

| CURRENT OWNER                                                               |            |             |             | TOPO        |            | UTILITIES         |                               | STRT / ROAD              |        | LOCATION |            | CURRENT ASSESSMENT                                                  |      |           |           |                                |           |                               |      | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |  |               |            |
|-----------------------------------------------------------------------------|------------|-------------|-------------|-------------|------------|-------------------|-------------------------------|--------------------------|--------|----------|------------|---------------------------------------------------------------------|------|-----------|-----------|--------------------------------|-----------|-------------------------------|------|---------------------------------------------------------|--|---------------|------------|
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028 |            |             |             |             |            | 1                 | TYPCL                         |                          |        |          |            | Description                                                         |      | Code      | Appraised |                                | Assessed  |                               |      |                                                         |  |               |            |
|                                                                             |            |             |             |             |            |                   |                               |                          |        |          |            | EXEMPT                                                              | 934  | 5,646,500 |           | 5,646,500                      |           |                               |      |                                                         |  |               |            |
|                                                                             |            |             |             |             |            |                   |                               |                          |        |          |            | EXM LAND                                                            | 934  | 2,121,400 |           | 2,121,400                      |           |                               |      |                                                         |  |               |            |
| SUPPLEMENTAL DATA                                                           |            |             |             |             |            |                   |                               |                          |        |          |            | EXEMPT                                                              |      | 934       | 45,000    |                                | 45,000    |                               |      |                                                         |  |               |            |
| Alt Prcl ID                                                                 |            |             |             |             |            | Received          |                               |                          |        |          |            | Total                                                               |      | 7,812,900 |           | 7,812,900                      |           |                               |      |                                                         |  |               |            |
| SP Permit                                                                   |            |             |             |             |            | NIA               |                               |                          |        |          |            |                                                                     |      |           |           |                                |           |                               |      |                                                         |  |               |            |
| Chapter La                                                                  |            |             |             |             |            | Field 8           |                               |                          |        |          |            |                                                                     |      |           |           |                                |           |                               |      |                                                         |  |               |            |
| OC Dates                                                                    |            |             |             |             |            | Field 9           |                               |                          |        |          |            |                                                                     |      |           |           |                                |           |                               |      |                                                         |  |               |            |
| In+Ex FY                                                                    |            |             |             |             |            | Field 10          |                               |                          |        |          |            |                                                                     |      |           |           |                                |           |                               |      |                                                         |  |               |            |
| Mailed                                                                      |            |             |             |             |            |                   |                               |                          |        |          |            |                                                                     |      |           |           |                                |           |                               |      |                                                         |  |               |            |
| GIS ID F_382646_2853190                                                     |            |             |             |             |            | Assoc Pid#        |                               |                          |        |          |            |                                                                     |      |           |           |                                |           |                               |      |                                                         |  |               |            |
| RECORD OF OWNERSHIP                                                         |            |             |             | BK-VOL/PAGE |            | SALE DATE         |                               | Q/U                      |        | V/I      |            | SALE PRICE                                                          |      | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |           |                               |      |                                                         |  |               |            |
| TOWN OF EAST LONGMEADOW                                                     |            |             |             | 00000       | 0000       | 12-31-1940        | U                             | I                        |        | 0        |            | Year                                                                | Code | Assessed  | Year      | Code                           | Assessed  | Year                          | Code | Assessed                                                |  |               |            |
|                                                                             |            |             |             |             |            |                   |                               |                          |        |          |            | 2022                                                                | 934  | 5,343,900 | 2021      | 934                            | 5,343,900 | 2020                          | 934  | 5,343,900                                               |  |               |            |
|                                                                             |            |             |             |             |            |                   |                               |                          |        |          |            |                                                                     | 934  | 1,615,500 |           | 934                            | 1,615,500 |                               | 934  | 1,615,500                                               |  |               |            |
|                                                                             |            |             |             |             |            |                   |                               |                          |        |          |            |                                                                     | 934  | 45,000    |           | 934                            | 45,000    |                               | 934  | 45,000                                                  |  |               |            |
| Total                                                                       |            |             |             |             |            |                   |                               |                          |        |          |            | 7,004,400                                                           |      | Total     |           | 7,004,400                      |           | Total                         |      | 7,004,400                                               |  |               |            |
| EXEMPTIONS                                                                  |            |             |             |             |            | OTHER ASSESSMENTS |                               |                          |        |          |            | This signature acknowledges a visit by a Data Collector or Assessor |      |           |           |                                |           |                               |      |                                                         |  |               |            |
| Year                                                                        | Code       | Description |             | Amount      |            | Code              | Description                   |                          | Number | Amount   |            |                                                                     |      |           |           |                                |           |                               |      |                                                         |  | Comm Int      |            |
|                                                                             |            |             |             |             |            |                   |                               |                          |        |          |            |                                                                     |      |           |           |                                |           |                               |      |                                                         |  |               |            |
| Total                                                                       |            |             |             | 0.00        |            |                   |                               |                          |        |          |            |                                                                     |      |           |           |                                |           |                               |      |                                                         |  |               |            |
| ASSESSING NEIGHBORHOOD                                                      |            |             |             |             |            |                   |                               |                          |        |          |            |                                                                     |      |           |           |                                |           | Appraised Bldg. Value (Card)  |      | 5,646,500                                               |  |               |            |
| Nbhd                                                                        |            | Nbhd Name   |             | B           |            | Tracing           |                               | Batch                    |        |          |            |                                                                     |      |           |           |                                |           |                               |      |                                                         |  |               |            |
| 0001                                                                        |            |             |             |             |            | 934               |                               | CA                       |        |          |            |                                                                     |      |           |           |                                |           |                               |      |                                                         |  |               |            |
| NOTES                                                                       |            |             |             |             |            |                   |                               |                          |        |          |            |                                                                     |      |           |           |                                |           | Appraised Xf (B) Value (Bldg) |      | 0                                                       |  |               |            |
| MAPLESHADE ELEMENTARY SCH BLDG ANGELED.                                     |            |             |             |             |            |                   |                               |                          |        |          |            |                                                                     |      |           |           |                                |           |                               |      |                                                         |  |               |            |
| MODULAR ADDITION ALSO HAS A FHW BY GAS                                      |            |             |             |             |            |                   |                               |                          |        |          |            |                                                                     |      |           |           |                                |           |                               |      |                                                         |  |               |            |
| HEATING SYSTEM, BUILDING IS ANGLED 4                                        |            |             |             |             |            |                   |                               |                          |        |          |            |                                                                     |      |           |           |                                |           |                               |      |                                                         |  |               |            |
| CLASSROOMS 2 1/2 BATHS 6 OTHER FIXTURES                                     |            |             |             |             |            |                   |                               |                          |        |          |            |                                                                     |      |           |           |                                |           |                               |      |                                                         |  |               |            |
| TRAILERS & HALL REMOVED NEW ADDITION                                        |            |             |             |             |            |                   |                               |                          |        |          |            |                                                                     |      |           |           |                                |           | Appraised Ob (B) Value (Bldg) |      | 45,000                                                  |  |               |            |
| ADDED SEE DEED NOTES FOR MORE INFO                                          |            |             |             |             |            |                   |                               |                          |        |          |            |                                                                     |      |           |           |                                |           |                               |      |                                                         |  |               |            |
| Total Appraised Parcel Value                                                |            |             |             |             |            |                   |                               |                          |        |          |            |                                                                     |      |           |           |                                |           | 7,812,900                     |      |                                                         |  |               |            |
| VISIT / CHANGE HISTORY                                                      |            |             |             |             |            |                   |                               |                          |        |          |            |                                                                     |      |           |           |                                |           | Appraised Land Value (Bldg)   |      | 2,121,400                                               |  |               |            |
| Permit Id                                                                   | Issue Date | Type        | Description | Amount      | Insp Date  | % Comp            | Date Comp                     | Comments                 |        |          | Date       | Id                                                                  | Type | Is        | Cd        | Purpose/Result                 |           |                               |      |                                                         |  |               |            |
| 202101695                                                                   | 05-06-2021 | 15          | TENT        | 40,500      |            | 0                 |                               | 6 - 20X40                |        |          | 03-02-2012 | 317                                                                 |      |           | 15        | PERMIT VISIT                   |           |                               |      |                                                         |  |               |            |
| 202002540                                                                   | 09-15-2020 | 15          | TENT        | 3,900       |            | 0                 |                               | TENTS - 3 - 20X30        |        |          | 03-02-2012 | 317                                                                 |      |           | 15        | PERMIT VISIT                   |           |                               |      |                                                         |  |               |            |
| 201902452                                                                   | 07-24-2019 | 14          | MIN ALT     | 96,000      |            | 0                 |                               | INSTALL NEW DOORS        |        |          | 04-07-2008 | 317                                                                 |      |           | 15        | PERMIT VISIT                   |           |                               |      |                                                         |  |               |            |
| 165                                                                         | 06-13-2011 | 42          | REPAIRS     | 0           |            |                   |                               | STRUCTUAL ROOF REPAIRS   |        |          | 04-07-2008 | 317                                                                 |      |           | 15        | PERMIT VISIT                   |           |                               |      |                                                         |  |               |            |
| 241                                                                         | 07-13-2007 | 56          | MODULAR BL  | 45,000      |            |                   |                               | OC 5/6/2008 COST INCLUDE |        |          | 06-08-2004 | 303                                                                 |      |           | 3         | MEAS+INSPCTD                   |           |                               |      |                                                         |  |               |            |
| 140                                                                         | 05-29-2007 | 41          | FOUNDATION  | 0           |            |                   |                               | COST INCLUDED IN MODUL   |        |          | 03-24-1999 | 200                                                                 |      |           | 15        | PERMIT VISIT                   |           |                               |      |                                                         |  |               |            |
| 166                                                                         | 07-28-1998 | 9           | ALTERATION  | 3,930       |            |                   |                               |                          |        |          | 03-20-1981 | 500                                                                 |      |           | 3         | MEAS+INSPCTD                   |           |                               |      |                                                         |  |               |            |
| LAND LINE VALUATION SECTION                                                 |            |             |             |             |            |                   |                               |                          |        |          |            |                                                                     |      |           |           |                                |           | Notes                         |      | Location Adjustment                                     |  | Adj Unit Pric | Land Value |
| B                                                                           | Use Code   | Description | Zone        | Land Type   | Land Units | Unit Price        | I. Factor                     | Site Index               | Cond.  | Nbhd.    | Nbhd Adj   |                                                                     |      |           |           |                                |           |                               |      |                                                         |  |               |            |
| 1                                                                           | 934        | EDU IMPR    | RA          | SITE        | 574,916 SF | 3.35              | 1.10000                       | C                        | 1.00   | CA       | 1.000      |                                                                     |      | 0         |           | 3.69                           | 2,121,400 |                               |      |                                                         |  |               |            |
| Total Card Land Units                                                       |            |             |             |             | 13.20      | AC                | Parcel Total Land Area: 13.20 |                          |        |          |            | Total Land Value                                                    |      |           |           |                                | 2,121,400 |                               |      |                                                         |  |               |            |

[illegible]