

State Use 101  
Print Date 12/12/2022 6:14:20 P

| CURRENT OWNER                                                                                              |        |             |           |      |             | TOPO TYPE         |        |                                                                 |             | UTILITY                      |        | STREET    |            | LOCATION   |                 | CURRENT ASSESSMENT |            |                                                                     |           |                 |          |          |                             |                |              |         |  |
|------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|------|-------------|-------------------|--------|-----------------------------------------------------------------|-------------|------------------------------|--------|-----------|------------|------------|-----------------|--------------------|------------|---------------------------------------------------------------------|-----------|-----------------|----------|----------|-----------------------------|----------------|--------------|---------|--|
| MARAFIOTI ANTHONY B<br><br>20 MEADOW RD<br><br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384482_2853477 |        |             |           |      |             |                   |        |                                                                 |             |                              |        |           |            |            |                 | Description        |            | Code                                                                | Appraised |                 | Assessed |          | 1006<br><br>EAST LONGMEADOW |                |              |         |  |
|                                                                                                            |        |             |           |      |             | TOPO WET          |        | EASEMENT                                                        |             | TRAFFIC                      |        | CORNER    |            | RESIDENTL. |                 | 101                | 212800     |                                                                     | 212,800   |                 |          |          |                             |                |              |         |  |
|                                                                                                            |        |             |           |      |             | DRAINAGE          |        |                                                                 |             | VIEW                         |        | COMMUNITY |            | RES LAND   |                 | 101                | 129700     |                                                                     | 129,700   |                 |          |          |                             |                |              |         |  |
|                                                                                                            |        |             |           |      |             |                   |        |                                                                 |             |                              |        |           |            | RESIDENTL. |                 | 101                | 1000       |                                                                     | 1,000     |                 |          |          |                             |                |              |         |  |
|                                                                                                            |        |             |           |      |             | SUPPLEMENTAL DATA |        |                                                                 |             |                              |        |           |            |            |                 |                    |            |                                                                     |           |                 |          |          |                             |                |              |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                 |        |             |           |      |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                              |        |           |            |            |                 |                    |            |                                                                     |           |                 |          |          |                             |                |              |         |  |
| Total                                                                                                      |        |             |           |      |             |                   |        |                                                                 |             |                              |        |           |            |            |                 | 343,500            |            | 343,500                                                             |           |                 |          |          |                             |                |              |         |  |
| RECORD OF OWNERSHIP                                                                                        |        |             |           |      |             | BK-VOL/PAGE       |        | SALE DATE                                                       |             | Q/U                          |        | V/I       |            | SALE PRICE |                 | VC                 |            | PREVIOUS ASSESSMENTS (HISTORY)                                      |           |                 |          |          |                             |                |              |         |  |
| MARAFIOTI ANTHONY B<br>MARAFIOTI ANTHONY B<br>MARAFIOTI ANTHONY B LE<br>MARAFIOTI ANTHONY B                |        |             |           |      |             | 23898             | 0099   | 05-24-2021                                                      | U           | I                            | 1      |           | 1A         | Year       | Code            | Assessed           | Year       | Code                                                                | Assessed  | Year            | Code     | Assessed |                             |                |              |         |  |
|                                                                                                            |        |             |           |      |             | 23846             | 0466   | 04-27-2021                                                      | U           | I                            | 1      |           | 1A         | 2022       | 101             | 190,200            | 2021       | 101                                                                 | 182,400   | 2020            | 101      | 173,000  |                             |                |              |         |  |
|                                                                                                            |        |             |           |      |             | 22479             | 0102   | 12-11-2018                                                      | U           | I                            | 100    |           | 1A         | 101        | 116,800         | 101                | 108,100    | 101                                                                 | 108,100   | 101             | 108,100  |          |                             |                |              |         |  |
|                                                                                                            |        |             |           |      |             | 03342             | 0034   | 06-07-1968                                                      | U           | I                            | 0      |           |            | 101        | 1,000           | 101                | 1,000      | 101                                                                 | 1,000     | 101             | 1,000    |          |                             |                |              |         |  |
|                                                                                                            |        |             |           |      |             | Total             |        |                                                                 |             |                              |        |           |            | 308,000    |                 | Total              |            | 291,500                                                             |           | Total           |          | 282,100  |                             |                |              |         |  |
| EXEMPTIONS                                                                                                 |        |             |           |      |             | OTHER ASSESSMENTS |        |                                                                 |             |                              |        |           |            |            |                 |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |           |                 |          |          |                             |                |              |         |  |
| Year                                                                                                       | Code   | Description |           |      |             | Amount            |        | Code                                                            | Description |                              |        | YEAR      | Amount     |            | Comm Int        |                    |            |                                                                     |           |                 |          |          |                             |                |              |         |  |
|                                                                                                            |        |             |           |      |             |                   |        |                                                                 |             |                              |        |           |            |            |                 |                    |            |                                                                     |           |                 |          |          |                             |                |              |         |  |
| Total                                                                                                      |        | 0.00        |           |      |             |                   |        |                                                                 |             |                              |        |           |            |            |                 |                    |            |                                                                     |           |                 |          |          |                             |                |              |         |  |
| ASSESSING NEIGHBORHOOD                                                                                     |        |             |           |      |             |                   |        |                                                                 |             |                              |        |           |            |            |                 |                    |            |                                                                     |           |                 |          |          |                             |                |              |         |  |
| Nbhd                                                                                                       |        |             | Nbhd Name |      |             |                   |        | Tracing                                                         |             |                              |        |           | Batch      |            |                 |                    |            |                                                                     |           |                 |          |          |                             |                |              |         |  |
| 0001                                                                                                       |        |             |           |      |             |                   |        | 101                                                             |             |                              |        |           | MG         |            |                 |                    |            |                                                                     |           |                 |          |          |                             |                |              |         |  |
| NOTES                                                                                                      |        |             |           |      |             |                   |        |                                                                 |             |                              |        |           |            |            |                 |                    |            |                                                                     |           |                 |          |          |                             |                |              |         |  |
|                                                                                                            |        |             |           |      |             |                   |        |                                                                 |             |                              |        |           |            |            |                 |                    |            |                                                                     |           |                 |          |          |                             |                |              |         |  |
|                                                                                                            |        |             |           |      |             |                   |        |                                                                 |             |                              |        |           |            |            |                 |                    |            |                                                                     |           |                 |          |          |                             |                |              |         |  |
|                                                                                                            |        |             |           |      |             |                   |        |                                                                 |             |                              |        |           |            |            |                 |                    |            |                                                                     |           |                 |          |          |                             |                |              |         |  |
|                                                                                                            |        |             |           |      |             |                   |        |                                                                 |             |                              |        |           |            |            |                 |                    |            |                                                                     |           |                 |          |          |                             |                |              |         |  |
| BUILDING PERMIT RECORD                                                                                     |        |             |           |      |             |                   |        |                                                                 |             |                              |        |           |            |            |                 |                    |            | VISIT / CHANGE HISTORY                                              |           |                 |          |          |                             |                |              |         |  |
| Permit Id                                                                                                  |        | Issue Date  |           | Type | Description |                   | Amount |                                                                 | Insp Date   |                              | % Comp |           | Date Comp  |            | Comments        |                    | Date       |                                                                     | Type      |                 | Is       | Id       | Cd                          | Purpose/Result |              |         |  |
| 201903411                                                                                                  |        | 12-18-2019  |           | 91   | INSULATION  |                   | 2,677  |                                                                 | 06-06-2019  |                              | 0      |           | 06-06-2019 |            | ON REAR-TAXPAYE |                    | 08-05-2019 |                                                                     |           |                 |          | 334      | 3                           | MEAS+INSPCTD   |              |         |  |
| 201801764                                                                                                  |        | 05-08-2018  |           | 62   | SOLAR       |                   | 16,874 |                                                                 |             |                              | 100    |           |            |            |                 |                    | 06-06-2019 |                                                                     |           |                 |          | 400      |                             | 15             | PERMIT VISIT |         |  |
|                                                                                                            |        |             |           |      |             |                   |        |                                                                 |             |                              |        |           | 12-28-2012 |            |                 |                    | 317        |                                                                     |           |                 |          | 2        | MEASURED                    |                |              |         |  |
|                                                                                                            |        |             |           |      |             |                   |        |                                                                 |             |                              |        |           | 12-13-2002 |            |                 |                    | 250        |                                                                     |           |                 |          | 22       | MAILER SENT                 |                |              |         |  |
|                                                                                                            |        |             |           |      |             |                   |        |                                                                 |             |                              |        |           | 12-12-2002 |            |                 |                    | 274        |                                                                     |           |                 |          | 2        | MEASURED                    |                |              |         |  |
|                                                                                                            |        |             |           |      |             |                   |        |                                                                 |             |                              |        |           | 03-02-1992 |            |                 |                    | 170        |                                                                     |           |                 |          | 3        | MEAS+INSPCTD                |                |              |         |  |
|                                                                                                            |        |             |           |      |             |                   |        |                                                                 |             |                              |        |           | 10-16-1980 |            |                 |                    | 500        |                                                                     | 3         | MEAS+INSPCTD    |          |          |                             |                |              |         |  |
| LAND LINE VALUATION SECTION                                                                                |        |             |           |      |             |                   |        |                                                                 |             |                              |        |           |            |            |                 |                    |            |                                                                     |           |                 |          |          |                             |                |              |         |  |
| B                                                                                                          | Use Co | Description |           | Zone | D           | Fronta            | Depth  | Land Units                                                      |             | Unit Price                   |        | I. Fact   | S.A.       | Ac Di      | C. Fact         | St. Idx            | Adj        | Notes                                                               |           | Special Pricing |          |          | Size A                      | Adj Unit Pric  | Land Value   |         |  |
| 1                                                                                                          | 101    | ONE FAM     |           | RA   |             |                   |        | 27,355                                                          | SF          | 3.95                         |        | 1.200     | 7          | LAND       | 1.00            | MG                 | 1.00       |                                                                     |           | 0               |          |          | 1.000                       | 4.74           | 129,700      |         |  |
| Total Card Land Units                                                                                      |        |             |           |      |             |                   |        | 0.63                                                            | AC          | Parcel Total Land Area: 0.63 |        |           |            |            |                 |                    |            | Total Land Value                                                    |           |                 |          |          |                             |                |              | 129,700 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     | 19   | TEX 111       | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 106.21      |
| Interior Floor 1    | 6    | CERAMIC TL    | RCN                             |             | 303,939     |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1968        |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1991        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 30          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 212,800     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 728  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 192   | 7.48       | 2004   | 70 | 0.00 | GD   | A   | 1.00 | 1,000      |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2018   | 70 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,120 |          | 24.12     | 27,017         |  |
| EFP                               | ENCL PORCH  | 0      | 144   |          | 60.31     | 8,684          |  |
| FFL                               | 1ST FLOOR   | 1,120  | 1,120 |          | 120.61    | 135,084        |  |
| GAR                               | GARAGE      | 0      | 576   |          | 48.16     | 27,740         |  |
| TQS                               | 3/4 STORY   | 840    | 1,120 |          | 90.46     | 101,313        |  |
| WDK                               | WOOD DECK   | 0      | 168   |          | 24.41     | 4,101          |  |
| Ttl Gross Liv / Lease Area        |             | 1,960  | 4,248 |          |           | 303,939        |  |

