

| CURRENT OWNER                                                                                      |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |  | LOCATION   |            | CURRENT ASSESSMENT |          |         |            |                                                                     |          |                         |                             |         |                |          |                  |            |          |         |  |  |  |  |  |  |         |  |  |
|----------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|--|------------|------------|--------------------|----------|---------|------------|---------------------------------------------------------------------|----------|-------------------------|-----------------------------|---------|----------------|----------|------------------|------------|----------|---------|--|--|--|--|--|--|---------|--|--|
| SHEPARD DIANE M<br><br>73 MEADOW RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384710_2854521 |        |             |  |                                                                            |             |                   |             |                                                                 |  |            |            | Description        |          | Code    | Appraised  |                                                                     | Assessed |                         | 1006<br><br>EAST LONGMEADOW |         |                |          |                  |            |          |         |  |  |  |  |  |  |         |  |  |
|                                                                                                    |        |             |  | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |  | CORNER     |            | RESIDNTL.          |          | 101     | 141800     |                                                                     | 141,800  |                         |                             |         |                |          |                  |            |          |         |  |  |  |  |  |  |         |  |  |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |  |            |            | RES LAND           |          | 101     | 124800     |                                                                     | 124,800  |                         |                             |         |                |          |                  |            |          |         |  |  |  |  |  |  |         |  |  |
|                                                                                                    |        |             |  | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |  | COMMUNITY  |            | RESIDNTL.          |          | 101     | 200        |                                                                     | 200      |                         |                             |         |                |          |                  |            |          |         |  |  |  |  |  |  |         |  |  |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |  |            |            |                    |          |         |            |                                                                     |          |                         |                             |         |                |          |                  |            |          |         |  |  |  |  |  |  |         |  |  |
|                                                                                                    |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |  |            |            |                    |          |         |            |                                                                     |          |                         |                             |         |                |          |                  |            |          |         |  |  |  |  |  |  |         |  |  |
|                                                                                                    |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |            |            |                    |          |         |            |                                                                     |          |                         |                             |         |                |          |                  |            |          |         |  |  |  |  |  |  |         |  |  |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |  |            |            | Total              |          | 266,800 |            | 266,800                                                             |          |                         |                             |         |                |          |                  |            |          |         |  |  |  |  |  |  |         |  |  |
| RECORD OF OWNERSHIP                                                                                |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |  | V/I        |            | SALE PRICE         |          | VC      |            | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                         |                             |         |                |          |                  |            |          |         |  |  |  |  |  |  |         |  |  |
| SHEPARD DIANE M<br>SHEPARD ANTHONY W + DIANE M,<br>WHITTEMORE ANNIE H HEIRS                        |        |             |  | 12009 0086                                                                 |             | 12-03-2001        |             | U                                                               |  | I          |            | 1                  |          | 1       |            | Year                                                                |          | Code                    | Assessed                    | Year    | Code           | Assessed | Year             | Code       | Assessed |         |  |  |  |  |  |  |         |  |  |
|                                                                                                    |        |             |  | 10031 0588                                                                 |             | 10-15-1997        |             | U                                                               |  | I          |            | 111,000            |          |         |            | 2022                                                                |          | 101                     | 128,000                     | 2021    | 101            | 122,700  | 2020             | 101        | 116,400  |         |  |  |  |  |  |  |         |  |  |
|                                                                                                    |        |             |  | 02467 0465                                                                 |             | 05-15-1956        |             | U                                                               |  | I          |            | 0                  |          |         |            |                                                                     |          | 101                     | 112,500                     |         | 101            | 104,200  |                  | 101        | 104,200  |         |  |  |  |  |  |  |         |  |  |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |  |            |            |                    |          |         |            |                                                                     |          | 101                     | 200                         |         | 101            | 200      |                  | 101        | 200      |         |  |  |  |  |  |  |         |  |  |
|                                                                                                    |        |             |  | Total                                                                      |             |                   |             |                                                                 |  |            |            |                    |          | Total   |            | 240,700                                                             |          | Total                   |                             | 227,100 |                | Total    |                  | 220,800    |          |         |  |  |  |  |  |  |         |  |  |
| EXEMPTIONS                                                                                         |        |             |  |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |  |            |            |                    |          |         |            | This signature acknowledges a visit by a Data Collector or Assessor |          |                         |                             |         |                |          |                  |            |          |         |  |  |  |  |  |  |         |  |  |
| Year                                                                                               | Code   | Description |  |                                                                            | Amount      | Code              | Description |                                                                 |  | YEAR       | Amount     | Comm Int           |          |         |            |                                                                     |          |                         |                             |         |                |          |                  |            |          |         |  |  |  |  |  |  |         |  |  |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |  |            |            |                    |          |         |            |                                                                     |          |                         |                             |         |                |          |                  |            |          |         |  |  |  |  |  |  |         |  |  |
| Total                                                                                              |        |             |  |                                                                            | 0.00        |                   |             |                                                                 |  |            |            |                    |          |         |            |                                                                     |          |                         |                             |         |                |          |                  |            |          |         |  |  |  |  |  |  |         |  |  |
| ASSESSING NEIGHBORHOOD                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |  |            |            |                    |          |         |            |                                                                     |          |                         |                             |         |                |          |                  |            |          |         |  |  |  |  |  |  |         |  |  |
| Nbhd                                                                                               |        | Nbhd Name   |  |                                                                            |             |                   |             | Tracing                                                         |  |            | Batch      |                    |          |         |            |                                                                     |          |                         |                             |         |                |          |                  |            |          |         |  |  |  |  |  |  |         |  |  |
| 0001                                                                                               |        |             |  |                                                                            |             |                   |             | 101                                                             |  |            | MG         |                    |          |         |            |                                                                     |          |                         |                             |         |                |          |                  |            |          |         |  |  |  |  |  |  |         |  |  |
| NOTES                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |  |            |            |                    |          |         |            |                                                                     |          |                         |                             |         |                |          |                  |            |          |         |  |  |  |  |  |  |         |  |  |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |  |            |            |                    |          |         |            | Appraised BLDG. Value (Card)                                        |          |                         |                             |         |                |          |                  |            |          | 141,800 |  |  |  |  |  |  |         |  |  |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |  |            |            |                    |          |         |            | Appraised Xf (B) Value (Bldg)                                       |          |                         |                             |         |                |          |                  |            |          | 0       |  |  |  |  |  |  |         |  |  |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |  |            |            |                    |          |         |            | Appraised Ob (B) Value (Bldg)                                       |          |                         |                             |         |                |          |                  |            |          | 200     |  |  |  |  |  |  |         |  |  |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |  |            |            |                    |          |         |            | Appraised Land Value (Bldg)                                         |          |                         |                             |         |                |          |                  |            |          | 124,800 |  |  |  |  |  |  |         |  |  |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |  |            |            |                    |          |         |            | Special Land Value                                                  |          |                         |                             |         |                |          |                  |            |          | 0       |  |  |  |  |  |  |         |  |  |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |  |            |            |                    |          |         |            | Total Appraised Parcel Value                                        |          |                         |                             |         |                |          |                  |            |          | 266,800 |  |  |  |  |  |  |         |  |  |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |  |            |            |                    |          |         |            | Valuation Method                                                    |          |                         |                             |         |                |          |                  |            |          | C       |  |  |  |  |  |  |         |  |  |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |  |            |            |                    |          |         |            | Adjustment                                                          |          |                         |                             |         |                |          |                  |            |          |         |  |  |  |  |  |  |         |  |  |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |  |            |            |                    |          |         |            | Net Total Appraised Parcel Value                                    |          |                         |                             |         |                |          |                  |            |          | 266,800 |  |  |  |  |  |  |         |  |  |
| BUILDING PERMIT RECORD                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |  |            |            |                    |          |         |            | VISIT / CHANGE HISTORY                                              |          |                         |                             |         |                |          |                  |            |          |         |  |  |  |  |  |  |         |  |  |
| Permit Id                                                                                          |        | Issue Date  |  | Type                                                                       | Description |                   | Amount      | Insp Date                                                       |  | % Comp     | Date Comp  |                    | Comments |         | Date       |                                                                     | Type     | Is                      | Id                          | Cd      | Purpose/Result |          |                  |            |          |         |  |  |  |  |  |  |         |  |  |
| 201902565                                                                                          |        | 08-01-2019  |  | 62                                                                         | SOLAR       |                   | 26,334      | 05-27-2020                                                      |  | 100        | 05-27-2020 |                    |          |         | 05-27-2020 |                                                                     |          |                         | 400                         | 15      | PERMIT VISIT   |          |                  |            |          |         |  |  |  |  |  |  |         |  |  |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |  |            |            |                    |          |         | 08-05-2019 |                                                                     |          |                         | 334                         | 3       | MEAS+INSPCTD   |          |                  |            |          |         |  |  |  |  |  |  |         |  |  |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |  |            |            |                    |          |         | 12-28-2012 |                                                                     |          |                         | 317                         | 15      | PERMIT VISIT   |          |                  |            |          |         |  |  |  |  |  |  |         |  |  |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |  |            |            |                    |          |         | 12-18-2002 |                                                                     |          |                         | 250                         | 22      | MAILER SENT    |          |                  |            |          |         |  |  |  |  |  |  |         |  |  |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |  |            |            |                    |          |         | 12-12-2002 |                                                                     |          |                         | 274                         | 2       | MEASURED       |          |                  |            |          |         |  |  |  |  |  |  |         |  |  |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |  |            |            |                    |          |         | 07-20-1998 |                                                                     |          |                         | 232                         | 3       | MEAS+INSPCTD   |          |                  |            |          |         |  |  |  |  |  |  |         |  |  |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |  |            |            |                    |          |         | 02-18-1992 |                                                                     |          |                         | 170                         | 3       | MEAS+INSPCTD   |          |                  |            |          |         |  |  |  |  |  |  |         |  |  |
| LAND LINE VALUATION SECTION                                                                        |        |             |  |                                                                            |             |                   |             |                                                                 |  |            |            |                    |          |         |            |                                                                     |          |                         |                             |         |                |          |                  |            |          |         |  |  |  |  |  |  |         |  |  |
| B                                                                                                  | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |  | Unit Price | I. Fact    | S.A.               | Ac Di    | C. Fact | St. Idx    | Adj                                                                 | Notes    |                         | Special Pricing             |         |                | Size A   | Adj Unit Pric    | Land Value |          |         |  |  |  |  |  |  |         |  |  |
| 1                                                                                                  | 101    | ONE FAM     |  | RA                                                                         |             |                   |             | 17,335 SF                                                       |  | 6.00       | 1.200      | 7                  | LAND     | 1.00    | MG         | 1.00                                                                |          |                         |                             | 0       |                |          | 1.000            | 7.2        | 124,800  |         |  |  |  |  |  |  |         |  |  |
|                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |  |            |            |                    |          |         |            |                                                                     |          |                         |                             |         |                |          |                  |            |          |         |  |  |  |  |  |  |         |  |  |
| Total Card Land Units                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |  |            |            |                    |          |         |            | 0.40                                                                | AC       | Parcel Total Land Area: |                             |         |                | 0.40     | Total Land Value |            |          |         |  |  |  |  |  |  | 124,800 |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   |             | 115.87      |
| Interior Floor 2    | 6    | CERAMIC TL    | RCN                             |             | 248,812     |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      |             | 1955        |
| AC Type             | 03   | FULL          | Effective Year Built            |             | 1978        |
| Bedrooms            | 3    |               | Depreciation Code               |             | AV          |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 43          |
| Total Rooms         | 5    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 57          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 141,800     |
| FBM Sqft            | 456  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 40    | 7.48       | 2015   | 60 | 0.00 | AV   | A   | 1.00 | 200        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2019   | 57 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 26.20     | 23,896         |  |
| FFL                               | 1ST FLOOR   | 1,032  | 1,032 |          | 131.30    | 135,501        |  |
| GAR                               | GARAGE      | 0      | 336   |          | 52.36     | 17,594         |  |
| TQS                               | 3/4 STORY   | 342    | 456   |          | 98.47     | 44,904         |  |
| UTQ                               | UNFIN TQS   | 0      | 456   |          | 59.03     | 26,916         |  |
| Ttl Gross Liv / Lease Area        |             | 1,374  | 3,192 |          |           | 248,812        |  |

