

| CURRENT OWNER                                                                                                           |        |             |      | TOPO TYPE   |        | UTILITY                                                         |             | STREET     |                              | LOCATION    |       | CURRENT ASSESSMENT                                                  |            |            |                          |                                |                                                       |                    |                             |               |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------|--------|-------------|------|-------------|--------|-----------------------------------------------------------------|-------------|------------|------------------------------|-------------|-------|---------------------------------------------------------------------|------------|------------|--------------------------|--------------------------------|-------------------------------------------------------|--------------------|-----------------------------|---------------|--------------------|----------|---------|------------------------|------|----|----|----|----------------|--|--|--|--|
| MAGNANI FRANK L<br>MAGNANI JEAN A<br>58 INDIAN SPRING RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_383891_2849692 |        |             |      |             |        |                                                                 |             |            |                              | Description |       | Code                                                                | Appraised  |            |                          | Assessed                       |                                                       |                    | 1006<br><br>EAST LONGMEADOW |               |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
|                                                                                                                         |        |             |      | TOPO WET    |        | EASEMENT                                                        |             | TRAFFIC    |                              | CORNER      |       | RESIDENTL.                                                          |            | 101        | 180800                   |                                |                                                       | 180,800            |                             |               |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
|                                                                                                                         |        |             |      | DRAINAGE    |        |                                                                 |             | VIEW       |                              | COMMUNITY   |       | RES LAND                                                            |            | 101        | 128000                   |                                |                                                       | 128,000            |                             |               |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
|                                                                                                                         |        |             |      |             |        |                                                                 |             |            |                              |             |       |                                                                     |            |            |                          |                                |                                                       |                    |                             |               |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
|                                                                                                                         |        |             |      |             |        |                                                                 |             |            |                              |             |       |                                                                     |            |            |                          |                                |                                                       |                    |                             |               |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
| SUPPLEMENTAL DATA                                                                                                       |        |             |      |             |        |                                                                 |             |            |                              |             |       |                                                                     |            |            |                          |                                |                                                       |                    |                             |               |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                              |        |             |      |             |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |                              |             |       |                                                                     |            |            |                          |                                |                                                       |                    |                             |               |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
|                                                                                                                         |        |             |      |             |        |                                                                 |             |            |                              |             |       |                                                                     |            |            |                          |                                |                                                       |                    |                             |               |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
|                                                                                                                         |        |             |      |             |        |                                                                 |             |            |                              |             |       | Total                                                               |            | 308,800    |                          |                                | 308,800                                               |                    |                             |               |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                     |        |             |      | BK-VOL/PAGE |        | SALE DATE                                                       |             | Q/U        |                              | V/I         |       | SALE PRICE                                                          |            | VC         |                          | PREVIOUS ASSESSMENTS (HISTORY) |                                                       |                    |                             |               |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
| MAGNANI FRANK L                                                                                                         |        |             |      | 03842       | 0474   | 09-17-1973                                                      | U           | I          | 0                            |             |       |                                                                     | Year       | Code       | Assessed                 | Year                           | Code                                                  | Assessed           | Year                        | Code          | Assessed           |          |         |                        |      |    |    |    |                |  |  |  |  |
|                                                                                                                         |        |             |      |             |        |                                                                 |             |            |                              |             |       |                                                                     | 2022       | 101<br>101 | 164,700<br>115,400       | 2021                           | 101<br>101                                            | 157,800<br>106,800 | 2020                        | 101<br>101    | 151,700<br>106,800 |          |         |                        |      |    |    |    |                |  |  |  |  |
|                                                                                                                         |        |             |      |             |        |                                                                 |             |            |                              |             |       |                                                                     |            |            |                          |                                |                                                       |                    |                             |               |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
| Total                                                                                                                   |        | 280,100     |      | Total       |        | 264,600                                                         |             | Total      |                              | 258,500     |       |                                                                     |            |            |                          |                                |                                                       |                    |                             |               |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
| EXEMPTIONS                                                                                                              |        |             |      |             |        | OTHER ASSESSMENTS                                               |             |            |                              |             |       | This signature acknowledges a visit by a Data Collector or Assessor |            |            |                          |                                |                                                       |                    |                             |               |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
| Year                                                                                                                    | Code   | Description |      | Amount      |        | Code                                                            | Description |            | YEAR                         | Amount      |       |                                                                     |            |            |                          |                                |                                                       |                    |                             |               |                    | Comm Int |         |                        |      |    |    |    |                |  |  |  |  |
|                                                                                                                         |        |             |      |             |        |                                                                 |             |            |                              |             |       |                                                                     |            |            |                          |                                |                                                       |                    |                             |               |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
| Total                                                                                                                   |        |             |      | 0.00        |        |                                                                 |             |            |                              |             |       |                                                                     |            |            |                          |                                |                                                       |                    |                             |               |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                  |        |             |      |             |        |                                                                 |             |            |                              |             |       |                                                                     |            |            |                          |                                |                                                       |                    |                             |               |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
| Nbhd                                                                                                                    |        | Nbhd Name   |      |             |        | Tracing                                                         |             | Batch      |                              |             |       |                                                                     |            |            |                          |                                |                                                       |                    |                             |               |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
| 0001                                                                                                                    |        |             |      |             |        | 101                                                             |             | MG         |                              |             |       |                                                                     |            |            |                          |                                |                                                       |                    |                             |               |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
| NOTES                                                                                                                   |        |             |      |             |        |                                                                 |             |            |                              |             |       |                                                                     |            |            |                          |                                |                                                       |                    |                             |               |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
|                                                                                                                         |        |             |      |             |        |                                                                 |             |            |                              |             |       | APPRAISED VALUE SUMMARY                                             |            |            |                          |                                |                                                       |                    |                             |               |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
|                                                                                                                         |        |             |      |             |        |                                                                 |             |            |                              |             |       | Appraised BLDG. Value (Card)                                        |            |            |                          |                                |                                                       |                    |                             | 180,800       |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
|                                                                                                                         |        |             |      |             |        |                                                                 |             |            |                              |             |       | Appraised Xf (B) Value (Bldg)                                       |            |            |                          |                                |                                                       |                    |                             | 0             |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
|                                                                                                                         |        |             |      |             |        |                                                                 |             |            |                              |             |       | Appraised Ob (B) Value (Bldg)                                       |            |            |                          |                                |                                                       |                    |                             | 0             |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
|                                                                                                                         |        |             |      |             |        |                                                                 |             |            |                              |             |       | Appraised Land Value (Bldg)                                         |            |            |                          |                                |                                                       |                    |                             | 128,000       |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
|                                                                                                                         |        |             |      |             |        |                                                                 |             |            |                              |             |       | Special Land Value                                                  |            |            |                          |                                |                                                       |                    |                             | 0             |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
|                                                                                                                         |        |             |      |             |        |                                                                 |             |            |                              |             |       | Total Appraised Parcel Value                                        |            |            |                          |                                |                                                       |                    |                             | 308,800       |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
|                                                                                                                         |        |             |      |             |        |                                                                 |             |            |                              |             |       | Valuation Method                                                    |            |            |                          |                                |                                                       |                    |                             | C             |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
|                                                                                                                         |        |             |      |             |        |                                                                 |             |            |                              |             |       | Adjustment                                                          |            |            |                          |                                |                                                       |                    |                             |               |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
|                                                                                                                         |        |             |      |             |        |                                                                 |             |            |                              |             |       | Net Total Appraised Parcel Value                                    |            |            |                          |                                |                                                       |                    |                             | 308,800       |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
|                                                                                                                         |        |             |      |             |        |                                                                 |             |            |                              |             |       | BUILDING PERMIT RECORD                                              |            |            |                          |                                |                                                       |                    |                             |               |                    |          |         | VISIT / CHANGE HISTORY |      |    |    |    |                |  |  |  |  |
|                                                                                                                         |        |             |      |             |        |                                                                 |             |            |                              |             |       | Permit Id                                                           | Issue Date | Type       | Description              |                                | Amount                                                | Insp Date          | % Comp                      | Date Comp     | Comments           |          |         | Date                   | Type | Is | Id | Cd | Purpose/Result |  |  |  |  |
|                                                                                                                         |        |             |      |             |        |                                                                 |             |            |                              |             |       | 03-27-2018<br>09-02-2010<br>02-20-1992<br>09-25-1980                |            |            | 333<br>316<br>170<br>500 | 2<br>14<br>3<br>3              | MEASURED<br>INSPECTED<br>MEAS+INSPCTD<br>MEAS+INSPCTD |                    |                             |               |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                             |        |             |      |             |        |                                                                 |             |            |                              |             |       |                                                                     |            |            |                          |                                |                                                       |                    |                             |               |                    |          |         |                        |      |    |    |    |                |  |  |  |  |
| B                                                                                                                       | Use Co | Description | Zone | D           | Fronta | Depth                                                           | Land Units  | Unit Price | I. Fact                      | S.A.        | Ac Di | C. Fact                                                             | St. Idx    | Adj        | Notes                    | Special Pricing                |                                                       |                    | Size A                      | Adj Unit Pric | Land Value         |          |         |                        |      |    |    |    |                |  |  |  |  |
| 1                                                                                                                       | 101    | ONE FAM     | RA   |             |        |                                                                 | 37,100 SF   | 3.03       | 1.200                        | 7           | LAND  | 0.95                                                                | MG         | 1.00       | ESM1                     |                                | 0                                                     |                    | 1.000                       | 3.45          | 128,000            |          |         |                        |      |    |    |    |                |  |  |  |  |
| Total Card Land Units                                                                                                   |        |             |      |             |        |                                                                 | 0.85        | AC         | Parcel Total Land Area: 0.85 |             |       |                                                                     |            |            |                          | Total Land Value               |                                                       |                    |                             |               |                    |          | 128,000 |                        |      |    |    |    |                |  |  |  |  |

A photograph of a single-story yellow house with a grey roof and a small front porch, surrounded by trees and a lawn. The house has a gabled roof and a small front porch with a white door. There are several windows with white shutters. The house is surrounded by trees and a lawn. A black mailbox is visible in the foreground.

**58 INDIAN SPRING RD**