

State Use 101  
Print Date 12/12/2022 6:09:13 P

| CURRENT OWNER                                                                                                  |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |        | STREET                                                          |            | LOCATION                     |            | CURRENT ASSESSMENT |                                |         |           |                                                                                                                                                                                                                                                                                                                                             |          |                  |         | 1006<br><br>EAST LONGMEADOW |              |               |                |      |         |         |  |
|----------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|--------|-----------------------------------------------------------------|------------|------------------------------|------------|--------------------|--------------------------------|---------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------|-----------------------------|--------------|---------------|----------------|------|---------|---------|--|
| PAUL ERIC D<br>PAUL KIMBERLY M<br>124 MEADOW RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384396_2855510 |        |             |  | TOPO WET                                                                   |             | EASEMENT          |        | TRAFFIC                                                         |            | CORNER                       |            | Description        |                                | Code    | Appraised |                                                                                                                                                                                                                                                                                                                                             | Assessed |                  |         |                             |              |               |                |      |         |         |  |
|                                                                                                                |        |             |  | DRAINAGE                                                                   |             |                   |        | VIEW                                                            |            | COMMUNITY                    |            | RESIDNTL.          |                                | 101     | 171700    |                                                                                                                                                                                                                                                                                                                                             | 171,700  |                  |         |                             |              |               |                |      |         |         |  |
|                                                                                                                |        |             |  |                                                                            |             |                   |        |                                                                 |            |                              |            | RES LAND           |                                | 101     | 123700    |                                                                                                                                                                                                                                                                                                                                             | 123,700  |                  |         |                             |              |               |                |      |         |         |  |
|                                                                                                                |        |             |  |                                                                            |             |                   |        |                                                                 |            |                              |            | RESIDNTL.          |                                | 101     | 600       |                                                                                                                                                                                                                                                                                                                                             | 600      |                  |         |                             |              |               |                |      |         |         |  |
|                                                                                                                |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |        |                                                                 |            |                              |            |                    |                                |         |           |                                                                                                                                                                                                                                                                                                                                             |          |                  |         |                             |              |               |                |      |         |         |  |
|                                                                                                                |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                              |            |                    |                                |         |           |                                                                                                                                                                                                                                                                                                                                             |          |                  |         |                             |              |               |                |      |         |         |  |
|                                                                                                                |        |             |  |                                                                            |             |                   |        |                                                                 |            |                              |            | Total              |                                | 296,000 |           | 296,000                                                                                                                                                                                                                                                                                                                                     |          |                  |         |                             |              |               |                |      |         |         |  |
| RECORD OF OWNERSHIP                                                                                            |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |        | Q/U                                                             | V/I        | SALE PRICE                   |            | VC                 | PREVIOUS ASSESSMENTS (HISTORY) |         |           |                                                                                                                                                                                                                                                                                                                                             |          |                  |         |                             |              |               |                |      |         |         |  |
| PAUL ERIC D<br>TETAALISSA J,<br>RACZKOWSKI,TONI S<br>PANETTA MICHAEL,                                          |        |             |  | 18568 0146                                                                 |             | 11-29-2010        |        | U                                                               | I          | 235,000                      |            | 1A                 | Year                           | Code    | Assessed  | Year                                                                                                                                                                                                                                                                                                                                        | Code     | Assessed         | Year    | Code                        | Assessed     |               |                |      |         |         |  |
|                                                                                                                |        |             |  | 13490 0053                                                                 |             | 08-13-2003        |        | U                                                               | I          | 199,900                      |            |                    | 2022                           | 101     | 154,600   | 2021                                                                                                                                                                                                                                                                                                                                        | 101      | 148,500          | 2020    | 101                         | 141,300      |               |                |      |         |         |  |
|                                                                                                                |        |             |  | 11962 0325                                                                 |             | 11-08-2001        |        | U                                                               | I          | 1                            |            |                    | 101                            | 111,500 | 101       | 103,400                                                                                                                                                                                                                                                                                                                                     | 101      | 103,400          |         |                             |              |               |                |      |         |         |  |
|                                                                                                                |        |             |  | 02477 0010                                                                 |             | 06-25-1956        |        | U                                                               | I          | 0                            |            |                    | 101                            | 600     | 101       | 600                                                                                                                                                                                                                                                                                                                                         | 101      | 600              |         |                             |              |               |                |      |         |         |  |
|                                                                                                                |        |             |  | Total                                                                      |             | 0.00              |        |                                                                 |            |                              |            |                    | Total                          |         | 266,700   |                                                                                                                                                                                                                                                                                                                                             | Total    |                  | 252,500 |                             | Total        |               | 245,300        |      |         |         |  |
| EXEMPTIONS                                                                                                     |        |             |  |                                                                            |             | OTHER ASSESSMENTS |        |                                                                 |            |                              |            |                    |                                |         |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                         |          |                  |         |                             |              |               |                |      |         |         |  |
| Year                                                                                                           | Code   | Description |  |                                                                            | Amount      |                   | Code   | Description                                                     |            |                              | YEAR       |                    | Amount                         |         | Comm Int  |                                                                                                                                                                                                                                                                                                                                             |          |                  |         |                             |              |               |                |      |         |         |  |
|                                                                                                                |        |             |  |                                                                            |             |                   |        |                                                                 |            |                              |            |                    |                                |         |           |                                                                                                                                                                                                                                                                                                                                             |          |                  |         |                             |              |               |                |      |         |         |  |
|                                                                                                                |        |             |  |                                                                            |             |                   |        |                                                                 |            |                              |            |                    |                                |         |           |                                                                                                                                                                                                                                                                                                                                             |          |                  |         |                             |              |               |                |      |         |         |  |
| ASSESSING NEIGHBORHOOD                                                                                         |        |             |  |                                                                            |             |                   |        |                                                                 |            |                              |            |                    |                                |         |           | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 171,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 600<br>Appraised Land Value (Bldg) 123,700<br>Special Land Value 0<br>Total Appraised Parcel Value 296,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 296,000 |          |                  |         |                             |              |               |                |      |         |         |  |
| Nbhd                                                                                                           |        | Nbhd Name   |  |                                                                            | Tracing     |                   |        | Batch                                                           |            |                              |            |                    |                                |         |           |                                                                                                                                                                                                                                                                                                                                             |          |                  |         |                             |              |               |                |      |         |         |  |
| 0001                                                                                                           |        |             |  |                                                                            | 101         |                   |        | MG                                                              |            |                              |            |                    |                                |         |           |                                                                                                                                                                                                                                                                                                                                             |          |                  |         |                             |              |               |                |      |         |         |  |
| NOTES                                                                                                          |        |             |  |                                                                            |             |                   |        |                                                                 |            |                              |            |                    |                                |         |           |                                                                                                                                                                                                                                                                                                                                             |          |                  |         |                             |              |               |                |      |         |         |  |
|                                                                                                                |        |             |  |                                                                            |             |                   |        |                                                                 |            |                              |            |                    |                                |         |           |                                                                                                                                                                                                                                                                                                                                             |          |                  |         |                             |              |               |                |      |         |         |  |
| BUILDING PERMIT RECORD                                                                                         |        |             |  |                                                                            |             |                   |        |                                                                 |            |                              |            |                    |                                |         |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                      |          |                  |         |                             |              |               |                |      |         |         |  |
| Permit Id                                                                                                      |        | Issue Date  |  | Type                                                                       | Description |                   | Amount | Insp Date                                                       | % Comp     | Date Comp                    |            | Comments           |                                |         |           | Date                                                                                                                                                                                                                                                                                                                                        |          | Type             |         | Is                          | Id           | Cd            | Purpose/Result |      |         |         |  |
| 202201716                                                                                                      |        | 05-12-2022  |  | 9                                                                          | ALTERATION  |                   | 70,000 | 06-30-2022                                                      | 100        | 06-30-2022                   |            | SIDING, TRIM, GUT  |                                |         |           | 06-30-2022                                                                                                                                                                                                                                                                                                                                  |          |                  |         |                             | 400          | 15            | PERMIT VISIT   |      |         |         |  |
| 201903410                                                                                                      |        | 12-18-2019  |  | 9                                                                          | ALTERATION  |                   | 6,000  | 07-02-2020                                                      | 100        | 07-02-2020                   |            | REPLACE WINDOW     |                                |         |           | 07-02-2020                                                                                                                                                                                                                                                                                                                                  |          |                  |         |                             | 334          | 15            | PERMIT VISIT   |      |         |         |  |
| 201502153                                                                                                      |        | 07-13-2015  |  | 12                                                                         | REROOF      |                   | 8,425  | 05-13-2016                                                      | 100        | 05-13-2016                   |            | DECK               |                                |         |           | 05-13-2016                                                                                                                                                                                                                                                                                                                                  |          |                  |         |                             | 317          | 15            | PERMIT VISIT   |      |         |         |  |
| 177                                                                                                            |        | 01-01-1984  |  | MN                                                                         | Manual Note |                   |        |                                                                 |            |                              | 03-11-2011 |                    |                                |         |           |                                                                                                                                                                                                                                                                                                                                             |          |                  | 317     | 16                          | FIELDREV CHG |               |                |      |         |         |  |
|                                                                                                                |        |             |  |                                                                            |             |                   |        |                                                                 |            |                              | 12-16-2010 |                    |                                |         |           |                                                                                                                                                                                                                                                                                                                                             |          |                  | 317     | 3                           | MEAS+INSPCTD |               |                |      |         |         |  |
|                                                                                                                |        |             |  |                                                                            |             |                   |        |                                                                 |            |                              | 08-03-2006 |                    |                                |         |           |                                                                                                                                                                                                                                                                                                                                             |          |                  | 311     | 3                           | MEAS+INSPCTD |               |                |      |         |         |  |
|                                                                                                                |        |             |  |                                                                            |             |                   |        |                                                                 |            |                              | 08-30-2003 |                    |                                |         |           | 274                                                                                                                                                                                                                                                                                                                                         | 3        | MEAS+INSPCTD     |         |                             |              |               |                |      |         |         |  |
| LAND LINE VALUATION SECTION                                                                                    |        |             |  |                                                                            |             |                   |        |                                                                 |            |                              |            |                    |                                |         |           |                                                                                                                                                                                                                                                                                                                                             |          |                  |         |                             |              |               |                |      |         |         |  |
| B                                                                                                              | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth  | Land Units                                                      | Unit Price | I. Fact                      | S.A.       | Ac Di              | C. Fact                        | St. Idx | Adj       | Notes                                                                                                                                                                                                                                                                                                                                       |          | Special Pricing  |         |                             | Size A       | Adj Unit Pric | Land Value     |      |         |         |  |
| 1                                                                                                              | 101    | ONE FAM     |  | RA                                                                         |             |                   |        | 15,575                                                          | SF         | 6.62                         | 1.200      | 7                  | LAND                           | 1.00    | MG        | 1.00                                                                                                                                                                                                                                                                                                                                        |          |                  |         | 0                           |              |               | 1.000          | 7.94 | 123,700 |         |  |
| Total Card Land Units                                                                                          |        |             |  |                                                                            |             |                   |        | 0.36                                                            | AC         | Parcel Total Land Area: 0.36 |            |                    |                                |         |           |                                                                                                                                                                                                                                                                                                                                             |          | Total Land Value |         |                             |              |               |                |      |         | 123,700 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   |             | 120.28      |
| Interior Floor 2    |      |             | RCN                             |             | 245,304     |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 1954        |
| AC Type             | 01   | NONE        | Effective Year Built            |             | 1991        |
| Bedrooms            | 3    |             | Depreciation Code               |             | GD          |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  |             | 30          |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 70          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 171,700     |
| FBM Sqft            | 929  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 128   | 7.48       | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 600        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,093 |          | 28.81     | 31,490         |  |
| FFL                               | 1ST FLOOR   | 1,261  | 1,261 |          | 143.79    | 181,318        |  |
| GAR                               | GARAGE      | 0      | 294   |          | 57.71     | 16,967         |  |
| PAT                               | PATIO       | 0      | 279   |          | 7.22      | 2,013          |  |
| WDK                               | WOOD DECK   | 0      | 468   |          | 28.88     | 13,516         |  |
| Ttl Gross Liv / Lease Area        |             | 1,261  | 3,395 |          |           | 245,304        |  |

