------------|---------|--------------------|-------|------------|-----------|--------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------|------|----------|---------------|------------|----------|--------|--|------------------|--|--|--|--|--|--|--|--------|--|
| SALAS FRANCHESKA<br>SANTANA LYDIA<br>389 ELM ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_383734_2857559 Mailed |        |             |  |                                                                                  |   |                   |       |                                                                 |  |             |         | Description        |       | Code       | Appraised |                                | Assessed |                                                                                                                                                                                                                                                                                                                                            | 1006<br><br>EAST LONGMEADOW |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                                       |        |             |  | TOPO WET                                                                         |   | EASEMENT          |       | TRAFFIC                                                         |  | CORNER      |         | RESIDNTL.          |       | 101        | 157100    |                                | 157,100  |                                                                                                                                                                                                                                                                                                                                            |                             |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                                       |        |             |  |                                                                                  |   |                   |       |                                                                 |  |             |         | RES LAND           |       | 101        | 89900     |                                | 89,900   |                                                                                                                                                                                                                                                                                                                                            |                             |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                                       |        |             |  | DRAINAGE                                                                         |   |                   |       | VIEW                                                            |  | COMMUNITY   |         | RESIDNTL.          |       | 101        | 400       |                                | 400      |                                                                                                                                                                                                                                                                                                                                            |                             |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                                       |        |             |  |                                                                                  |   |                   |       |                                                                 |  |             |         |                    |       |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                            |                             |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                                |   |                   |       |                                                                 |  |             |         |                    |       |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                            |                             |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |         |                    |       |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                            |                             |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                                       |        |             |  |                                                                                  |   |                   |       |                                                                 |  |             |         | Total              |       | 247,400    |           | 247,400                        |          |                                                                                                                                                                                                                                                                                                                                            |                             |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                                   |        |             |  | BK-VOL/PAGE                                                                      |   | SALE DATE         |       | Q/U                                                             |  | V/I         |         | SALE PRICE         |       | VC         |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                                                                                                                                                                                                                                                                            |                             |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
| SALAS FRANCHESKA<br>JJJ17 LLC<br>HARRIS ROBERT<br>DUSTY CORPORATION,TRUSTEE OF THE 2<br>FOY JOHN H + RITA,            |        |             |  | 23336 0456                                                                       |   | 07-29-2020        |       | Q                                                               |  | I           |         | 212,000            |       | 00         |           | Year                           |          | Code                                                                                                                                                                                                                                                                                                                                       | Assessed                    | Year                         | Code | Assessed | Year          | Code       | Assessed |        |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                                       |        |             |  | 23117 0005                                                                       |   | 03-06-2020        |       | U                                                               |  | I           |         | 120,000            |       | 1          |           | 2022                           |          | 101                                                                                                                                                                                                                                                                                                                                        | 136,700                     | 2021                         | 101  | 131,100  | 2020          | 101        | 87,900   |        |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                                       |        |             |  | 15158 0533                                                                       |   | 07-08-2005        |       | U                                                               |  | I           |         | 189,900            |       |            |           |                                |          | 101                                                                                                                                                                                                                                                                                                                                        | 81,600                      |                              | 101  | 75,600   |               | 101        | 75,600   |        |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                                       |        |             |  | 14644 0590                                                                       |   | 11-17-2004        |       | U                                                               |  | I           |         | 115,000            |       |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                            |                             |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                                       |        |             |  | 07911 0237                                                                       |   | 01-16-1992        |       | U                                                               |  | I           |         | 95,000             |       |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                            |                             |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                                       |        |             |  | Total                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |            |           | 218,300                        |          | Total                                                                                                                                                                                                                                                                                                                                      |                             | 206,700                      |      | Total    |               | 163,500    |          |        |  |                  |  |  |  |  |  |  |  |        |  |
| EXEMPTIONS                                                                                                            |        |             |  |                                                                                  |   | OTHER ASSESSMENTS |       |                                                                 |  |             |         |                    |       |            |           |                                |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                        |                             |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
| Year                                                                                                                  |        | Code        |  | Description                                                                      |   | Amount            |       | Code                                                            |  | Description |         | YEAR               |       | Amount     |           | Comm Int                       |          |                                                                                                                                                                                                                                                                                                                                            |                             |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                                       |        |             |  |                                                                                  |   |                   |       |                                                                 |  |             |         |                    |       |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                            |                             |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                                       |        |             |  |                                                                                  |   |                   |       |                                                                 |  |             |         |                    |       |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                            |                             |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                                       |        |             |  |                                                                                  |   |                   |       |                                                                 |  |             |         |                    |       |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                            |                             |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                                       |        |             |  | Total                                                                            |   | 0.00              |       |                                                                 |  |             |         |                    |       |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                            |                             |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                |        |             |  |                                                                                  |   |                   |       |                                                                 |  |             |         |                    |       |            |           |                                |          | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 157,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 400<br>Appraised Land Value (Bldg) 89,900<br>Special Land Value 0<br>Total Appraised Parcel Value 247,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 247,400 |                             |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
| Nbhd                                                                                                                  |        | Nbhd Name   |  |                                                                                  |   | Tracing           |       | Batch                                                           |  |             |         |                    |       |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                            |                             |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
| 0001                                                                                                                  |        |             |  |                                                                                  |   | 101               |       | MA                                                              |  |             |         |                    |       |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                            |                             |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                                       |        |             |  |                                                                                  |   |                   |       |                                                                 |  |             |         |                    |       |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                            |                             |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                                       |        |             |  |                                                                                  |   |                   |       |                                                                 |  |             |         |                    |       |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                            |                             |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
| NOTES                                                                                                                 |        |             |  |                                                                                  |   |                   |       |                                                                 |  |             |         |                    |       |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                            |                             |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                                       |        |             |  |                                                                                  |   |                   |       |                                                                 |  |             |         |                    |       |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                            |                             |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                                       |        |             |  |                                                                                  |   |                   |       |                                                                 |  |             |         |                    |       |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                            |                             |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                                       |        |             |  |                                                                                  |   |                   |       |                                                                 |  |             |         |                    |       |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                            |                             |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                                       |        |             |  |                                                                                  |   |                   |       |                                                                 |  |             |         |                    |       |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                            |                             |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
|                                                                                                                       |        |             |  |                                                                                  |   |                   |       |                                                                 |  |             |         |                    |       |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                            |                             |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                                |        |             |  |                                                                                  |   |                   |       |                                                                 |  |             |         |                    |       |            |           |                                |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                     |                             |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
| Permit Id                                                                                                             |        | Issue Date  |  | Type                                                                             |   | Description       |       | Amount                                                          |  | Insp Date   |         | % Comp             |       | Date Comp  |           | Comments                       |          | Date                                                                                                                                                                                                                                                                                                                                       |                             | Type                         |      | Is       |               | Id         |          | Cd     |  | Purpose/Result   |  |  |  |  |  |  |  |        |  |
| 202203006                                                                                                             |        | 11-02-2022  |  | 91                                                                               |   | INSULATION        |       | 4,929                                                           |  | 06-09-2022  |         | 0                  |       | 06-09-2022 |           | 19 X 23 ATT'D WDK              |          | 06-09-2022                                                                                                                                                                                                                                                                                                                                 |                             |                              |      | 1        |               | 334        |          | 15     |  | PERMIT VISIT     |  |  |  |  |  |  |  |        |  |
| 202102501                                                                                                             |        | 08-04-2021  |  | 17                                                                               |   | DECK              |       | 6,000                                                           |  |             |         | 100                |       |            |           | REMODEL                        |          | 10-16-2015                                                                                                                                                                                                                                                                                                                                 |                             |                              |      |          |               | 317        |          | 2      |  | MEASURED         |  |  |  |  |  |  |  |        |  |
| 89                                                                                                                    |        | 05-15-1997  |  | MN                                                                               |   | Manual Note       |       | 21,840                                                          |  |             |         |                    |       |            |           | POOL                           |          | 08-29-2003                                                                                                                                                                                                                                                                                                                                 |                             |                              |      |          |               | 274        |          | 3      |  | MEAS+INSPCTD     |  |  |  |  |  |  |  |        |  |
| 126                                                                                                                   |        | 05-01-1994  |  | MN                                                                               |   | Manual Note       |       | 1,375                                                           |  |             |         |                    |       |            |           |                                |          | 01-16-1998                                                                                                                                                                                                                                                                                                                                 |                             |                              |      |          |               | 181        |          | 15     |  | PERMIT VISIT     |  |  |  |  |  |  |  |        |  |
|                                                                                                                       |        |             |  |                                                                                  |   |                   |       |                                                                 |  |             |         |                    |       |            |           |                                |          | 01-20-1995                                                                                                                                                                                                                                                                                                                                 |                             |                              |      |          |               | 107        |          | 15     |  | PERMIT VISIT     |  |  |  |  |  |  |  |        |  |
|                                                                                                                       |        |             |  |                                                                                  |   |                   |       |                                                                 |  |             |         |                    |       |            |           |                                |          | 02-21-1992                                                                                                                                                                                                                                                                                                                                 |                             |                              |      |          |               | 170        |          | 3      |  | MEAS+INSPCTD     |  |  |  |  |  |  |  |        |  |
|                                                                                                                       |        |             |  |                                                                                  |   |                   |       |                                                                 |  |             |         |                    |       |            |           |                                |          | 01-09-1981                                                                                                                                                                                                                                                                                                                                 |                             |                              |      |          |               | 500        |          | 3      |  | MEAS+INSPCTD     |  |  |  |  |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                           |        |             |  |                                                                                  |   |                   |       |                                                                 |  |             |         |                    |       |            |           |                                |          |                                                                                                                                                                                                                                                                                                                                            |                             |                              |      |          |               |            |          |        |  |                  |  |  |  |  |  |  |  |        |  |
| B                                                                                                                     | Use Co | Description |  | Zone                                                                             | D | Fronta            | Depth | Land Units                                                      |  | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact    | St. Idx   | Adj                            | Notes    |                                                                                                                                                                                                                                                                                                                                            | Special Pricing             |                              |      | Size A   | Adj Unit Pric | Land Value |          |        |  |                  |  |  |  |  |  |  |  |        |  |
| 1                                                                                                                     | 101    | ONE FAM     |  | RA                                                                               |   |                   |       | 7,782 SF                                                        |  | 12.83       | 1.000   | 5                  | LAND  | 1.00       | MA        | 1.00                           |          |                                                                                                                                                                                                                                                                                                                                            |                             | 0                            | TRF2 | 0.9      | 1.000         | 11.55      |          | 89,900 |  |                  |  |  |  |  |  |  |  |        |  |
| Total Card Land Units                                                                                                 |        |             |  |                                                                                  |   |                   |       |                                                                 |  |             |         |                    |       |            |           |                                |          | 0.18 AC                                                                                                                                                                                                                                                                                                                                    |                             | Parcel Total Land Area: 0.18 |      |          |               |            |          |        |  | Total Land Value |  |  |  |  |  |  |  | 89,900 |  |

Property Location 389 ELM ST  
Vision ID 2799

Account # 2847

Map ID 34/ 28/ 0/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 131.07      |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 204,035     |
| Interior Floor 2    | 4    | CARPET        | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1955        |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1998        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | GV          |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  |             | 23          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | G    | GOOD          | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD          | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD          | Overall % Condition             |             | 77          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 157,100     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 100   | 7.48       | 2022   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 747   |          | 29.73     | 22,207         |  |
| FFL                               | 1ST FLOOR   | 747    | 747   |          | 149.04    | 111,332        |  |
| HST                               | HALF STORY  | 374    | 747   |          | 74.62     | 55,741         |  |
| WDK                               | WOOD DECK   | 0      | 496   |          | 29.75     | 14,755         |  |
| Ttl Gross Liv / Lease Area        |             | 1,121  | 2,737 |          |           | 204,035        |  |

