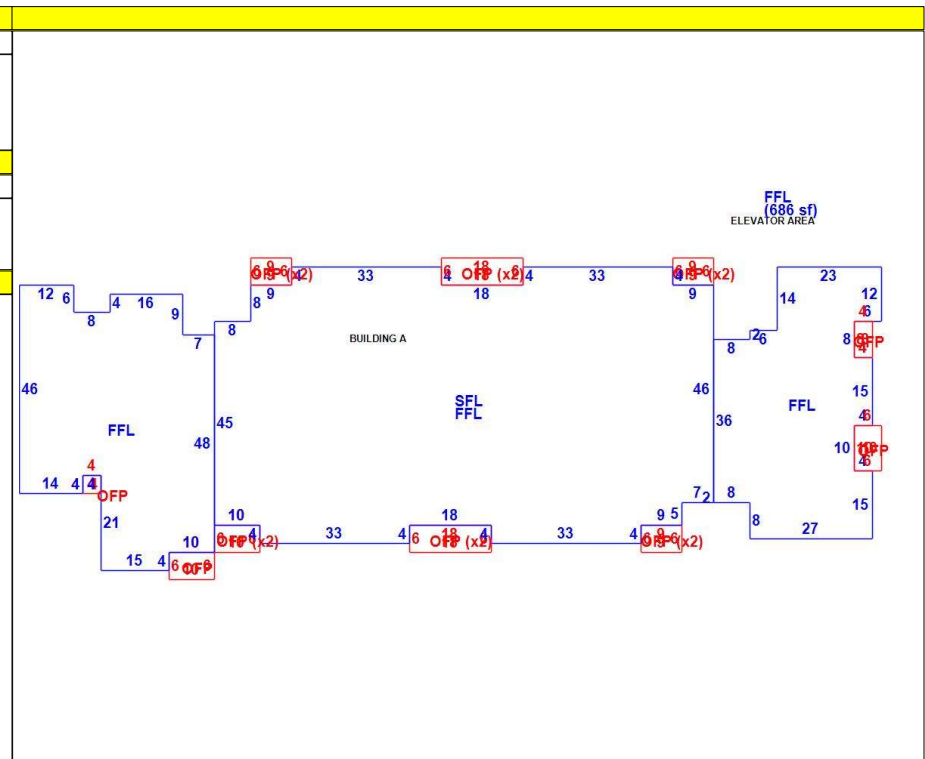


| CURRENT OWNER                                                                                            |        |             |  | TOPO TYPE                                                        |             | UTILITY                               |             | STREET                                            |            | LOCATION   |                               | CURRENT ASSESSMENT     |            |           |                    |                                                                     |            |       |                             |                 |                  |           |      |                |               |            |  |
|----------------------------------------------------------------------------------------------------------|--------|-------------|--|------------------------------------------------------------------|-------------|---------------------------------------|-------------|---------------------------------------------------|------------|------------|-------------------------------|------------------------|------------|-----------|--------------------|---------------------------------------------------------------------|------------|-------|-----------------------------|-----------------|------------------|-----------|------|----------------|---------------|------------|--|
| BROWNSTONE GARDENS INC<br>C/O CARR PROPERTY MANAGEMNT<br>24 DEER PARK DR<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                  |             |                                       |             |                                                   |            |            |                               | Description            |            | Code      | Appraised          |                                                                     | Assessed   |       | 1006<br><br>EAST LONGMEADOW |                 |                  |           |      |                |               |            |  |
|                                                                                                          |        |             |  | TOPO WET                                                         |             | EASEMENT                              |             | TRAFFIC                                           |            | CORNER     |                               | RESIDNTL.              |            | 112       | 4763500            |                                                                     | 4,763,500  |       |                             |                 |                  |           |      |                |               |            |  |
|                                                                                                          |        |             |  |                                                                  |             |                                       |             |                                                   |            |            |                               | RES LAND               |            | 112       | 1725100            |                                                                     | 1,725,100  |       |                             |                 |                  |           |      |                |               |            |  |
|                                                                                                          |        |             |  | DRAINAGE                                                         |             |                                       |             | VIEW                                              |            | COMMUNITY  |                               | RESIDNTL.              |            | 112       | 66100              |                                                                     | 66,100     |       |                             |                 |                  |           |      |                |               |            |  |
|                                                                                                          |        |             |  |                                                                  |             |                                       |             |                                                   |            |            |                               |                        |            |           |                    |                                                                     |            |       |                             |                 |                  |           |      |                |               |            |  |
|                                                                                                          |        |             |  | SUPPLEMENTAL DATA                                                |             |                                       |             |                                                   |            |            |                               |                        |            |           |                    |                                                                     |            |       |                             |                 |                  |           |      |                |               |            |  |
|                                                                                                          |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |             |                                       |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10 |            |            |                               |                        |            |           |                    |                                                                     |            |       |                             |                 |                  |           |      |                |               |            |  |
| GIS ID F_383230_2849636                                                                                  |        |             |  | Mailed                                                           |             |                                       |             | Assoc Pid#                                        |            |            |                               | Total                  |            | 6,554,700 |                    | 6,554,700                                                           |            |       |                             |                 |                  |           |      |                |               |            |  |
| RECORD OF OWNERSHIP                                                                                      |        |             |  | BK-VOL/PAGE                                                      |             | SALE DATE                             |             | Q/U                                               |            | V/I        |                               | SALE PRICE             |            | VC        |                    | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |       |                             |                 |                  |           |      |                |               |            |  |
| BROWNSTONE GARDENS INC<br>BROWNSTONE GARDENS INC<br>BROWNSTONE GARDENS I INC<br>HOME LUMBER CO INC       |        |             |  | 23551 0253                                                       |             | 11-23-2020                            |             | U                                                 |            | I          |                               | 688,712                |            | 1B        |                    | Year                                                                |            | Code  | Assessed                    | Year            | Code             | Assessed  | Year | Code           | Assessed      |            |  |
|                                                                                                          |        |             |  | 23551 0239                                                       |             | 11-23-2020                            |             | U                                                 |            | I          |                               | 2,765,692              |            | 1B        |                    | 2022                                                                |            | 112   | 4,448,600                   | 2021            | 112              | 3,922,100 | 2020 | 112            | 3,919,000     |            |  |
|                                                                                                          |        |             |  | 03872 0097                                                       |             | 11-02-1973                            |             | U                                                 |            | I          |                               | 1                      |            | 1K        |                    |                                                                     |            | 112   | 1,585,600                   |                 | 112              | 1,494,000 |      | 112            | 1,494,000     |            |  |
|                                                                                                          |        |             |  | 00000 0000                                                       |             |                                       |             | U                                                 |            |            |                               | 0                      |            |           |                    |                                                                     |            | 112   | 66,100                      |                 | 112              | 66,100    |      | 112            | 66,100        |            |  |
|                                                                                                          |        |             |  |                                                                  |             |                                       |             |                                                   |            |            |                               |                        |            | Total     |                    | 6,100,300                                                           |            | Total |                             | 5,482,200       |                  | Total     |      | 5,479,100      |               |            |  |
| EXEMPTIONS                                                                                               |        |             |  |                                                                  |             |                                       |             | OTHER ASSESSMENTS                                 |            |            |                               |                        |            |           |                    | This signature acknowledges a visit by a Data Collector or Assessor |            |       |                             |                 |                  |           |      |                |               |            |  |
| Year                                                                                                     | Code   | Description |  | Amount                                                           |             | Code                                  | Description |                                                   | YEAR       |            | Amount                        |                        | Comm Int   |           |                    |                                                                     |            |       |                             |                 |                  |           |      |                |               |            |  |
|                                                                                                          |        |             |  |                                                                  |             |                                       |             |                                                   |            |            |                               |                        |            |           |                    |                                                                     |            |       |                             |                 |                  |           |      |                |               |            |  |
| Total                                                                                                    |        |             |  | 0.00                                                             |             |                                       |             |                                                   |            |            |                               |                        |            |           |                    |                                                                     |            |       |                             |                 |                  |           |      |                |               |            |  |
| ASSESSING NEIGHBORHOOD                                                                                   |        |             |  |                                                                  |             |                                       |             |                                                   |            |            |                               |                        |            |           |                    |                                                                     |            |       |                             |                 |                  |           |      |                |               |            |  |
| Nbhd                                                                                                     |        | Nbhd Name   |  |                                                                  |             |                                       |             | Tracing                                           |            |            |                               | Batch                  |            |           |                    |                                                                     |            |       |                             |                 |                  |           |      |                |               |            |  |
| 0001                                                                                                     |        |             |  |                                                                  |             |                                       |             | 990                                               |            |            |                               | CA                     |            |           |                    |                                                                     |            |       |                             |                 |                  |           |      |                |               |            |  |
| NOTES                                                                                                    |        |             |  |                                                                  |             |                                       |             |                                                   |            |            |                               |                        |            |           |                    |                                                                     |            |       |                             |                 |                  |           |      |                |               |            |  |
| EL RETIREMENT OF LIVING TO BROWNSTONE                                                                    |        |             |  |                                                                  |             | BUILDING A - 18 - 1 BEDROOM APTS, 2 - |             |                                                   |            |            |                               |                        |            |           |                    |                                                                     |            |       |                             |                 |                  |           |      |                |               |            |  |
| FY2020 BROWNSTONE GARDENS 1 & 2 COMBINED                                                                 |        |             |  |                                                                  |             | 2 BEDROOM APTS                        |             |                                                   |            |            |                               |                        |            |           |                    |                                                                     |            |       |                             |                 |                  |           |      |                |               |            |  |
| INTO ONE PARCEL. PLAN 385 PG 54 1-23-19                                                                  |        |             |  |                                                                  |             | PS1163 COMBINED 38-64-A-2 & 38-64-B   |             |                                                   |            |            |                               |                        |            |           |                    |                                                                     |            |       |                             |                 |                  |           |      |                |               |            |  |
| GARDENSSUB DIV #752-A-2 10560SF SOMERS                                                                   |        |             |  |                                                                  |             |                                       |             |                                                   |            |            |                               |                        |            |           |                    |                                                                     |            |       |                             |                 |                  |           |      |                |               |            |  |
| RD PURCH 2-3-94 B8735 P55 FRM TOWN,                                                                      |        |             |  |                                                                  |             |                                       |             |                                                   |            |            |                               |                        |            |           |                    |                                                                     |            |       |                             |                 |                  |           |      |                |               |            |  |
| BUILDING PERMIT RECORD                                                                                   |        |             |  |                                                                  |             |                                       |             |                                                   |            |            |                               | VISIT / CHANGE HISTORY |            |           |                    |                                                                     |            |       |                             |                 |                  |           |      |                |               |            |  |
| Permit Id                                                                                                |        | Issue Date  |  | Type                                                             | Description |                                       | Amount      |                                                   | Insp Date  |            | % Comp                        |                        | Date Comp  |           | Comments           |                                                                     | Date       |       | Type                        |                 | Is               | Id        | Cd   | Purpose/Result |               |            |  |
| 202001165                                                                                                |        | 07-26-2022  |  | 14                                                               | MIN ALT     |                                       | 100         |                                                   |            |            | 0                             |                        |            |           | PROGRM & CONNE     |                                                                     | 06-18-2020 |       |                             |                 |                  | 400       | 14   | INSPECTED      |               |            |  |
| 202001165                                                                                                |        | 01-10-2022  |  | 4                                                                | ADDITION    |                                       | 32,000      |                                                   |            |            | 100                           |                        |            |           | NVC=INSTL FIRE P   |                                                                     | 07-28-2015 |       |                             |                 |                  | 105       | 2    | MEASURED       |               |            |  |
| 202101904                                                                                                |        | 05-27-2021  |  | 12                                                               | REROOF      |                                       | 1,800       |                                                   | 07-16-2021 |            | 100                           |                        | 07-16-2021 |           | REPLACE 4 SQ OF    |                                                                     | 06-02-2014 |       |                             |                 |                  | 317       | 15   | PERMIT VISIT   |               |            |  |
| 202001219                                                                                                |        | 04-17-2020  |  | 9                                                                | ALTERATION  |                                       | 671,232     |                                                   | 07-16-2021 |            | 100                           |                        | 07-16-2021 |           | BUILDING H - INST  |                                                                     | 05-02-2014 |       |                             |                 |                  | 317       | 15   | PERMIT VISIT   |               |            |  |
| 202001212                                                                                                |        | 04-17-2020  |  | 9                                                                | ALTERATION  |                                       | 671,232     |                                                   | 07-16-2021 |            | 100                           |                        | 07-16-2021 |           | BUILDING G - INST  |                                                                     | 06-12-2004 |       |                             |                 |                  | 303       | 7    | INFO FM PLAN   |               |            |  |
| 202001203                                                                                                |        | 04-17-2020  |  | 9                                                                | ALTERATION  |                                       | 671,232     |                                                   | 07-16-2021 |            | 100                           |                        | 07-16-2021 |           | BUILDING F - INSTA |                                                                     | 06-12-2004 |       |                             |                 |                  | 303       | 7    | INFO FM PLAN   |               |            |  |
| 202001197                                                                                                |        | 04-17-2020  |  | 9                                                                | ALTERATION  |                                       | 671,232     |                                                   | 07-16-2021 |            | 100                           |                        | 07-16-2021 |           | BUILDING E - INST  |                                                                     | 01-18-2001 |       |                             |                 |                  | 247       | 15   | PERMIT VISIT   |               |            |  |
| LAND LINE VALUATION SECTION                                                                              |        |             |  |                                                                  |             |                                       |             |                                                   |            |            |                               |                        |            |           |                    |                                                                     |            |       |                             |                 |                  |           |      |                |               |            |  |
| B                                                                                                        | Use Co | Description |  | Zone                                                             | D           | Fronta                                | Depth       | Land Units                                        |            | Unit Price |                               | I. Fact                | S.A.       | Ac Di     | C. Fact            | St. Idx                                                             | Adj        | Notes |                             | Special Pricing |                  |           |      | Size A         | Adj Unit Pric | Land Value |  |
| 1                                                                                                        | 112    | APTS >8     |  | ER                                                               |             |                                       |             | 435,948 SF                                        |            | 2.84       |                               | 1.100                  | C          | LAND      | 1.00               | CA                                                                  | 1.00       |       |                             |                 |                  |           |      | 1.000          | 3.12          | 1,360,200  |  |
| 1                                                                                                        | 112    | APTS >8     |  | ER                                                               |             |                                       |             | 13.900 AC                                         |            | 52,500.00  |                               | 1.000                  | 0          |           | 0.50               | CA                                                                  | 1.00       |       |                             |                 |                  |           |      | 1.000          | 26,250        | 364,900    |  |
| Total Card Land Units                                                                                    |        |             |  |                                                                  |             |                                       |             | 23.91                                             |            | AC         | Parcel Total Land Area: 23.91 |                        |            |           |                    |                                                                     |            |       |                             |                 | Total Land Value |           |      |                | 1,725,100     |            |  |

| CONSTRUCTION DETAIL |      |              | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|--------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description  | Element                         | Cd          | Description |
| Style               | 83   | APRTMNT-GN   | Basement Floor                  |             |             |
| Model               | 03   | MULTI-FAMILY | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE      | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY      | Units                           | 20          |             |
| Foundation          | 6    | SLAB         | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD    | Code                            | Description |             |
| Exterior Wall 2     |      |              | 112                             | APTS >8     |             |
| Roof Structure      | 1    | GABLE        | Percentage                      |             | 100         |
| Roof Cover          | 1    | ASPHALT SH   |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL      |                                 |             | 0           |
| Interior Wall 2     |      |              | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET       | Adj Base Rate                   | 50.63       |             |
| Interior Floor 2    | 5    | LINO/VINYL   | RCN                             | 1,089,583   |             |
| Heat Fuel           | 2    | GAS          | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W   | Year Built                      | 1975        |             |
| AC Type             | 01   | NONE         | Effective Year Built            | 1982        |             |
| Bedrooms            | 22   |              | Depreciation Code               | AV          |             |
| Full Baths          | 20   |              | Remodel Rating                  |             |             |
| Half Baths          | 0    |              | Year Remodeled                  |             |             |
| Extra Fixtures      |      |              | Depreciation %                  | 39          |             |
| Total Rooms         | 60   |              | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE      | External Obsol                  |             |             |
| Half Bath Style     |      |              | Cost Trend Factor               | 1           |             |
| Kitchens            |      |              | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE      | % Complete                      |             |             |
| Extra Kitchens      | 20   |              | Overall % Condition             | 61          |             |
| Extra Kitchen St    |      |              | RCNLD                           | 664,600     |             |
| FBM Sqft            |      |              | Dep % Ovr                       |             |             |
| FBM Quality         |      |              | Dep Ovr Comment                 |             |             |
| Fireplaces          |      |              | Misc Imp Ovr                    |             |             |
| WS Flues            |      |              | Misc Imp Ovr Comment            |             |             |
| Central Vac         |      |              | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD         | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 85                                                                 | PAVING      |    |           | L   | 50,0  | 1.61       | 1980   | 60 | 0.00 | AV   | A   | 1.00 | 48,300     |
| 83                                                                 | SIGN        |    |           | L   | 36    | 28.75      | 1975   | 60 | 0.00 | AV   | G   | 1.25 | 800        |
| 77                                                                 | LITE-SIN    |    |           | L   | 22    | 690.00     | 1975   | 60 | 0.00 | AV   | A   | 1.00 | 9,100      |
| 83                                                                 | SIGN        |    |           | L   | 12    | 28.75      | 1975   | 60 | 0.00 | AV   | G   | 1.25 | 300        |
| 2                                                                  | GAZEBO      |    |           | L   | 150   | 18.00      | 1994   | 60 | 0.00 | AV   | A   | 1.00 | 1,600      |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 336   | 28.18      | 1975   | 60 | 0.00 | AV   | A   | 1.00 | 5,700      |
| 88                                                                 | FENCE-6     |    |           | L   | 40    | 9.78       | 1975   | 60 | 0.00 | AV   | A   | 1.00 | 200        |
| GEN                                                                | GENERATO    |    |           | B   | 2     | 0.00       | 1981   | 61 | 1.00 | AV   | A   | 1.00 | 0          |
| 86                                                                 | CONC PAV    |    |           | L   | 40    | 2.30       | 2013   | 70 | 0.00 | GD   | A   | 1.00 | 100        |
| ELV                                                                | ELEVATOR-   |    | Extra Fea | B   | 2     | 40000.00   | 2021   | 61 | 1.00 | AV   | A   | 1.00 | 48,800     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |        |          |           |                |
|-----------------------------------|-------------|--------|--------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross  | Eff Area | Unit Cost | Undeprec Value |
| FFL                               | 1ST FLOOR   | 10,911 | 10,911 |          | 63.08     | 688,228        |
| OPF                               | OPEN PORCH  | 0      | 1,044  |          | 6.28      | 6,560          |
| SFL                               | 2ND FLOOR   | 6,259  | 6,259  |          | 63.08     | 394,796        |
| Ttl Gross Liv / Lease Area        |             | 17,170 | 18,214 |          |           | 1,089,583      |



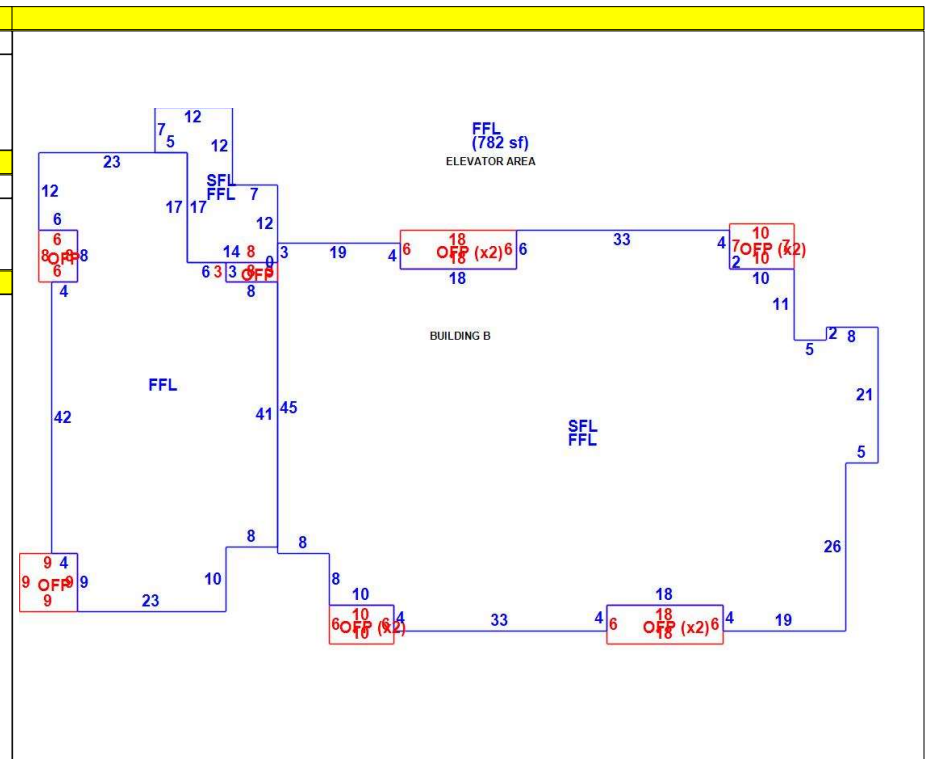
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| CONSTRUCTION DETAIL |      |              | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|--------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description  | Element                         | Cd          | Description |
| Style               | 83   | APRTMNT-GN   | Basement Floor                  |             |             |
| Model               | 03   | MULTI-FAMILY | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE      | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY      | Units                           | 14          |             |
| Foundation          | 6    | SLAB         | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD    | Code                            | Description |             |
| Exterior Wall 2     |      |              | 112                             | APTS >8     |             |
| Roof Structure      | 1    | GABLE        |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH   |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL      |                                 | 0           |             |
| Interior Wall 2     |      |              | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET       | Adj Base Rate                   | 50.63       |             |
| Interior Floor 2    | 5    | LINO/VINYL   | RCN                             | 854,252     |             |
| Heat Fuel           | 2    | GAS          | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W   | Year Built                      | 1975        |             |
| AC Type             | 01   | NONE         | Effective Year Built            | 1982        |             |
| Bedrooms            | 15   |              | Depreciation Code               | AV          |             |
| Full Baths          | 14   |              | Remodel Rating                  |             |             |
| Half Baths          | 0    |              | Year Remodeled                  |             |             |
| Extra Fixtures      |      |              | Depreciation %                  | 39          |             |
| Total Rooms         | 43   |              | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE      | External Obsol                  |             |             |
| Half Bath Style     |      |              | Cost Trend Factor               | 1           |             |
| Kitchens            |      |              | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE      | % Complete                      |             |             |
| Extra Kitchens      | 14   |              | Overall % Condition             | 61          |             |
| Extra Kitchen St    |      |              | RCNLD                           | 521,100     |             |
| FBM Sqft            |      |              | Dep % Ovr                       |             |             |
| FBM Quality         |      |              | Dep Ovr Comment                 |             |             |
| Fireplaces          |      |              | Misc Imp Ovr                    |             |             |
| WS Flues            |      |              | Misc Imp Ovr Comment            |             |             |
| Central Vac         |      |              | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD         | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| ELV                                                                | ELEVATOR-   |    | Extra Fea | B   | 2     | 40000.00   | 2021   | 61 | 1.00 | AV   | A   | 1.00 | 48,800     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |        |          |           |                |  |
|-----------------------------------|-------------|--------|--------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross  | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 8,185  | 8,185  |          | 62.93     | 515,107        |  |
| OPF                               | OPEN PORCH  | 0      | 845    |          | 6.33      | 5,349          |  |
| SFL                               | 2ND FLOOR   | 5,304  | 5,304  |          | 62.93     | 333,797        |  |
| Ttl Gross Liv / Lease Area        |             | 13,489 | 14,334 |          |           | 854,252        |  |

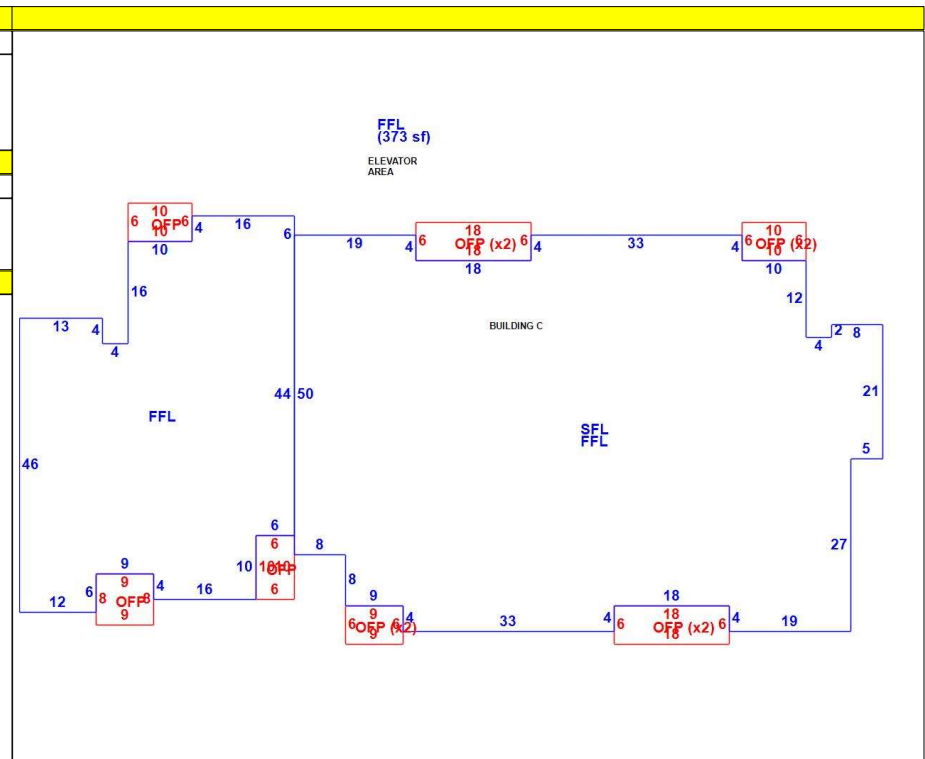


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| CONSTRUCTION DETAIL |      |              | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|--------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description  | Element                         | Cd          | Description |
| Style               | 83   | APRTMNT-GN   | Basement Floor                  |             |             |
| Model               | 03   | MULTI-FAMILY | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE      | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY      | Units                           | 14          |             |
| Foundation          | 6    | SLAB         | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD    | Code                            | Description |             |
| Exterior Wall 2     |      |              | 112                             | APTS >8     |             |
| Roof Structure      | 1    | GABLE        |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH   |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL      |                                 | 0           |             |
| Interior Wall 2     |      |              | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET       | Adj Base Rate                   | 50.63       |             |
| Interior Floor 2    | 5    | LINO/VINYL   | RCN                             | 814,659     |             |
| Heat Fuel           | 2    | GAS          | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W   | Year Built                      | 1975        |             |
| AC Type             | 01   | NONE         | Effective Year Built            | 1982        |             |
| Bedrooms            | 15   |              | Depreciation Code               | AV          |             |
| Full Baths          | 14   |              | Remodel Rating                  |             |             |
| Half Baths          | 0    |              | Year Remodeled                  |             |             |
| Extra Fixtures      |      |              | Depreciation %                  | 39          |             |
| Total Rooms         | 43   |              | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE      | External Obsol                  |             |             |
| Half Bath Style     |      |              | Cost Trend Factor               | 1           |             |
| Kitchens            |      |              | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE      | % Complete                      |             |             |
| Extra Kitchens      | 14   |              | Overall % Condition             | 61          |             |
| Extra Kitchen St    |      |              | RCNLD                           | 496,900     |             |
| FBM Sqft            |      |              | Dep % Ovr                       |             |             |
| FBM Quality         |      |              | Dep Ovr Comment                 |             |             |
| Fireplaces          |      |              | Misc Imp Ovr                    |             |             |
| WS Flues            |      |              | Misc Imp Ovr Comment            |             |             |
| Central Vac         |      |              | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD         | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| ELV                                                                | ELEVATOR-   |    | Extra Fea | B   | 2     | 40000.00   | 2021   | 61 | 1.00 | AV   | A   | 1.00 | 48,800     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |        |          |           |                |  |
|-----------------------------------|-------------|--------|--------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross  | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 7,630  | 7,630  |          | 63.69     | 485,917        |  |
| OPF                               | OPEN PORCH  | 0      | 852    |          | 6.35      | 5,413          |  |
| SFL                               | 2ND FLOOR   | 5,077  | 5,077  |          | 63.69     | 323,329        |  |
| Ttl Gross Liv / Lease Area        |             | 12,707 | 13,559 |          |           | 814,659        |  |



State Use 112  
Print Date 12/12/2022 6:44:24 P





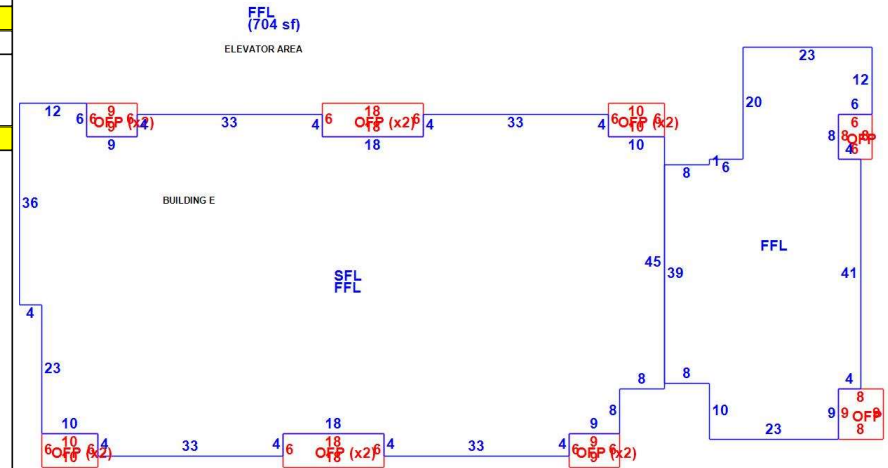


| CURRENT OWNER                                                                                                                                                   |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |  | LOCATION    |         | CURRENT ASSESSMENT |       |           |           |                                |           |                               |                             |                                                                     |                         |        |      |               |  |            |                  |                |           |       |  |           |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|--|-------------|---------|--------------------|-------|-----------|-----------|--------------------------------|-----------|-------------------------------|-----------------------------|---------------------------------------------------------------------|-------------------------|--------|------|---------------|--|------------|------------------|----------------|-----------|-------|--|-----------|--|--|--|--|
| BROWNSTONE GARDENS INC<br>C/O CARR PROPERTY MANAGEMNT<br>24 DEER PARK DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_383230_2849636                         |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         | Description        |       | Code      | Appraised |                                | Assessed  |                               | 1006<br><br>EAST LONGMEADOW |                                                                     |                         |        |      |               |  |            |                  |                |           |       |  |           |  |  |  |  |
|                                                                                                                                                                 |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |  | CORNER      |         | RESIDNTL.          |       | 112       | 4763500   |                                | 4,763,500 |                               |                             |                                                                     |                         |        |      |               |  |            |                  |                |           |       |  |           |  |  |  |  |
|                                                                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         | RES LAND           |       | 112       | 1725100   |                                | 1,725,100 |                               |                             |                                                                     |                         |        |      |               |  |            |                  |                |           |       |  |           |  |  |  |  |
|                                                                                                                                                                 |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |  | COMMUNITY   |         | RESIDNTL.          |       | 112       | 66100     |                                | 66,100    |                               |                             |                                                                     |                         |        |      |               |  |            |                  |                |           |       |  |           |  |  |  |  |
|                                                                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |           |           |                                |           |                               |                             |                                                                     |                         |        |      |               |  |            |                  |                |           |       |  |           |  |  |  |  |
|                                                                                                                                                                 |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |  |             |         |                    |       |           |           |                                |           |                               |                             |                                                                     |                         |        |      |               |  |            |                  |                |           |       |  |           |  |  |  |  |
|                                                                                                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |         |                    |       |           |           |                                |           |                               |                             |                                                                     |                         |        |      |               |  |            |                  |                |           |       |  |           |  |  |  |  |
|                                                                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  | Total       |         |                    |       |           |           | 6,554,700                      |           | 6,554,700                     |                             |                                                                     |                         |        |      |               |  |            |                  |                |           |       |  |           |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                                                             |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |  | V/I         |         | SALE PRICE         |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |           |                               |                             |                                                                     |                         |        |      |               |  |            |                  |                |           |       |  |           |  |  |  |  |
| BROWNSTONE GARDENS INC<br>BROWNSTONE GARDENS INC<br>BROWNSTONE GARDENS I INC<br>HOME LUMBER CO INC                                                              |        |             |  | 23551 0253                                                                 |   | 11-23-2020        |       | U                                                               |  | I           |         | 688,712            |       | 1B        |           | Year                           |           | Code                          | Assessed                    |                                                                     | Year                    |        | Code | Assessed      |  | Year       |                  | Code           | Assessed  |       |  |           |  |  |  |  |
|                                                                                                                                                                 |        |             |  | 23551 0239                                                                 |   | 11-23-2020        |       | U                                                               |  | I           |         | 2,765,692          |       | 1B        |           | 2022                           |           | 112                           | 4,448,600                   |                                                                     | 2021                    |        | 112  | 3,922,100     |  | 2020       |                  | 112            | 3,919,000 |       |  |           |  |  |  |  |
|                                                                                                                                                                 |        |             |  | 03872 0097                                                                 |   | 11-02-1973        |       | U                                                               |  | I           |         | 1                  |       | 1K        |           |                                |           | 112                           | 1,585,600                   |                                                                     |                         |        | 112  | 1,494,000     |  |            |                  | 112            | 1,494,000 |       |  |           |  |  |  |  |
|                                                                                                                                                                 |        |             |  | 00000 0000                                                                 |   |                   |       |                                                                 |  | U           |         | 0                  |       |           |           |                                |           | 112                           | 66,100                      |                                                                     |                         |        | 112  | 66,100        |  |            |                  | 112            | 66,100    |       |  |           |  |  |  |  |
|                                                                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |           |           |                                |           | Total                         |                             | 6,100,300                                                           |                         |        |      | Total         |  | 5,482,200  |                  |                |           | Total |  | 5,479,100 |  |  |  |  |
| EXEMPTIONS                                                                                                                                                      |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |  |             |         |                    |       |           |           |                                |           |                               |                             | This signature acknowledges a visit by a Data Collector or Assessor |                         |        |      |               |  |            |                  |                |           |       |  |           |  |  |  |  |
| Year                                                                                                                                                            |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |  | Description |         | YEAR               |       | Amount    |           | Comm Int                       |           |                               |                             |                                                                     |                         |        |      |               |  |            |                  |                |           |       |  |           |  |  |  |  |
|                                                                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |           |           |                                |           |                               |                             |                                                                     |                         |        |      |               |  |            |                  |                |           |       |  |           |  |  |  |  |
|                                                                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |           |           |                                |           |                               |                             |                                                                     |                         |        |      |               |  |            |                  |                |           |       |  |           |  |  |  |  |
|                                                                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |           |           |                                |           |                               |                             |                                                                     |                         |        |      |               |  |            |                  |                |           |       |  |           |  |  |  |  |
|                                                                                                                                                                 |        |             |  | Total                                                                      |   | 0.00              |       |                                                                 |  |             |         |                    |       |           |           |                                |           |                               |                             |                                                                     |                         |        |      |               |  |            |                  |                |           |       |  |           |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |           |           |                                |           |                               |                             |                                                                     |                         |        |      |               |  |            |                  |                |           |       |  |           |  |  |  |  |
| Nbhd                                                                                                                                                            |        |             |  | Nbhd Name                                                                  |   |                   |       | Tracing                                                         |  |             |         | Batch              |       |           |           |                                |           |                               |                             |                                                                     |                         |        |      |               |  |            |                  |                |           |       |  |           |  |  |  |  |
| 0001                                                                                                                                                            |        |             |  |                                                                            |   |                   |       | 990                                                             |  |             |         | CA                 |       |           |           |                                |           |                               |                             |                                                                     |                         |        |      |               |  |            |                  |                |           |       |  |           |  |  |  |  |
| NOTES                                                                                                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |           |           |                                |           |                               |                             |                                                                     |                         |        |      |               |  |            |                  |                |           |       |  |           |  |  |  |  |
| RETIREMENT OF LIVING BROWNSTONE<br>GARDENSSUB DIV #752-A-2 10560SF SOMERS<br>RD PURCH 2-3-94 B8735 P55 FRM TOWN<br>BUILDING E-15 -1BDRM & 3 2 BDRMS<br>18 UNITS |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |           |           |                                |           | Appraised BLDG. Value (Card)  |                             |                                                                     |                         |        |      |               |  |            |                  | 613,100        |           |       |  |           |  |  |  |  |
|                                                                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |           |           |                                |           | Appraised Xf (B) Value (Bldg) |                             |                                                                     |                         |        |      |               |  |            |                  | 367,200        |           |       |  |           |  |  |  |  |
|                                                                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |           |           |                                |           | Appraised Ob (B) Value (Bldg) |                             |                                                                     |                         |        |      |               |  |            |                  | 66,100         |           |       |  |           |  |  |  |  |
|                                                                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |           |           |                                |           | Appraised Land Value (Bldg)   |                             |                                                                     |                         |        |      |               |  |            |                  | 1,725,100      |           |       |  |           |  |  |  |  |
|                                                                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |           |           |                                |           | Special Land Value            |                             |                                                                     |                         |        |      |               |  |            |                  | 0              |           |       |  |           |  |  |  |  |
| Total Appraised Parcel Value                                                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |  | 6,554,700   |         |                    |       |           |           |                                |           |                               |                             |                                                                     |                         |        |      |               |  |            |                  |                |           |       |  |           |  |  |  |  |
| Valuation Method                                                                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |  | C           |         |                    |       |           |           |                                |           |                               |                             |                                                                     |                         |        |      |               |  |            |                  |                |           |       |  |           |  |  |  |  |
| Adjustment                                                                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |           |           |                                |           |                               |                             |                                                                     |                         |        |      |               |  |            |                  |                |           |       |  |           |  |  |  |  |
| Net Total Appraised Parcel Value                                                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |  | 6,554,700   |         |                    |       |           |           |                                |           |                               |                             |                                                                     |                         |        |      |               |  |            |                  |                |           |       |  |           |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |           |           |                                |           | VISIT / CHANGE HISTORY        |                             |                                                                     |                         |        |      |               |  |            |                  |                |           |       |  |           |  |  |  |  |
| Permit Id                                                                                                                                                       |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |  | Insp Date   |         | % Comp             |       | Date Comp |           | Comments                       |           | Date                          |                             | Type                                                                |                         | Is     |      | Id            |  | Cd         |                  | Purpose/Result |           |       |  |           |  |  |  |  |
|                                                                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |           |           |                                |           |                               |                             |                                                                     |                         |        |      |               |  |            |                  |                |           |       |  |           |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |           |           |                                |           |                               |                             |                                                                     |                         |        |      |               |  |            |                  |                |           |       |  |           |  |  |  |  |
| B                                                                                                                                                               | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |  | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx   | Adj                            | Notes     |                               | Special Pricing             |                                                                     |                         | Size A |      | Adj Unit Pric |  | Land Value |                  |                |           |       |  |           |  |  |  |  |
| 5                                                                                                                                                               | 112    | APTS >8     |  | ER                                                                         |   |                   |       | 0 SF                                                            |  | 0.00        | 1.100   | C                  | LAND  | 1.00      | CA        | 1.00                           |           |                               | 0                           |                                                                     |                         | 1.000  |      | 0             |  | 0          |                  |                |           |       |  |           |  |  |  |  |
| Total Card Land Units                                                                                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |           |           |                                |           | 0.00                          |                             | AC                                                                  | Parcel Total Land Area: |        |      | 23.91         |  |            | Total Land Value |                |           |       |  |           |  |  |  |  |
|                                                                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |         |                    |       |           |           |                                |           |                               |                             |                                                                     |                         |        |      |               |  |            |                  |                |           |       |  |           |  |  |  |  |

| CONSTRUCTION DETAIL |      |              | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|--------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description  | Element                         | Cd          | Description |
| Style               | 83   | APRTMNT-GN   | Basement Floor                  |             |             |
| Model               | 03   | MULTI-FAMILY | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE      | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY      | Units                           | 18          |             |
| Foundation          | 6    | SLAB         | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD    | Code                            | Description |             |
| Exterior Wall 2     |      |              | 112                             | APTS >8     |             |
| Roof Structure      | 1    | GABLE        | Percentage                      |             | 100         |
| Roof Cover          | 1    | ASPHALT SH   |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL      |                                 |             | 0           |
| Interior Wall 2     |      |              | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET       | Adj Base Rate                   | 50.63       |             |
| Interior Floor 2    | 5    | LINO/VINYL   | RCN                             | 1,005,080   |             |
| Heat Fuel           | 2    | GAS          | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W   | Year Built                      | 1975        |             |
| AC Type             | 01   | NONE         | Effective Year Built            | 1982        |             |
| Bedrooms            | 21   |              | Depreciation Code               | AV          |             |
| Full Baths          | 18   |              | Remodel Rating                  |             |             |
| Half Baths          | 0    |              | Year Remodeled                  |             |             |
| Extra Fixtures      |      |              | Depreciation %                  | 39          |             |
| Total Rooms         | 57   |              | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE      | External Obsol                  |             |             |
| Half Bath Style     |      |              | Cost Trend Factor               | 1           |             |
| Kitchens            |      |              | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE      | % Complete                      |             |             |
| Extra Kitchens      | 18   |              | Overall % Condition             | 61          |             |
| Extra Kitchen St    |      |              | RCNLD                           | 613,100     |             |
| FBM Sqft            |      |              | Dep % Ovr                       |             |             |
| FBM Quality         |      |              | Dep Ovr Comment                 |             |             |
| Fireplaces          |      |              | Misc Imp Ovr                    |             |             |
| WS Flues            |      |              | Misc Imp Ovr Comment            |             |             |
| Central Vac         |      |              | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD         | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| ELV                                                                | ELEVATOR-   |    | Extra Fea | B   | 2     | 40000.00   | 2021   | 61 | 1.00 | AV   | A   | 1.00 | 48,800     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |        |          |           |                |  |
|-----------------------------------|-------------|--------|--------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross  | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 9,281  | 9,281  |          | 63.13     | 585,902        |  |
| OPF                               | OPEN PORCH  | 0      | 1,008  |          | 6.33      | 6,376          |  |
| SFL                               | 2ND FLOOR   | 6,539  | 6,539  |          | 63.13     | 412,802        |  |
| Ttl Gross Liv / Lease Area        |             | 15,820 | 16,828 |          |           | 1,005,080      |  |



State Use 112  
Print Date 12/12/2022 6:44:27 P



FFL (686 sf)

ELEVATOR AREA

BUILDING F

FFL

SFL

FFL

Room dimensions and areas (sf):

- Room 12: 12 x 7 = 84
- Room 14: 14 x 4 = 56
- Room 15: 15 x 4 = 60
- Room 16: 16 x 4 = 64
- Room 17: 17 x 9 = 153
- Room 18: 18 x 4 = 72
- Room 19: 19 x 4 = 76
- Room 20: 20 x 4 = 80
- Room 21: 21 x 4 = 84
- Room 22: 22 x 4 = 88
- Room 23: 23 x 12 = 276
- Room 24: 24 x 6 = 144
- Room 25: 25 x 15 = 375
- Room 26: 26 x 8 = 208
- Room 27: 27 x 15 = 405
- Room 28: 28 x 10 = 280
- Room 29: 29 x 4 = 116
- Room 30: 30 x 4 = 120
- Room 31: 31 x 4 = 124
- Room 32: 32 x 4 = 128
- Room 33: 33 x 4 = 132
- Room 34: 34 x 4 = 136
- Room 35: 35 x 4 = 140
- Room 36: 36 x 4 = 144
- Room 37: 37 x 4 = 148
- Room 38: 38 x 4 = 152
- Room 39: 39 x 4 = 156
- Room 40: 40 x 4 = 160
- Room 41: 41 x 4 = 164
- Room 42: 42 x 4 = 168
- Room 43: 43 x 4 = 172
- Room 44: 44 x 4 = 176
- Room 45: 45 x 4 = 180
- Room 46: 46 x 4 = 184
- Room 47: 47 x 4 = 188
- Room 48: 48 x 4 = 192
- Room 49: 49 x 4 = 196
- Room 50: 50 x 4 = 200
- Room 51: 51 x 4 = 204
- Room 52: 52 x 4 = 208
- Room 53: 53 x 4 = 212
- Room 54: 54 x 4 = 216
- Room 55: 55 x 4 = 220
- Room 56: 56 x 4 = 224
- Room 57: 57 x 4 = 228
- Room 58: 58 x 4 = 232
- Room 59: 59 x 4 = 236
- Room 60: 60 x 4 = 240
- Room 61: 61 x 4 = 244
- Room 62: 62 x 4 = 248
- Room 63: 63 x 4 = 252
- Room 64: 64 x 4 = 256
- Room 65: 65 x 4 = 260
- Room 66: 66 x 4 = 264
- Room 67: 67 x 4 = 268
- Room 68: 68 x 4 = 272
- Room 69: 69 x 4 = 276
- Room 70: 70 x 4 = 280
- Room 71: 71 x 4 = 284
- Room 72: 72 x 4 = 288
- Room 73: 73 x 4 = 292
- Room 74: 74 x 4 = 296
- Room 75: 75 x 4 = 300
- Room 76: 76 x 4 = 304
- Room 77: 77 x 4 = 308
- Room 78: 78 x 4 = 312
- Room 79: 79 x 4 = 316
- Room 80: 80 x 4 = 320
- Room 81: 81 x 4 = 324
- Room 82: 82 x 4 = 328
- Room 83: 83 x 4 = 332
- Room 84: 84 x 4 = 336
- Room 85: 85 x 4 = 340
- Room 86: 86 x 4 = 344
- Room 87: 87 x 4 = 348
- Room 88: 88 x 4 = 352
- Room 89: 89 x 4 = 356
- Room 90: 90 x 4 = 360
- Room 91: 91 x 4 = 364
- Room 92: 92 x 4 = 368
- Room 93: 93 x 4 = 372
- Room 94: 94 x 4 = 376
- Room 95: 95 x 4 = 380
- Room 96: 96 x 4 = 384
- Room 97: 97 x 4 = 388
- Room 98: 98 x 4 = 392
- Room 99: 99 x 4 = 396
- Room 100: 100 x 4 = 400

**75-79 PLEASANT ST**  
**BUILDING-F**

State Use 112  
Print Date 12/12/2022 6:44:29 P

Diagram of the Community Building and Office showing dimensions and area calculations:

- Overall dimensions: 52 (width) x 52 (height).
- Internal dimensions: 21 (left side), 20 (right side), 37 (bottom left), 33 (bottom right).
- Area calculations (shown in red):
  - Top left corner: 5 (width) x 2 (height) = 10.
  - Top right corner: 8 (width) x 2 (height) = 16.
  - Bottom left corner: 3 (width) x 2 (height) = 6.
  - Bottom right corner: 10 (width) x 2 (height) = 20.
- Labels: FFL (Finished Floor Line), COMMUNITY BLD AND OFFICE, OFF.

[illegible]

| Subarea | Description                | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
|---------|----------------------------|--------|-------|----------|-----------|----------------|
| FFL     | 1ST FLOOR                  | 3,284  | 3,284 |          | 71.88     | 236,061        |
| OFP     | OPEN PORCH                 | 0      | 24    |          | 5.99      | 144            |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         | Ttl Gross Liv / Lease Area | 3,284  | 3,308 |          |           | 236,205        |

State Use 112  
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[illegible]

**75-79 PLEASANT ST**  
**BUILDING-G**

| CURRENT OWNER                                                                                                                           |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION    |         | CURRENT ASSESSMENT            |       |           |           |                                |                  |                                  |                                     |                                                                     |  |           |               |            |   |           |           |                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|-------------|---------|-------------------------------|-------|-----------|-----------|--------------------------------|------------------|----------------------------------|-------------------------------------|---------------------------------------------------------------------|--|-----------|---------------|------------|---|-----------|-----------|----------------|--|
| BROWNSTONE GARDENS INC<br>C/O CARR PROPERTY MANAGEMNT<br>24 DEER PARK DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_383230_2849636 |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | Description                   |       | Code      | Appraised |                                | Assessed         |                                  | 1006<br><br>EAST LONGMEADOW<br><br> |                                                                     |  |           |               |            |   |           |           |                |  |
|                                                                                                                                         |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER      |         | RESIDNTL.                     |       | 112       | 4763500   |                                | 4,763,500        |                                  |                                     |                                                                     |  |           |               |            |   |           |           |                |  |
|                                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | RES LAND                      |       | 112       | 1725100   |                                | 1,725,100        |                                  |                                     |                                                                     |  |           |               |            |   |           |           |                |  |
|                                                                                                                                         |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY   |         | RESIDNTL.                     |       | 112       | 66100     |                                | 66,100           |                                  |                                     |                                                                     |  |           |               |            |   |           |           |                |  |
|                                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                               |       |           |           |                                |                  |                                  |                                     |                                                                     |  |           |               |            |   |           |           |                |  |
|                                                                                                                                         |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |             |         |                               |       |           |           |                                |                  |                                  |                                     |                                                                     |  |           |               |            |   |           |           |                |  |
|                                                                                                                                         |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |         |                               |       |           |           |                                |                  |                                  |                                     |                                                                     |  |           |               |            |   |           |           |                |  |
|                                                                                                                                         |        |             |  | Total                                                                      |   |                   |       |                                                                 |    |             |         |                               |       | 6,554,700 |           | 6,554,700                      |                  |                                  |                                     |                                                                     |  |           |               |            |   |           |           |                |  |
| RECORD OF OWNERSHIP                                                                                                                     |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I         |         | SALE PRICE                    |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |                  |                                  |                                     |                                                                     |  |           |               |            |   |           |           |                |  |
| BROWNSTONE GARDENS INC<br>BROWNSTONE GARDENS INC<br>BROWNSTONE GARDENS I INC<br>HOME LUMBER CO INC                                      |        |             |  | 23551 0253                                                                 |   | 11-23-2020        |       | U                                                               |    | I           |         | 688,712                       |       | 1B        |           | Year                           |                  | Code                             | Assessed                            | Year                                                                |  | Code      | Assessed      | Year       |   | Code      | Assessed  |                |  |
|                                                                                                                                         |        |             |  | 23551 0239                                                                 |   | 11-23-2020        |       | U                                                               |    | I           |         | 2,765,692                     |       | 1B        |           | 2022                           |                  | 112                              | 4,448,600                           | 2021                                                                |  | 112       | 3,922,100     | 2020       |   | 112       | 3,919,000 |                |  |
|                                                                                                                                         |        |             |  | 03872 0097                                                                 |   | 11-02-1973        |       | U                                                               |    | I           |         | 1                             |       | 1K        |           |                                |                  | 112                              | 1,585,600                           |                                                                     |  | 112       | 1,494,000     |            |   | 112       | 1,494,000 |                |  |
|                                                                                                                                         |        |             |  | 00000 0000                                                                 |   |                   |       | U                                                               |    |             |         | 0                             |       |           |           |                                |                  | 112                              | 66,100                              |                                                                     |  | 112       | 66,100        |            |   | 112       | 66,100    |                |  |
|                                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                               |       |           |           | Total                          |                  | 6,100,300                        |                                     | Total                                                               |  | 5,482,200 |               | Total      |   | 5,479,100 |           |                |  |
| EXEMPTIONS                                                                                                                              |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |             |         |                               |       |           |           |                                |                  |                                  |                                     | This signature acknowledges a visit by a Data Collector or Assessor |  |           |               |            |   |           |           |                |  |
| Year                                                                                                                                    |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description |         | YEAR                          |       | Amount    |           | Comm Int                       |                  |                                  |                                     |                                                                     |  |           |               |            |   |           |           |                |  |
|                                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                               |       |           |           |                                |                  |                                  |                                     |                                                                     |  |           |               |            |   |           |           |                |  |
|                                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                               |       |           |           |                                |                  |                                  |                                     |                                                                     |  |           |               |            |   |           |           |                |  |
|                                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                               |       |           |           |                                |                  |                                  |                                     |                                                                     |  |           |               |            |   |           |           |                |  |
|                                                                                                                                         |        |             |  | Total                                                                      |   | 0.00              |       |                                                                 |    |             |         |                               |       |           |           |                                |                  |                                  |                                     |                                                                     |  |           |               |            |   |           |           |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                               |       |           |           |                                |                  |                                  |                                     |                                                                     |  |           |               |            |   |           |           |                |  |
| Nbhd                                                                                                                                    |        |             |  | Nbhd Name                                                                  |   |                   |       | Tracing                                                         |    |             |         | Batch                         |       |           |           |                                |                  |                                  |                                     |                                                                     |  |           |               |            |   |           |           |                |  |
| 0001                                                                                                                                    |        |             |  |                                                                            |   |                   |       | 990                                                             |    |             |         | CA                            |       |           |           |                                |                  |                                  |                                     |                                                                     |  |           |               |            |   |           |           |                |  |
| NOTES                                                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                               |       |           |           |                                |                  |                                  |                                     |                                                                     |  |           |               |            |   |           |           |                |  |
| BLG H-14 APTS                                                                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                               |       |           |           |                                |                  | Appraised BLDG. Value (Card)     |                                     |                                                                     |  |           |               |            |   |           |           | 375,900        |  |
|                                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                               |       |           |           |                                |                  | Appraised Xf (B) Value (Bldg)    |                                     |                                                                     |  |           |               |            |   |           |           | 367,200        |  |
|                                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                               |       |           |           |                                |                  | Appraised Ob (B) Value (Bldg)    |                                     |                                                                     |  |           |               |            |   |           |           | 66,100         |  |
|                                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                               |       |           |           |                                |                  | Appraised Land Value (Bldg)      |                                     |                                                                     |  |           |               |            |   |           |           | 1,725,100      |  |
|                                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                               |       |           |           |                                |                  | Special Land Value               |                                     |                                                                     |  |           |               |            |   |           |           | 0              |  |
|                                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                               |       |           |           |                                |                  | Total Appraised Parcel Value     |                                     |                                                                     |  |           |               |            |   |           |           | 6,554,700      |  |
|                                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                               |       |           |           |                                |                  | Valuation Method                 |                                     |                                                                     |  |           |               |            |   |           |           | C              |  |
|                                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                               |       |           |           |                                |                  | Adjustment                       |                                     |                                                                     |  |           |               |            |   |           |           |                |  |
|                                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                               |       |           |           |                                |                  | Net Total Appraised Parcel Value |                                     |                                                                     |  |           |               |            |   |           |           | 6,554,700      |  |
| BUILDING PERMIT RECORD                                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                               |       |           |           |                                |                  | VISIT / CHANGE HISTORY           |                                     |                                                                     |  |           |               |            |   |           |           |                |  |
| Permit Id                                                                                                                               |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date   |         | % Comp                        |       | Date Comp |           | Comments                       |                  | Date                             |                                     | Type                                                                |  | Is        |               | Id         |   | Cd        |           | Purpose/Result |  |
|                                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                               |       |           |           |                                |                  |                                  |                                     |                                                                     |  |           |               |            |   |           |           |                |  |
|                                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                               |       |           |           |                                |                  |                                  |                                     |                                                                     |  |           |               |            |   |           |           |                |  |
| LAND LINE VALUATION SECTION                                                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                               |       |           |           |                                |                  |                                  |                                     |                                                                     |  |           |               |            |   |           |           |                |  |
| B                                                                                                                                       | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price  | I. Fact | S.A.                          | Ac Di | C. Fact   | St. Idx   | Adj                            | Notes            |                                  | Special Pricing                     |                                                                     |  | Size A    | Adj Unit Pric | Land Value |   |           |           |                |  |
| 9                                                                                                                                       | 112    | APTS >8     |  | ER                                                                         |   |                   |       | 0                                                               | SF | 0.00        | 1.100   | C                             | LAND  | 1.00      | CA        | 1.00                           |                  |                                  |                                     | 0                                                                   |  |           | 1.000         |            | 0 |           |           |                |  |
|                                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                               |       |           |           |                                |                  |                                  |                                     |                                                                     |  |           |               |            |   |           |           |                |  |
| Total Card Land Units                                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |    | 0.00        | AC      | Parcel Total Land Area: 23.91 |       |           |           |                                | Total Land Value |                                  |                                     |                                                                     |  |           |               |            |   |           | 0         |                |  |

| CONSTRUCTION DETAIL |      |              | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|--------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description  | Element                         | Cd          | Description |
| Style               | 83   | APRTMNT-GN   | Basement Floor                  |             |             |
| Model               | 03   | MULTI-FAMILY | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE      | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY      | Units                           | 14          |             |
| Foundation          | 6    | SLAB         | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD    | Code                            | Description |             |
| Exterior Wall 2     |      |              | 112                             | APTS >8     |             |
| Roof Structure      | 1    | GABLE        |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH   |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL      | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |              | Adj Base Rate                   |             | 50.77       |
| Interior Floor 1    | 4    | CARPET       | RCN                             |             | 783,195     |
| Interior Floor 2    | 5    | LINO/VINYL   | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS          | Year Built                      |             | 1986        |
| Heat Type           | 3    | FORCED H/W   | Effective Year Built            |             | 1991        |
| AC Type             | 01   | NONE         | Depreciation Code               |             | AV          |
| Bedrooms            | 14   |              | Remodel Rating                  |             |             |
| Full Baths          | 14   |              | Year Remodeled                  |             |             |
| Half Baths          | 0    |              | Depreciation %                  |             | 30          |
| Extra Fixtures      | 0    |              | Functional Obsol                |             |             |
| Total Rooms         | 42   |              | External Obsol                  |             | 22          |
| Bath Style          | A    | AVERAGE      | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |              | Condition                       |             |             |
| Kitchens            |      |              | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE      | Overall % Condition             |             | 48          |
| Extra Kitchens      | 14   |              | RCNLD                           |             | 375,900     |
| Extra Kitchen St    | A    | AVERAGE      | Dep % Ovr                       |             |             |
| FBM Sqft            | 0    |              | Dep Ovr Comment                 |             |             |
| FBM Quality         | 0    |              | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |              | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |              | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO           | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD         |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| ELV                                                                | ELEVATOR-   |    | Extra Fea | B   | 2     | 40000.00   | 2021   | 48 | 1.00 | AV   | A   | 1.00 | 38,400     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |        |          |           |                |  |
|-----------------------------------|-------------|--------|--------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross  | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 7,167  | 7,167  |          | 64.53     | 462,483        |  |
| OPF                               | OPEN PORCH  | 0      | 1,020  |          | 6.45      | 6,582          |  |
| SFL                               | 2ND FLOOR   | 4,868  | 4,868  |          | 64.53     | 314,130        |  |
| Ttl Gross Liv / Lease Area        |             | 12,035 | 13,055 |          |           | 783,195        |  |

