

| CURRENT OWNER                                                                |        |             |  | TOPO TYPE                                                                  |             | UTILITY    |        | STREET                                                          |           | LOCATION               |                              | CURRENT ASSESSMENT |            |         |                                                   |                                |            |         |                             |                                                                     |         |              |          |                |            |         |          |  |  |         |  |
|------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|------------|--------|-----------------------------------------------------------------|-----------|------------------------|------------------------------|--------------------|------------|---------|---------------------------------------------------|--------------------------------|------------|---------|-----------------------------|---------------------------------------------------------------------|---------|--------------|----------|----------------|------------|---------|----------|--|--|---------|--|
| SHEEHAN KOSCIAK AMY E<br><br>17 OAK BROOK DR<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |             |            |        |                                                                 |           |                        |                              | Description        |            | Code    | Appraised                                         |                                | Assessed   |         | 1006<br><br>EAST LONGMEADOW |                                                                     |         |              |          |                |            |         |          |  |  |         |  |
|                                                                              |        |             |  | TOPO WET                                                                   |             | EASEMENT   |        | TRAFFIC                                                         |           | CORNER                 |                              | RESIDNTL.          |            | 101     | 219400                                            |                                | 219,400    |         |                             |                                                                     |         |              |          |                |            |         |          |  |  |         |  |
|                                                                              |        |             |  |                                                                            |             |            |        |                                                                 |           |                        |                              | RES LAND           |            | 101     | 113100                                            |                                | 113,100    |         |                             |                                                                     |         |              |          |                |            |         |          |  |  |         |  |
|                                                                              |        |             |  | DRAINAGE                                                                   |             |            |        | VIEW                                                            |           | COMMUNITY              |                              | RESIDNTL.          |            | 101     | 1500                                              |                                | 1,500      |         |                             |                                                                     |         |              |          |                |            |         |          |  |  |         |  |
|                                                                              |        |             |  |                                                                            |             |            |        |                                                                 |           |                        |                              |                    |            |         |                                                   |                                |            |         |                             |                                                                     |         |              |          |                |            |         |          |  |  |         |  |
|                                                                              |        |             |  | SUPPLEMENTAL DATA                                                          |             |            |        |                                                                 |           |                        |                              |                    |            |         |                                                   |                                |            |         |                             |                                                                     |         |              |          |                |            |         |          |  |  |         |  |
|                                                                              |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |            |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                        |                              |                    |            |         |                                                   |                                |            |         |                             |                                                                     |         |              |          |                |            |         |          |  |  |         |  |
| GIS ID F_383276_2857672                                                      |        |             |  |                                                                            |             |            |        |                                                                 |           |                        |                              | Total              |            | 334,000 |                                                   | 334,000                        |            |         |                             |                                                                     |         |              |          |                |            |         |          |  |  |         |  |
| RECORD OF OWNERSHIP                                                          |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE  |        | Q/U                                                             |           | V/I                    |                              | SALE PRICE         |            | VC      |                                                   | PREVIOUS ASSESSMENTS (HISTORY) |            |         |                             |                                                                     |         |              |          |                |            |         |          |  |  |         |  |
| SHEEHAN KOSCIAK AMY E                                                        |        |             |  | 24499 0203                                                                 |             | 04-13-2022 |        | U                                                               |           | I                      |                              | 100                |            | 1A      |                                                   | Year                           |            | Code    | Assessed                    | Year                                                                |         | Code         | Assessed | Year           |            | Code    | Assessed |  |  |         |  |
| KOSCIAK JOEL R                                                               |        |             |  | 20663 0246                                                                 |             | 04-14-2015 |        | Q                                                               |           | I                      |                              | 253,000            |            | 00      |                                                   | 2022                           |            | 101     | 198,200                     | 2021                                                                |         | 101          | 190,100  | 2020           |            | 101     | 184,800  |  |  |         |  |
| BROWN EDWARD W                                                               |        |             |  | 09363 0320                                                                 |             | 01-12-1996 |        | U                                                               |           | I                      |                              | 135,000            |            | 1       |                                                   |                                |            | 101     | 101,700                     |                                                                     |         | 101          | 94,300   |                |            | 101     | 94,300   |  |  |         |  |
| MAGNA FUNDING CORP C/O UN                                                    |        |             |  | 09163 0006                                                                 |             | 06-21-1995 |        | U                                                               |           | I                      |                              | 120,000            |            | 1L      |                                                   |                                |            | 101     | 1,500                       |                                                                     |         | 101          | 1,500    |                |            | 101     | 1,500    |  |  |         |  |
| MIX CHRISTOPHER A + MICHE                                                    |        |             |  | 07873 0396                                                                 |             | 08-05-1992 |        | U                                                               |           | V                      |                              | 40,000             |            |         |                                                   |                                |            |         |                             |                                                                     |         |              |          |                |            |         |          |  |  |         |  |
|                                                                              |        |             |  | Total                                                                      |             |            |        |                                                                 |           |                        |                              |                    |            |         |                                                   | Total                          |            | 301,400 | Total                       |                                                                     | 285,900 |              | Total    |                | 280,600    |         |          |  |  |         |  |
| EXEMPTIONS                                                                   |        |             |  |                                                                            |             |            |        |                                                                 |           | OTHER ASSESSMENTS      |                              |                    |            |         |                                                   |                                |            |         |                             | This signature acknowledges a visit by a Data Collector or Assessor |         |              |          |                |            |         |          |  |  |         |  |
| Year                                                                         | Code   | Description |  |                                                                            | Amount      |            | Code   | Description                                                     |           |                        | YEAR                         |                    | Amount     |         | Comm Int                                          |                                |            |         |                             |                                                                     |         |              |          |                |            |         |          |  |  |         |  |
|                                                                              |        |             |  |                                                                            |             |            |        |                                                                 |           |                        |                              |                    |            |         |                                                   |                                |            |         |                             |                                                                     |         |              |          |                |            |         |          |  |  |         |  |
| Total                                                                        |        |             |  | 0.00                                                                       |             |            |        |                                                                 |           |                        |                              |                    |            |         |                                                   |                                |            |         |                             |                                                                     |         |              |          |                |            |         |          |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                       |        |             |  |                                                                            |             |            |        |                                                                 |           |                        |                              |                    |            |         |                                                   |                                |            |         |                             |                                                                     |         |              |          |                |            |         |          |  |  |         |  |
| Nbhd                                                                         |        | Nbhd Name   |  |                                                                            |             |            |        | Tracing                                                         |           |                        | Batch                        |                    |            |         |                                                   |                                |            |         |                             |                                                                     |         |              |          |                |            |         |          |  |  |         |  |
| 0001                                                                         |        |             |  |                                                                            |             |            |        | 101                                                             |           |                        | NA                           |                    |            |         |                                                   |                                |            |         |                             |                                                                     |         |              |          |                |            |         |          |  |  |         |  |
| NOTES                                                                        |        |             |  |                                                                            |             |            |        |                                                                 |           |                        |                              |                    |            |         |                                                   |                                |            |         |                             |                                                                     |         |              |          |                |            |         |          |  |  |         |  |
| SUB DIV 661 + 742                                                            |        |             |  |                                                                            |             |            |        |                                                                 |           |                        |                              |                    |            |         |                                                   |                                |            |         |                             | Appraised BLDG. Value (Card)                                        |         |              |          |                |            |         |          |  |  | 219,400 |  |
|                                                                              |        |             |  |                                                                            |             |            |        |                                                                 |           |                        |                              |                    |            |         |                                                   |                                |            |         |                             | Appraised Xf (B) Value (Bldg)                                       |         |              |          |                |            |         |          |  |  | 0       |  |
|                                                                              |        |             |  |                                                                            |             |            |        |                                                                 |           |                        |                              |                    |            |         |                                                   |                                |            |         |                             | Appraised Ob (B) Value (Bldg)                                       |         |              |          |                |            |         |          |  |  | 1,500   |  |
|                                                                              |        |             |  |                                                                            |             |            |        |                                                                 |           |                        |                              |                    |            |         |                                                   |                                |            |         |                             | Appraised Land Value (Bldg)                                         |         |              |          |                |            |         |          |  |  | 113,100 |  |
|                                                                              |        |             |  |                                                                            |             |            |        |                                                                 |           |                        |                              |                    |            |         |                                                   |                                |            |         |                             | Special Land Value                                                  |         |              |          |                |            |         |          |  |  | 0       |  |
|                                                                              |        |             |  |                                                                            |             |            |        |                                                                 |           |                        |                              |                    |            |         |                                                   |                                |            |         |                             | Total Appraised Parcel Value                                        |         |              |          |                |            |         |          |  |  | 334,000 |  |
|                                                                              |        |             |  |                                                                            |             |            |        |                                                                 |           |                        |                              |                    |            |         |                                                   |                                |            |         |                             | Valuation Method                                                    |         |              |          |                |            |         |          |  |  | C       |  |
|                                                                              |        |             |  |                                                                            |             |            |        |                                                                 |           |                        |                              |                    |            |         |                                                   |                                |            |         |                             | Adjustment                                                          |         |              |          |                |            |         |          |  |  |         |  |
|                                                                              |        |             |  |                                                                            |             |            |        |                                                                 |           |                        |                              |                    |            |         |                                                   |                                |            |         |                             | Net Total Appraised Parcel Value                                    |         |              |          |                |            |         |          |  |  | 334,000 |  |
| BUILDING PERMIT RECORD                                                       |        |             |  |                                                                            |             |            |        |                                                                 |           | VISIT / CHANGE HISTORY |                              |                    |            |         |                                                   |                                |            |         |                             |                                                                     |         |              |          |                |            |         |          |  |  |         |  |
| Permit Id                                                                    |        | Issue Date  |  | Type                                                                       | Description |            | Amount |                                                                 | Insp Date |                        | % Comp                       |                    | Date Comp  |         | Comments                                          |                                | Date       |         | Type                        |                                                                     | Is      | Id           | Cd       | Purpose/Result |            |         |          |  |  |         |  |
| 201203254                                                                    |        | 10-10-2012  |  | 12                                                                         | REROOF      |            | 9,785  |                                                                 |           |                        |                              |                    |            |         | 21 X 52 ABOVE GR<br>31` X 16` OFF REA<br>DWELLING |                                | 05-15-2015 |         |                             |                                                                     |         | 317          | 3        | MEAS+INSPCTD   |            |         |          |  |  |         |  |
| 109                                                                          |        | 04-22-2008  |  | 11                                                                         | POOL        |            | 8,000  |                                                                 |           |                        |                              |                    | 06-05-2013 |         |                                                   |                                |            |         |                             | 105                                                                 | 15      | PERMIT VISIT |          |                |            |         |          |  |  |         |  |
| 84                                                                           |        | 04-25-2005  |  | 17                                                                         | DECK        |            | 4,000  |                                                                 |           |                        |                              |                    | 06-04-2013 |         |                                                   |                                |            |         |                             | 105                                                                 | 15      | PERMIT VISIT |          |                |            |         |          |  |  |         |  |
| 202                                                                          |        | 08-01-1992  |  | MN                                                                         | Manual Note |            | 90,000 |                                                                 |           |                        |                              |                    | 01-28-2009 |         |                                                   |                                |            |         |                             | 317                                                                 | 15      | PERMIT VISIT |          |                |            |         |          |  |  |         |  |
|                                                                              |        |             |  |                                                                            |             |            |        |                                                                 |           |                        |                              |                    | 01-12-2006 |         |                                                   |                                |            |         |                             | 311                                                                 | 15      | PERMIT VISIT |          |                |            |         |          |  |  |         |  |
|                                                                              |        |             |  |                                                                            |             |            |        |                                                                 |           |                        |                              |                    | 08-15-2003 |         |                                                   |                                |            | 274     | 3                           | MEAS+INSPCTD                                                        |         |              |          |                |            |         |          |  |  |         |  |
|                                                                              |        |             |  |                                                                            |             |            |        |                                                                 |           |                        |                              |                    | 03-02-1993 |         |                                                   |                                |            | 131     | 15                          | PERMIT VISIT                                                        |         |              |          |                |            |         |          |  |  |         |  |
| LAND LINE VALUATION SECTION                                                  |        |             |  |                                                                            |             |            |        |                                                                 |           |                        |                              |                    |            |         |                                                   |                                |            |         |                             |                                                                     |         |              |          |                |            |         |          |  |  |         |  |
| B                                                                            | Use Co | Description |  | Zone                                                                       | D           | Fronta     | Depth  | Land Units                                                      |           | Unit Price             |                              | I. Fact            | S.A.       | Ac Di   | C. Fact                                           | St. Idx                        | Adj        | Notes   |                             | Special Pricing                                                     |         |              | Size A   | Adj Unit Pric  | Land Value |         |          |  |  |         |  |
| 1                                                                            | 101    | ONE FAM     |  | RA                                                                         |             |            |        | 26,421                                                          | SF        | 4.08                   |                              | 1.050              | 6          | LAND    | 1.00                                              | NA                             | 1.00       |         |                             |                                                                     | 0       |              |          | 1.000          | 4.28       | 113,100 |          |  |  |         |  |
| Total Card Land Units                                                        |        |             |  |                                                                            |             |            |        | 0.61                                                            |           | AC                     | Parcel Total Land Area: 0.61 |                    |            |         |                                                   |                                |            |         | Total Land Value            |                                                                     |         |              |          |                |            |         | 113,100  |  |  |         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 4           | CARPET      |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 2    | HIP         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 109.48      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 281,251     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1992        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1999        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | AG          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 22          |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 7    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 78          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 219,400     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 648  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 120   | 7.48       | 2000   | 60 | 0.00 | AV   | A   | 1.00 | 500        |
| 07                                                                 | POOLA-C     | OB | Outbuildi | L   | 21    | 69.00      | 2008   | 70 | 0.00 | GD   | A   | 1.00 | 1,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 864   |          | 24.89     | 21,501         |
| FFL                               | 1ST FLOOR   | 864    | 864   |          | 124.28    | 107,380        |
| GAR                               | GARAGE      | 0      | 440   |          | 49.71     | 21,874         |
| SFL                               | 2ND FLOOR   | 900    | 900   |          | 124.28    | 111,854        |
| WDK                               | WOOD DECK   | 0      | 751   |          | 24.82     | 18,642         |
| Ttl Gross Liv / Lease Area        |             | 1,764  | 3,819 |          |           | 281,251        |

