

| CURRENT OWNER                                                                                                     |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |           | LOCATION                                                       |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                           |           |                                                     |          |                                                       |            |                             |         |                 |      |          |        |                |            |        |
|-------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|-----------|----------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------|----------|-------------------------------------------------------|------------|-----------------------------|---------|-----------------|------|----------|--------|----------------|------------|--------|
| MCMANN PATRICK K<br>ROWENA JOYCE<br>70 PLEASANT ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382645_2850453 |        |             |  |                                                                            |             |                   |             |                                                                 |           | Description<br>RESIDNTL.<br>RES LAND<br>RESIDNTL.<br><br>Total |        | Code<br>101<br>101<br>101<br><br>Total                                                                                                                                                                                                                                                                       |           | Appraised<br>194100<br>98000<br>2000<br><br>294,100 |          | Assessed<br>194,100<br>98,000<br>2,000<br><br>294,100 |            | 1006<br><br>EAST LONGMEADOW |         |                 |      |          |        |                |            |        |
|                                                                                                                   |        |             |  | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |           |                                                                |        |                                                                                                                                                                                                                                                                                                              |           |                                                     |          |                                                       |            |                             |         | CORNER          |      |          |        |                |            |        |
|                                                                                                                   |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                                                |        |                                                                                                                                                                                                                                                                                                              |           |                                                     |          |                                                       |            |                             |         |                 |      |          |        |                |            |        |
|                                                                                                                   |        |             |  | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |           |                                                                |        |                                                                                                                                                                                                                                                                                                              |           |                                                     |          |                                                       |            |                             |         | COMMUNITY       |      |          |        |                |            |        |
|                                                                                                                   |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                                                |        |                                                                                                                                                                                                                                                                                                              |           |                                                     |          |                                                       |            |                             |         |                 |      |          |        |                |            |        |
|                                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |           |                                                                |        |                                                                                                                                                                                                                                                                                                              |           |                                                     |          |                                                       |            |                             |         |                 |      |          |        |                |            |        |
|                                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                                                                |        |                                                                                                                                                                                                                                                                                                              |           |                                                     |          |                                                       |            |                             |         |                 |      |          |        |                |            |        |
| RECORD OF OWNERSHIP                                                                                               |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |           | V/I                                                            |        | SALE PRICE                                                                                                                                                                                                                                                                                                   |           | VC                                                  |          | PREVIOUS ASSESSMENTS (HISTORY)                        |            |                             |         |                 |      |          |        |                |            |        |
| MCMANN PATRICK K                                                                                                  |        |             |  | 05821                                                                      | 0491        | 05-29-1985        | U           | I                                                               | 63,900    |                                                                | Year   |                                                                                                                                                                                                                                                                                                              | Code      | Assessed                                            | Year     |                                                       | Code       | Assessed                    | Year    |                 | Code | Assessed |        |                |            |        |
|                                                                                                                   |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                                                | 2022   | 101                                                                                                                                                                                                                                                                                                          | 171,800   | 2021                                                | 101      | 164,500                                               | 2020       | 101                         | 155,900 |                 |      |          |        |                |            |        |
|                                                                                                                   |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                                                |        | 101                                                                                                                                                                                                                                                                                                          | 89,000    |                                                     | 101      | 82,300                                                |            |                             |         |                 |      |          |        |                |            |        |
|                                                                                                                   |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                                                |        | 101                                                                                                                                                                                                                                                                                                          | 2,000     |                                                     | 101      | 2,000                                                 |            |                             |         |                 |      |          |        |                |            |        |
|                                                                                                                   |        |             |  |                                                                            |             |                   |             |                                                                 |           | Total                                                          |        | 262,800                                                                                                                                                                                                                                                                                                      |           | Total                                               |          | 248,800                                               |            | Total                       |         | 240,200         |      |          |        |                |            |        |
| EXEMPTIONS                                                                                                        |        |             |  |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |           |                                                                |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                          |           |                                                     |          |                                                       |            |                             |         |                 |      |          |        |                |            |        |
| Year                                                                                                              | Code   | Description |  | Amount                                                                     |             | Code              | Description |                                                                 | YEAR      | Amount                                                         |        |                                                                                                                                                                                                                                                                                                              |           |                                                     |          |                                                       |            |                             |         |                 |      | Comm Int |        |                |            |        |
|                                                                                                                   |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                                                |        |                                                                                                                                                                                                                                                                                                              |           |                                                     |          |                                                       |            |                             |         |                 |      |          |        |                |            |        |
| Total                                                                                                             |        |             |  | 0.00                                                                       |             |                   |             |                                                                 |           |                                                                |        |                                                                                                                                                                                                                                                                                                              |           |                                                     |          |                                                       |            |                             |         |                 |      |          |        |                |            |        |
| ASSESSING NEIGHBORHOOD                                                                                            |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                                                |        |                                                                                                                                                                                                                                                                                                              |           |                                                     |          |                                                       |            |                             |         |                 |      |          |        |                |            |        |
| Nbhd                                                                                                              |        | Nbhd Name   |  |                                                                            |             |                   |             | Tracing                                                         |           |                                                                | Batch  |                                                                                                                                                                                                                                                                                                              |           |                                                     |          |                                                       |            |                             |         |                 |      |          |        |                |            |        |
| 0001                                                                                                              |        |             |  |                                                                            |             |                   |             | 101                                                             |           |                                                                | MA     |                                                                                                                                                                                                                                                                                                              |           |                                                     |          |                                                       |            |                             |         |                 |      |          |        |                |            |        |
| NOTES                                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                                                |        | Appraised BLDG. Value (Card) 194,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 2,000<br>Appraised Land Value (Bldg) 98,000<br>Special Land Value 0<br>Total Appraised Parcel Value 294,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 294,100 |           |                                                     |          |                                                       |            |                             |         |                 |      |          |        |                |            |        |
|                                                                                                                   |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                                                |        |                                                                                                                                                                                                                                                                                                              |           |                                                     |          |                                                       |            |                             |         |                 |      |          |        |                |            |        |
|                                                                                                                   |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                                                |        |                                                                                                                                                                                                                                                                                                              |           |                                                     |          |                                                       |            |                             |         |                 |      |          |        |                |            |        |
|                                                                                                                   |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                                                |        |                                                                                                                                                                                                                                                                                                              |           |                                                     |          |                                                       |            |                             |         |                 |      |          |        |                |            |        |
|                                                                                                                   |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                                                |        |                                                                                                                                                                                                                                                                                                              |           |                                                     |          |                                                       |            |                             |         |                 |      |          |        |                |            |        |
| BUILDING PERMIT RECORD                                                                                            |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                                                |        | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                       |           |                                                     |          |                                                       |            |                             |         |                 |      |          |        |                |            |        |
| Permit Id                                                                                                         |        | Issue Date  |  | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date |                                                                | % Comp |                                                                                                                                                                                                                                                                                                              | Date Comp |                                                     | Comments |                                                       | Date       |                             | Type    |                 | Is   | Id       | Cd     | Purpose/Result |            |        |
| 201301612                                                                                                         |        | 04-30-2013  |  | 12                                                                         | REROOF      |                   | 9,750       |                                                                 |           |                                                                |        |                                                                                                                                                                                                                                                                                                              |           |                                                     | NVC      |                                                       | 08-20-2019 |                             |         |                 |      | 334      | 2      | MEASURED       |            |        |
| 63                                                                                                                |        | 04-10-2000  |  | 11                                                                         | POOL        |                   | 650         |                                                                 |           |                                                                |        |                                                                                                                                                                                                                                                                                                              |           |                                                     | ADDITION |                                                       | 06-05-2013 |                             |         |                 |      | 105      | 15     | PERMIT VISIT   |            |        |
| 289                                                                                                               |        | 10-01-1992  |  | MN                                                                         | Manual Note |                   | 30,000      |                                                                 |           |                                                                |        |                                                                                                                                                                                                                                                                                                              |           |                                                     |          |                                                       | 10-21-2010 |                             |         |                 |      | 311      | 14     | INSPECTED      |            |        |
|                                                                                                                   |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                                                |        |                                                                                                                                                                                                                                                                                                              |           |                                                     |          |                                                       | 10-05-2010 |                             |         |                 |      | 311      | 2      | MEASURED       |            |        |
|                                                                                                                   |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                                                |        |                                                                                                                                                                                                                                                                                                              |           |                                                     |          |                                                       | 01-29-2001 |                             |         |                 |      | 247      | 15     | PERMIT VISIT   |            |        |
|                                                                                                                   |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                                                |        |                                                                                                                                                                                                                                                                                                              |           |                                                     |          |                                                       | 02-12-1992 |                             |         |                 |      | 131      | 15     | PERMIT VISIT   |            |        |
|                                                                                                                   |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                                                |        |                                                                                                                                                                                                                                                                                                              |           |                                                     |          |                                                       | 02-12-1992 |                             |         |                 |      | 105      | 3      | MEAS+INSPCTD   |            |        |
| LAND LINE VALUATION SECTION                                                                                       |        |             |  |                                                                            |             |                   |             |                                                                 |           |                                                                |        |                                                                                                                                                                                                                                                                                                              |           |                                                     |          |                                                       |            |                             |         |                 |      |          |        |                |            |        |
| B                                                                                                                 | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |           | Unit Price                                                     |        | I. Fact                                                                                                                                                                                                                                                                                                      | S.A.      | Ac Di                                               | C. Fact  | St. Idx                                               | Adj        | Notes                       |         | Special Pricing |      |          | Size A | Adj Unit Pric  | Land Value |        |
| 1                                                                                                                 | 101    | ONE FAM     |  | RC                                                                         |             |                   |             | 28,995                                                          | SF        | 3.75                                                           | 1.000  | 5                                                                                                                                                                                                                                                                                                            | LAND      | 1.00                                                | MA       | 1.00                                                  |            |                             |         |                 | 0    | TRF2     | 0.9    | 1.000          | 3.38       | 98,000 |
| Total Card Land Units                                                                                             |        |             |  |                                                                            |             |                   |             | 0.67                                                            | AC        | Parcel Total Land Area: 0.67                                   |        |                                                                                                                                                                                                                                                                                                              |           |                                                     |          |                                                       |            | Total Land Value            |         |                 |      |          |        |                |            | 98,000 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 05   | CAPE        | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     | 1    | DRYWALL     | Adj Base Rate                   |             | 109.24      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 277,258     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1940        |
| Heat Type           | 5    | STEAM       | Effective Year Built            |             | 1991        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 30          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 8    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 194,100     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 352   | 7.48       | 1940   | 30 | 0.00 | PR   | F   | 0.90 | 700        |
| 19                                                                 | PATIO       |    |          | L   | 252   | 5.75       | 2015   | 70 | 0.00 | GD   | G   | 1.25 | 1,300      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,008 |          | 24.38     | 24,575         |  |
| EPF                               | ENCL PORCH  | 0      | 217   |          | 61.11     | 13,261         |  |
| FFL                               | 1ST FLOOR   | 1,008  | 1,008 |          | 121.66    | 122,631        |  |
| GAR                               | GARAGE      | 0      | 140   |          | 48.66     | 6,813          |  |
| OPF                               | OPEN PORCH  | 0      | 24    |          | 10.14     | 243            |  |
| SFL                               | 2ND FLOOR   | 288    | 288   |          | 121.66    | 35,037         |  |
| TQS                               | 3/4 STORY   | 540    | 720   |          | 91.24     | 65,695         |  |
| WDK                               | WOOD DECK   | 0      | 370   |          | 24.33     | 9,003          |  |
| Ttl Gross Liv / Lease Area        |             | 1,836  | 3,775 |          |           | 277,258        |  |

