

State Use 101  
Print Date 12/12/2022 11:59:05

| CURRENT OWNER                                                                                                                |        |                          |  | TOPO TYPE         |   | UTILITY                                                         |       | STREET            |    | LOCATION                     |         | CURRENT ASSESSMENT |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |  |        |               |                                        |  |                               |  |                                                                                   |  |         |  |                |  |
|------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------|--|-------------------|---|-----------------------------------------------------------------|-------|-------------------|----|------------------------------|---------|--------------------|-------|------------|---------|--------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------------------|--|--------|---------------|----------------------------------------|--|-------------------------------|--|-----------------------------------------------------------------------------------|--|---------|--|----------------|--|
| DALTON GUY PETER<br>DALTON BORDEAUX ANN<br>47 WATERMAN AVENUE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377934_2853287 |        |                          |  |                   |   |                                                                 |       |                   |    |                              |         | Description        |       | Code       |         | Appraised                      |       | Assessed                                                                                                                                                                                                                                                                                                                                 |   | 1006<br><br>EAST LONGMEADOW |  |        |               |                                        |  |                               |  |                                                                                   |  |         |  |                |  |
|                                                                                                                              |        |                          |  | TOPO WET          |   | EASEMENT                                                        |       | TRAFFIC           |    | CORNER                       |         | RESIDENTL.         |       | 101        |         | 286000                         |       | 286,000                                                                                                                                                                                                                                                                                                                                  |   |                             |  |        |               |                                        |  |                               |  |                                                                                   |  |         |  |                |  |
|                                                                                                                              |        |                          |  | DRAINAGE          |   |                                                                 |       | VIEW              |    | COMMUNITY                    |         | RES LAND           |       | 101        |         | 100700                         |       | 100,700                                                                                                                                                                                                                                                                                                                                  |   |                             |  |        |               |                                        |  |                               |  |                                                                                   |  |         |  |                |  |
|                                                                                                                              |        |                          |  |                   |   |                                                                 |       |                   |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |  |        |               |                                        |  |                               |  |                                                                                   |  |         |  |                |  |
|                                                                                                                              |        |                          |  | SUPPLEMENTAL DATA |   |                                                                 |       |                   |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |  |        |               |                                        |  |                               |  |                                                                                   |  |         |  |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                   |        |                          |  |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |                   |    |                              |         |                    |       | Total      |         | 386,700                        |       | 386,700                                                                                                                                                                                                                                                                                                                                  |   |                             |  |        |               |                                        |  |                               |  |                                                                                   |  |         |  |                |  |
| RECORD OF OWNERSHIP                                                                                                          |        |                          |  | BK-VOL/PAGE       |   | SALE DATE                                                       |       | Q/U               |    | V/I                          |         | SALE PRICE         |       | VC         |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |  |        |               |                                        |  |                               |  |                                                                                   |  |         |  |                |  |
| DALTON GUY PETER<br>DALTON CAROLE ROSE                                                                                       |        |                          |  | 07480 0383        |   | 06-19-1990                                                      |       | U                 |    | I                            |         | 1                  |       | 1A         |         | Year                           |       | Code                                                                                                                                                                                                                                                                                                                                     |   | Assessed                    |  | Year   |               | Code                                   |  | Assessed                      |  | Year                                                                              |  | Code    |  | Assessed       |  |
|                                                                                                                              |        |                          |  | 04956 0180        |   | 06-20-1980                                                      |       | U                 |    | I                            |         | 0                  |       |            |         | 2022                           |       | 101 101                                                                                                                                                                                                                                                                                                                                  |   | 258,500 91,500              |  | 2021   |               | 101 101                                |  | 248,000 84,800                |  | 2020                                                                              |  | 101 101 |  | 238,200 84,800 |  |
|                                                                                                                              |        |                          |  |                   |   |                                                                 |       |                   |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |  |        |               |                                        |  |                               |  |                                                                                   |  |         |  |                |  |
|                                                                                                                              |        |                          |  | Total             |   | 0.00                                                            |       |                   |    |                              |         |                    |       |            |         |                                |       | Total                                                                                                                                                                                                                                                                                                                                    |   | 350,000                     |  | Total  |               | 332,800                                |  | Total                         |  | 323,000                                                                           |  |         |  |                |  |
| EXEMPTIONS                                                                                                                   |        |                          |  |                   |   | OTHER ASSESSMENTS                                               |       |                   |    |                              |         |                    |       |            |         |                                |       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                      |   |                             |  |        |               |                                        |  |                               |  |                                                                                   |  |         |  |                |  |
| Year                                                                                                                         |        | Code                     |  | Description       |   | Amount                                                          |       | Code              |    | Description                  |         | YEAR               |       | Amount     |         | Comm Int                       |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |  |        |               |                                        |  |                               |  |                                                                                   |  |         |  |                |  |
|                                                                                                                              |        |                          |  |                   |   |                                                                 |       |                   |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |  |        |               |                                        |  |                               |  |                                                                                   |  |         |  |                |  |
|                                                                                                                              |        |                          |  |                   |   |                                                                 |       |                   |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |  |        |               |                                        |  |                               |  |                                                                                   |  |         |  |                |  |
|                                                                                                                              |        |                          |  | Total             |   | 0.00                                                            |       |                   |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |  |        |               |                                        |  |                               |  |                                                                                   |  |         |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                       |        |                          |  |                   |   |                                                                 |       |                   |    |                              |         |                    |       |            |         |                                |       | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 286,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 100,700<br>Special Land Value 0<br>Total Appraised Parcel Value 386,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 386,700 |   |                             |  |        |               |                                        |  |                               |  |                                                                                   |  |         |  |                |  |
| Nbhd                                                                                                                         |        |                          |  | Nbhd Name         |   |                                                                 |       | Tracing           |    |                              |         | Batch              |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |  |        |               |                                        |  |                               |  |                                                                                   |  |         |  |                |  |
| 0001                                                                                                                         |        |                          |  |                   |   |                                                                 |       | 101               |    |                              |         | MA                 |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |  |        |               |                                        |  |                               |  |                                                                                   |  |         |  |                |  |
| NOTES                                                                                                                        |        |                          |  |                   |   |                                                                 |       |                   |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |  |        |               |                                        |  |                               |  |                                                                                   |  |         |  |                |  |
|                                                                                                                              |        |                          |  |                   |   |                                                                 |       |                   |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |  |        |               |                                        |  |                               |  |                                                                                   |  |         |  |                |  |
|                                                                                                                              |        |                          |  |                   |   |                                                                 |       |                   |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |  |        |               |                                        |  |                               |  |                                                                                   |  |         |  |                |  |
|                                                                                                                              |        |                          |  |                   |   |                                                                 |       |                   |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |  |        |               |                                        |  |                               |  |                                                                                   |  |         |  |                |  |
|                                                                                                                              |        |                          |  |                   |   |                                                                 |       |                   |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |  |        |               |                                        |  |                               |  |                                                                                   |  |         |  |                |  |
| BUILDING PERMIT RECORD                                                                                                       |        |                          |  |                   |   |                                                                 |       |                   |    |                              |         |                    |       |            |         |                                |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |   |                             |  |        |               |                                        |  |                               |  |                                                                                   |  |         |  |                |  |
| Permit Id                                                                                                                    |        | Issue Date               |  | Type              |   | Description                                                     |       | Amount            |    | Insp Date                    |         | % Comp             |       | Date Comp  |         | Comments                       |       | Date                                                                                                                                                                                                                                                                                                                                     |   | Type                        |  | Is     |               | Id                                     |  | Cd                            |  | Purpose/Result                                                                    |  |         |  |                |  |
| 20210012752                                                                                                                  |        | 01-11-2021<br>03-01-1990 |  | 62<br>MN          |   | SOLAR<br>Manual Note                                            |       | 39,000<br>115,000 |    | 06-28-2021                   |         | 100                |       | 06-28-2021 |         | DWLG                           |       | 06-28-2021<br>05-10-2018<br>06-08-2005<br>05-05-2005<br>01-09-1991<br>06-26-1980                                                                                                                                                                                                                                                         |   |                             |  |        |               | 400<br>333<br>250<br>311<br>107<br>500 |  | 15<br>2<br>22<br>2<br>3<br>14 |  | PERMIT VISIT<br>MEASURED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPECTD<br>INSPECTED |  |         |  |                |  |
| LAND LINE VALUATION SECTION                                                                                                  |        |                          |  |                   |   |                                                                 |       |                   |    |                              |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                          |   |                             |  |        |               |                                        |  |                               |  |                                                                                   |  |         |  |                |  |
| B                                                                                                                            | Use Co | Description              |  | Zone              | D | Fronta                                                          | Depth | Land Units        |    | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact    | St. Idx | Adj                            | Notes | Special Pricing                                                                                                                                                                                                                                                                                                                          |   |                             |  | Size A | Adj Unit Pric | Land Value                             |  |                               |  |                                                                                   |  |         |  |                |  |
| 1                                                                                                                            | 101    | ONE FAM                  |  | RC                |   |                                                                 |       | 10,000            | SF | 10.07                        | 1.000   | 5                  | LAND  | 1.00       | MA      | 1.00                           |       |                                                                                                                                                                                                                                                                                                                                          | 0 |                             |  | 1.000  | 10.07         | 100,700                                |  |                               |  |                                                                                   |  |         |  |                |  |
| Total Card Land Units                                                                                                        |        |                          |  |                   |   |                                                                 |       | 0.23              | AC | Parcel Total Land Area: 0.23 |         |                    |       |            |         |                                |       | Total Land Value                                                                                                                                                                                                                                                                                                                         |   |                             |  |        |               |                                        |  | 100,700                       |  |                                                                                   |  |         |  |                |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL      | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 2.50 | 2 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD     | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 101.53      |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 348,793     |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1990        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 2003        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  |             | 18          |
| Extra Fixtures      | 2    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | G    | GOOD          | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD          | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD          | Overall % Condition             |             | 82          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 286,000     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 457  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2020   | 82 | 1.00 | AV   | A   | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 914   |          | 23.32     | 21,312         |  |
| FFL                               | 1ST FLOOR   | 1,416  | 1,416 |          | 116.46    | 164,905        |  |
| GAR                               | GARAGE      | 0      | 506   |          | 46.49     | 23,525         |  |
| OPF                               | OPEN PORCH  | 0      | 416   |          | 11.76     | 4,891          |  |
| SFL                               | 2ND FLOOR   | 990    | 990   |          | 116.46    | 115,294        |  |
| UAT                               | UNFIN ATTC  | 0      | 810   |          | 23.29     | 18,866         |  |
| Ttl Gross Liv / Lease Area        |             | 2,406  | 5,052 |          |           | 348,793        |  |

