

| CURRENT OWNER                                                                                                          |        |             |  | TOPO TYPE                                                                  |      | UTILITY           |             | STREET                                                          |      | LOCATION                     |         | CURRENT ASSESSMENT                                                  |       |           |           |                                |          |                  |                             |      |          |          |        |               |            |    |  |                |  |
|------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|------|-------------------|-------------|-----------------------------------------------------------------|------|------------------------------|---------|---------------------------------------------------------------------|-------|-----------|-----------|--------------------------------|----------|------------------|-----------------------------|------|----------|----------|--------|---------------|------------|----|--|----------------|--|
| CRAWFORD WALTER J<br>CRAWFORD DENISE G<br>136 MEADOW RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384397_2855789 |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         | Description                                                         |       | Code      | Appraised |                                | Assessed |                  | 1006<br><br>EAST LONGMEADOW |      |          |          |        |               |            |    |  |                |  |
|                                                                                                                        |        |             |  | TOPO WET                                                                   |      | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                       |         | RESIDNTL.                                                           |       | 101       | 148000    |                                | 148,000  |                  |                             |      |          |          |        |               |            |    |  |                |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         | RES LAND                                                            |       | 101       | 125400    |                                | 125,400  |                  |                             |      |          |          |        |               |            |    |  |                |  |
|                                                                                                                        |        |             |  | DRAINAGE                                                                   |      |                   |             | VIEW                                                            |      | COMMUNITY                    |         | RESIDNTL.                                                           |       | 101       | 200       |                                | 200      |                  |                             |      |          |          |        |               |            |    |  |                |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          |                  |                             |      |          |          |        |               |            |    |  |                |  |
|                                                                                                                        |        |             |  | SUPPLEMENTAL DATA                                                          |      |                   |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          |                  |                             |      |          |          |        |               |            |    |  |                |  |
|                                                                                                                        |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |      |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |         |                                                                     |       |           |           |                                |          |                  |                             |      |          |          |        |               |            |    |  |                |  |
|                                                                                                                        |        |             |  | Total                                                                      |      |                   |             |                                                                 |      |                              |         |                                                                     |       | 273,600   |           | 273,600                        |          |                  |                             |      |          |          |        |               |            |    |  |                |  |
| RECORD OF OWNERSHIP                                                                                                    |        |             |  | BK-VOL/PAGE                                                                |      | SALE DATE         |             | Q/U                                                             |      | V/I                          |         | SALE PRICE                                                          |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                  |                             |      |          |          |        |               |            |    |  |                |  |
| CRAWFORD WALTER J                                                                                                      |        |             |  | 03816                                                                      | 0115 | 06-27-1973        | U           | I                                                               | 0    |                              |         |                                                                     | Year  | Code      | Assessed  | Year                           | Code     | Assessed         | Year                        | Code | Assessed |          |        |               |            |    |  |                |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     | 2022  | 101       | 130,400   | 2021                           | 101      | 125,100          | 2020                        | 101  | 118,700  |          |        |               |            |    |  |                |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |       | 101       | 113,000   |                                | 101      | 104,600          |                             | 101  | 104,600  |          |        |               |            |    |  |                |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |       | 101       | 200       |                                | 101      | 200              |                             | 101  | 200      |          |        |               |            |    |  |                |  |
|                                                                                                                        |        | Total       |  | 243,600                                                                    |      | Total             |             | 229,900                                                         |      | Total                        |         | 223,500                                                             |       |           |           |                                |          |                  |                             |      |          |          |        |               |            |    |  |                |  |
| EXEMPTIONS                                                                                                             |        |             |  |                                                                            |      | OTHER ASSESSMENTS |             |                                                                 |      |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |       |           |           |                                |          |                  |                             |      |          |          |        |               |            |    |  |                |  |
| Year                                                                                                                   | Code   | Description |  | Amount                                                                     |      | Code              | Description |                                                                 | YEAR | Amount                       |         |                                                                     |       |           |           |                                |          |                  |                             |      |          | Comm Int |        |               |            |    |  |                |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          |                  |                             |      |          |          |        |               |            |    |  |                |  |
| Total                                                                                                                  |        |             |  | 0.00                                                                       |      |                   |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          |                  |                             |      |          |          |        |               |            |    |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                 |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          |                  |                             |      |          |          |        |               |            |    |  |                |  |
| Nbhd                                                                                                                   |        | Nbhd Name   |  |                                                                            |      | Tracing           |             | Batch                                                           |      |                              |         |                                                                     |       |           |           |                                |          |                  |                             |      |          |          |        |               |            |    |  |                |  |
| 0001                                                                                                                   |        |             |  |                                                                            |      | 101               |             | MG                                                              |      |                              |         |                                                                     |       |           |           |                                |          |                  |                             |      |          |          |        |               |            |    |  |                |  |
| NOTES                                                                                                                  |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          |                  |                             |      |          |          |        |               |            |    |  |                |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         | Appraised BLDG. Value (Card)<br>148,000                             |       |           |           |                                |          |                  |                             |      |          |          |        |               |            |    |  |                |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         | Appraised Xf (B) Value (Bldg)<br>0                                  |       |           |           |                                |          |                  |                             |      |          |          |        |               |            |    |  |                |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         | Appraised Ob (B) Value (Bldg)<br>200                                |       |           |           |                                |          |                  |                             |      |          |          |        |               |            |    |  |                |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         | Appraised Land Value (Bldg)<br>125,400                              |       |           |           |                                |          |                  |                             |      |          |          |        |               |            |    |  |                |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         | Special Land Value<br>0                                             |       |           |           |                                |          |                  |                             |      |          |          |        |               |            |    |  |                |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         | Total Appraised Parcel Value<br>273,600                             |       |           |           |                                |          |                  |                             |      |          |          |        |               |            |    |  |                |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         | Valuation Method<br>C                                               |       |           |           |                                |          |                  |                             |      |          |          |        |               |            |    |  |                |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         | Adjustment                                                          |       |           |           |                                |          |                  |                             |      |          |          |        |               |            |    |  |                |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         | Net Total Appraised Parcel Value<br>273,600                         |       |           |           |                                |          |                  |                             |      |          |          |        |               |            |    |  |                |  |
| BUILDING PERMIT RECORD                                                                                                 |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         | VISIT / CHANGE HISTORY                                              |       |           |           |                                |          |                  |                             |      |          |          |        |               |            |    |  |                |  |
| Permit Id                                                                                                              |        | Issue Date  |  | Type                                                                       |      | Description       |             | Amount                                                          |      | Insp Date                    |         | % Comp                                                              |       | Date Comp |           | Comments                       |          | Date             |                             | Type |          | Is       |        | Id            |            | Cd |  | Purpose/Result |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          | 03-19-2018       |                             |      |          |          |        | 333           |            | 2  |  | MEASURED       |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          | 04-06-2004       |                             |      |          |          |        | 317           |            | 14 |  | INSPECTED      |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          | 03-17-2004       |                             |      |          |          |        | 250           |            | 22 |  | MAILER SENT    |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          | 08-30-2003       |                             |      |          |          |        | 274           |            | 2  |  | MEASURED       |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          | 02-28-1992       |                             |      |          |          |        | 131           |            | 3  |  | MEAS+INSPCTD   |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          | 12-18-1980       |                             |      |          |          |        | 500           |            | 3  |  | MEAS+INSPCTD   |  |
| LAND LINE VALUATION SECTION                                                                                            |        |             |  |                                                                            |      |                   |             |                                                                 |      |                              |         |                                                                     |       |           |           |                                |          |                  |                             |      |          |          |        |               |            |    |  |                |  |
| B                                                                                                                      | Use Co | Description |  | Zone                                                                       | D    | Fronta            | Depth       | Land Units                                                      |      | Unit Price                   | I. Fact | S.A.                                                                | Ac Di | C. Fact   | St. Idx   | Adj                            | Notes    |                  | Special Pricing             |      |          |          | Size A | Adj Unit Pric | Land Value |    |  |                |  |
| 1                                                                                                                      | 101    | ONE FAM     |  | RA                                                                         |      |                   |             | 18,225                                                          | SF   | 5.73                         | 1.200   | 7                                                                   | LAND  | 1.00      | MG        | 1.00                           |          |                  |                             | 0    |          |          | 1.000  | 6.88          | 125,400    |    |  |                |  |
| Total Card Land Units                                                                                                  |        |             |  |                                                                            |      |                   |             | 0.42                                                            | AC   | Parcel Total Land Area: 0.42 |         |                                                                     |       |           |           |                                |          | Total Land Value |                             |      |          |          |        |               |            |    |  | 125,400        |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 21   | SPLIT LEVL  | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 114.62      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 234,972     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1960        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1984        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | AG          |
| Bedrooms            | 2    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 37          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 148,000     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 497  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 48    | 7.48       | 1973   | 60 | 0.00 | AV   | A   | 1.00 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| EFB                               | ENCL PORCH  | 0      | 400   |          | 65.52     | 26,210         |  |
| FFL                               | 1ST FLOOR   | 1,244  | 1,244 |          | 131.05    | 163,026        |  |
| GAR                               | GARAGE      | 0      | 484   |          | 52.53     | 25,424         |  |
| LLV                               | LOWR LEVEL  | 0      | 621   |          | 32.71     | 20,313         |  |
| Ttl Gross Liv / Lease Area        |             | 1,244  | 2,749 |          |           | 234,972        |  |

