

State Use 101  
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| CURRENT OWNER                                                                                             |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |           | LOCATION                     |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                          |                                |          |           |            |          |                  |                 | 1006<br><br>EAST LONGMEADOW |          |          |                |            |  |         |  |
|-----------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|-----------|------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|-----------|------------|----------|------------------|-----------------|-----------------------------|----------|----------|----------------|------------|--|---------|--|
| BROOSLIN JENNIFER L<br><br>71 HANWARD HILL<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_383041_2851298 |        |             |  | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |           | CORNER                       |         | Description                                                                                                                                                                                                                                                                                                                                 |                                | Code     | Appraised |            | Assessed |                  |                 |                             |          |          |                |            |  |         |  |
|                                                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                   |                                | 101      | 189300    |            | 189,300  |                  |                 |                             |          |          |                |            |  |         |  |
|                                                                                                           |        |             |  | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |           | COMMUNITY                    |         | RES LAND                                                                                                                                                                                                                                                                                                                                    |                                | 101      | 101000    |            | 101,000  |                  |                 |                             |          |          |                |            |  |         |  |
|                                                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                   |                                | 101      | 200       |            | 200      |                  |                 |                             |          |          |                |            |  |         |  |
|                                                                                                           |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |           |                              |         |                                                                                                                                                                                                                                                                                                                                             |                                |          |           |            |          |                  |                 |                             |          |          |                |            |  |         |  |
|                                                                                                           |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                              |         |                                                                                                                                                                                                                                                                                                                                             |                                | Total    |           | 290,500    |          | 290,500          |                 |                             |          |          |                |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                       |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             | V/I       | SALE PRICE                   |         | VC                                                                                                                                                                                                                                                                                                                                          | PREVIOUS ASSESSMENTS (HISTORY) |          |           |            |          |                  |                 |                             |          |          |                |            |  |         |  |
| BROOSLIN JENNIFER L<br>SOJA DONALD R,<br>HOWELLS CRAIG P,<br>MICHAEL MARK J JR,                           |        |             |  | 19233 0219                                                                 |             | 04-27-2012        |             | U                                                               | I         | 245,000                      |         | 00                                                                                                                                                                                                                                                                                                                                          | Year                           | Code     | Assessed  | Year       | Code     | Assessed         | Year            | Code                        | Assessed |          |                |            |  |         |  |
|                                                                                                           |        |             |  | 13583 0105                                                                 |             | 09-15-2003        |             | U                                                               | I         | 195,000                      |         | 2022                                                                                                                                                                                                                                                                                                                                        | 101                            | 170,200  | 2021      | 101        | 163,400  | 2020             | 101             | 155,200                     |          |          |                |            |  |         |  |
|                                                                                                           |        |             |  | 11135 0384                                                                 |             | 03-24-2000        |             | U                                                               | I         | 135,000                      |         |                                                                                                                                                                                                                                                                                                                                             | 101                            | 91,800   |           | 101        | 85,000   |                  | 101             | 85,000                      |          |          |                |            |  |         |  |
|                                                                                                           |        |             |  | 03091 0524                                                                 |             | 06-14-1966        |             | U                                                               | I         | 0                            |         |                                                                                                                                                                                                                                                                                                                                             | 101                            | 200      |           | 101        | 200      |                  | 101             | 200                         |          |          |                |            |  |         |  |
|                                                                                                           |        |             |  | Total                                                                      |             |                   |             |                                                                 |           |                              |         |                                                                                                                                                                                                                                                                                                                                             | Total                          |          | 262,200   | Total      |          | 248,600          | Total           |                             | 240,400  |          |                |            |  |         |  |
| EXEMPTIONS                                                                                                |        |             |  |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |           |                              |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                         |                                |          |           |            |          |                  |                 |                             |          |          |                |            |  |         |  |
| Year                                                                                                      | Code   | Description |  | Amount                                                                     |             | Code              | Description |                                                                 | YEAR      | Amount                       |         |                                                                                                                                                                                                                                                                                                                                             |                                |          |           |            |          |                  |                 |                             |          | Comm Int |                |            |  |         |  |
|                                                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                                                                                                                                                                                                                                                                                             |                                |          |           |            |          |                  |                 |                             |          |          |                |            |  |         |  |
|                                                                                                           |        |             |  | Total                                                                      |             | 0.00              |             |                                                                 |           |                              |         |                                                                                                                                                                                                                                                                                                                                             |                                |          |           |            |          |                  |                 |                             |          |          |                |            |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 189,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 200<br>Appraised Land Value (Bldg) 101,000<br>Special Land Value 0<br>Total Appraised Parcel Value 290,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 290,500 |                                |          |           |            |          |                  |                 |                             |          |          |                |            |  |         |  |
| Nbhd                                                                                                      |        | Nbhd Name   |  |                                                                            |             | Tracing           |             |                                                                 |           | Batch                        |         |                                                                                                                                                                                                                                                                                                                                             |                                |          |           |            |          |                  |                 |                             |          |          |                |            |  |         |  |
| 0001                                                                                                      |        |             |  |                                                                            |             | 101               |             |                                                                 |           | MA                           |         |                                                                                                                                                                                                                                                                                                                                             |                                |          |           |            |          |                  |                 |                             |          |          |                |            |  |         |  |
| NOTES                                                                                                     |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                                                                                                                                                                                                                                                                                             |                                |          |           |            |          |                  |                 |                             |          |          |                |            |  |         |  |
|                                                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                                                                                                                                                                                                                                                                                             |                                |          |           |            |          |                  |                 |                             |          |          |                |            |  |         |  |
|                                                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                                                                                                                                                                                                                                                                                             |                                |          |           |            |          |                  |                 |                             |          |          |                |            |  |         |  |
|                                                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                                                                                                                                                                                                                                                                                             |                                |          |           |            |          |                  |                 |                             |          |          |                |            |  |         |  |
|                                                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                                                                                                                                                                                                                                                                                             |                                |          |           |            |          |                  |                 |                             |          |          |                |            |  |         |  |
|                                                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                                                                                                                                                                                                                                                                                             |                                |          |           |            |          |                  |                 |                             |          |          |                |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                      |                                |          |           |            |          |                  |                 |                             |          |          |                |            |  |         |  |
| Permit Id                                                                                                 |        | Issue Date  |  | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date |                              | % Comp  | Date Comp                                                                                                                                                                                                                                                                                                                                   |                                | Comments |           | Date       |          | Type             |                 | Is                          | Id       | Cd       | Purpose/Result |            |  |         |  |
| 201902618                                                                                                 |        | 08-07-2019  |  | 91                                                                         | INSULATION  |                   | 3,812       |                                                                 |           |                              | 0       |                                                                                                                                                                                                                                                                                                                                             |                                |          |           | 07-18-2019 |          |                  |                 |                             | 334      | 3        | MEAS+INSPECTD  |            |  |         |  |
| 213                                                                                                       |        | 09-15-2009  |  | 12                                                                         | REROOF      |                   | 5,300       |                                                                 |           |                              |         |                                                                                                                                                                                                                                                                                                                                             |                                |          |           | 12-28-2012 |          |                  |                 |                             | 317      | 2        | MEASURED       |            |  |         |  |
|                                                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                                                                                                                                                                                                                                                                                             |                                |          |           | 11-22-2002 |          |                  |                 |                             | 250      | 22       | MAILER SENT    |            |  |         |  |
|                                                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                                                                                                                                                                                                                                                                                             |                                |          |           | 11-19-2002 |          |                  |                 |                             | 274      | 2        | MEASURED       |            |  |         |  |
|                                                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                                                                                                                                                                                                                                                                                             |                                |          |           | 06-09-1992 |          |                  |                 |                             | 107      | 1        | LEFT NOTICE    |            |  |         |  |
|                                                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                                                                                                                                                                                                                                                                                             |                                |          |           | 10-02-1980 |          |                  |                 |                             | 500      | 3        | MEAS+INSPECTD  |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                               |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                                                                                                                                                                                                                                                                                             |                                |          |           |            |          |                  |                 |                             |          |          |                |            |  |         |  |
| B                                                                                                         | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |           | Unit Price                   | I. Fact | S.A.                                                                                                                                                                                                                                                                                                                                        | Ac Di                          | C. Fact  | St. Idx   | Adj        | Notes    |                  | Special Pricing |                             |          | Size A   | Adj Unit Pric  | Land Value |  |         |  |
| 1                                                                                                         | 101    | ONE FAM     |  | RC                                                                         |             |                   |             | 10,725                                                          | SF        | 9.42                         | 1.000   | 5                                                                                                                                                                                                                                                                                                                                           | LAND                           | 1.00     | MA        | 1.00       |          |                  |                 | 0                           |          | 1.000    | 9.42           | 101,000    |  |         |  |
| Total Card Land Units                                                                                     |        |             |  |                                                                            |             |                   |             | 0.25                                                            | AC        | Parcel Total Land Area: 0.25 |         |                                                                                                                                                                                                                                                                                                                                             |                                |          |           |            |          | Total Land Value |                 |                             |          |          |                |            |  | 101,000 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     | 8    | PLYWD PANL    | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   |             | 112.90      |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             |             | 270,478     |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      |             | 1950        |
| AC Type             | 03   | FULL          | Effective Year Built            |             | 1991        |
| Bedrooms            | 4    |               | Depreciation Code               |             | GD          |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 30          |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 70          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 189,300     |
| FBM Sqft            | 456  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 48    | 7.48       | 2015   | 60 | 0.00 | AV   | A   | 1.00 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 26.27     | 23,955         |  |
| FFL                               | 1ST FLOOR   | 1,008  | 1,008 |          | 131.62    | 132,672        |  |
| GAR                               | GARAGE      | 0      | 240   |          | 52.65     | 12,635         |  |
| TQS                               | 3/4 STORY   | 684    | 912   |          | 98.71     | 90,028         |  |
| WDK                               | WOOD DECK   | 0      | 424   |          | 26.39     | 11,188         |  |
| Ttl Gross Liv / Lease Area        |             | 1,692  | 3,496 |          |           | 270,478        |  |

