

State Use 101  
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| CURRENT OWNER                                                                                                     |  |                          |  | TOPO TYPE         |  | UTILITY             |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |  |            |  |                                                                     |  |                                                                    |  |                             |  |          |  |                                 |  |                          |  |                                                                       |  |                  |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|-------------------------------------------------------------------------------------------------------------------|--|--------------------------|--|-------------------|--|---------------------|--|-----------------------------------------------------------------|--|-------------|--|--------------------|--|------------|--|---------------------------------------------------------------------|--|--------------------------------------------------------------------|--|-----------------------------|--|----------|--|---------------------------------|--|--------------------------|--|-----------------------------------------------------------------------|--|------------------|--|-----------------|--|----------|--|--------|--|---------------|--|------------|--|---------|--|
| BOVDYR IGOR TR<br>BOVDYR ROZALIYA TR<br>24 DELL ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382588_2851116 |  |                          |  |                   |  |                     |  |                                                                 |  |             |  | Description        |  | Code       |  | Appraised                                                           |  | Assessed                                                           |  | 1006<br><br>EAST LONGMEADOW |  |          |  |                                 |  |                          |  |                                                                       |  |                  |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                          |  | TOPO WET          |  | EASEMENT            |  | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.          |  | 101        |  | 170500                                                              |  | 170,500                                                            |  |                             |  |          |  |                                 |  |                          |  |                                                                       |  |                  |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                          |  | DRAINAGE          |  |                     |  | VIEW                                                            |  | COMMUNITY   |  | RES LAND           |  | 101        |  | 100300                                                              |  | 100,300                                                            |  |                             |  |          |  |                                 |  |                          |  |                                                                       |  |                  |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                          |  |                   |  |                     |  |                                                                 |  |             |  | RESIDNTL.          |  | 101        |  | 900                                                                 |  | 900                                                                |  |                             |  |          |  |                                 |  |                          |  |                                                                       |  |                  |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                          |  | SUPPLEMENTAL DATA |  |                     |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  |                                                                    |  |                             |  |          |  |                                 |  |                          |  |                                                                       |  |                  |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                        |  |                          |  |                   |  |                     |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |  |            |  |                                                                     |  |                                                                    |  |                             |  |          |  |                                 |  |                          |  |                                                                       |  |                  |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                          |  |                   |  |                     |  |                                                                 |  |             |  |                    |  | Total      |  | 271,700                                                             |  | 271,700                                                            |  |                             |  |          |  |                                 |  |                          |  |                                                                       |  |                  |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                               |  |                          |  | BK-VOL/PAGE       |  | SALE DATE           |  | Q/U                                                             |  | V/I         |  | SALE PRICE         |  | VC         |  | PREVIOUS ASSESSMENTS (HISTORY)                                      |  |                                                                    |  |                             |  |          |  |                                 |  |                          |  |                                                                       |  |                  |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| BOVDYR IGOR TR<br>BOVDYR,IGOR<br>BRASIN,GERALDINE A<br>BRASIN PETER + GERALDINE A,                                |  |                          |  | 17872             |  | 0374                |  | 07-01-2009                                                      |  | U           |  | I                  |  | 100        |  | 1F                                                                  |  | Year                                                               |  | Code                        |  | Assessed |  | Year                            |  | Code                     |  | Assessed                                                              |  | Year             |  | Code            |  | Assessed |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                          |  | 15044             |  | 0168                |  | 05-25-2005                                                      |  | U           |  | I                  |  | 240,000    |  | 1                                                                   |  | 2022                                                               |  | 101                         |  | 150,500  |  | 2021                            |  | 101                      |  | 144,100                                                               |  | 2020             |  | 101             |  | 138,400  |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                          |  | 12702             |  | 0358                |  | 11-07-2002                                                      |  | U           |  | I                  |  | 100        |  | 1A                                                                  |  |                                                                    |  | 101                         |  | 91,200   |  |                                 |  | 101                      |  | 84,400                                                                |  | 101              |  | 84,400          |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                          |  | 04564             |  | 0158                |  | 03-20-1978                                                      |  | U           |  | I                  |  | 0          |  |                                                                     |  |                                                                    |  | 101                         |  | 900      |  |                                 |  | 101                      |  | 900                                                                   |  | 101              |  | 900             |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                          |  |                   |  |                     |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  |                                                                    |  |                             |  |          |  |                                 |  |                          |  |                                                                       |  |                  |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                          |  | Total             |  | 0.00                |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  | Total                                                              |  | 242,600                     |  | Total    |  | 229,400                         |  | Total                    |  | 223,700                                                               |  |                  |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| EXEMPTIONS                                                                                                        |  |                          |  |                   |  | OTHER ASSESSMENTS   |  |                                                                 |  |             |  |                    |  |            |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                                                    |  |                             |  |          |  |                                 |  |                          |  |                                                                       |  |                  |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| Year                                                                                                              |  | Code                     |  | Description       |  | Amount              |  | Code                                                            |  | Description |  | YEAR               |  | Amount     |  |                                                                     |  |                                                                    |  |                             |  |          |  |                                 |  |                          |  | Comm Int                                                              |  |                  |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                          |  |                   |  |                     |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  |                                                                    |  |                             |  |          |  |                                 |  |                          |  |                                                                       |  |                  |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                          |  |                   |  |                     |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  |                                                                    |  |                             |  |          |  |                                 |  |                          |  |                                                                       |  |                  |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                          |  |                   |  |                     |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  |                                                                    |  |                             |  |          |  |                                 |  |                          |  |                                                                       |  |                  |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                            |  |                          |  |                   |  |                     |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  |                                                                    |  |                             |  |          |  |                                 |  |                          |  |                                                                       |  |                  |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| Nbhd                                                                                                              |  |                          |  | Nbhd Name         |  |                     |  | Tracing                                                         |  |             |  | Batch              |  |            |  |                                                                     |  |                                                                    |  |                             |  |          |  |                                 |  |                          |  |                                                                       |  |                  |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| 0001                                                                                                              |  |                          |  |                   |  |                     |  | 101                                                             |  |             |  | MA                 |  |            |  |                                                                     |  |                                                                    |  |                             |  |          |  |                                 |  |                          |  |                                                                       |  |                  |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| NOTES                                                                                                             |  |                          |  |                   |  |                     |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  |                                                                    |  |                             |  |          |  |                                 |  |                          |  |                                                                       |  |                  |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                          |  |                   |  |                     |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  | Appraised BLDG. Value (Card)                                       |  |                             |  |          |  |                                 |  |                          |  |                                                                       |  | 170,500          |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                          |  |                   |  |                     |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  | Appraised Xf (B) Value (Bldg)                                      |  |                             |  |          |  |                                 |  |                          |  |                                                                       |  | 0                |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                          |  |                   |  |                     |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  | Appraised Ob (B) Value (Bldg)                                      |  |                             |  |          |  |                                 |  |                          |  |                                                                       |  | 900              |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                          |  |                   |  |                     |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  | Appraised Land Value (Bldg)                                        |  |                             |  |          |  |                                 |  |                          |  |                                                                       |  | 100,300          |  |                 |  |          |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                          |  |                   |  |                     |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  | Special Land Value                                                 |  |                             |  |          |  |                                 |  |                          |  |                                                                       |  | 0                |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| Total Appraised Parcel Value                                                                                      |  |                          |  |                   |  |                     |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  | 271,700                                                            |  |                             |  |          |  |                                 |  |                          |  |                                                                       |  |                  |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| Valuation Method                                                                                                  |  |                          |  |                   |  |                     |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  | C                                                                  |  |                             |  |          |  |                                 |  |                          |  |                                                                       |  |                  |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| Adjustment                                                                                                        |  |                          |  |                   |  |                     |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  |                                                                    |  |                             |  |          |  |                                 |  |                          |  |                                                                       |  |                  |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| Net Total Appraised Parcel Value                                                                                  |  |                          |  |                   |  |                     |  |                                                                 |  |             |  |                    |  | 271,700    |  |                                                                     |  |                                                                    |  |                             |  |          |  |                                 |  |                          |  |                                                                       |  |                  |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                            |  |                          |  |                   |  |                     |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  | VISIT / CHANGE HISTORY                                             |  |                             |  |          |  |                                 |  |                          |  |                                                                       |  |                  |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| Permit Id                                                                                                         |  | Issue Date               |  | Type              |  | Description         |  | Amount                                                          |  | Insp Date   |  | % Comp             |  | Date Comp  |  | Comments                                                            |  | Date                                                               |  | Type                        |  | Is       |  | Id                              |  | Cd                       |  | Purpose/Result                                                        |  |                  |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| 201800019<br>243                                                                                                  |  | 01-08-2018<br>08-17-2011 |  | 62<br>20          |  | SOLAR<br>WOOD STOVE |  | 21,692<br>1,200                                                 |  | 05-22-2018  |  | 100                |  | 05-22-2018 |  | BACK HOUSE AND                                                      |  | 05-22-2018<br>04-06-2012<br>03-12-2004<br>08-13-1992<br>01-13-1984 |  |                             |  |          |  | 400<br>317<br>311<br>131<br>500 |  | 15<br>15<br>3<br>2<br>14 |  | PERMIT VISIT<br>PERMIT VISIT<br>MEAS+INSPCTD<br>MEASURED<br>INSPECTED |  |                  |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                                       |  |                          |  |                   |  |                     |  |                                                                 |  |             |  |                    |  |            |  |                                                                     |  |                                                                    |  |                             |  |          |  |                                 |  |                          |  |                                                                       |  |                  |  |                 |  |          |  |        |  |               |  |            |  |         |  |
| B                                                                                                                 |  | Use Co                   |  | Description       |  | Zone                |  | D                                                               |  | Fronta      |  | Depth              |  | Land Units |  | Unit Price                                                          |  | I. Fact                                                            |  | S.A.                        |  | Ac Di    |  | C. Fact                         |  | St. Idx                  |  | Adj                                                                   |  | Notes            |  | Special Pricing |  |          |  | Size A |  | Adj Unit Pric |  | Land Value |  |         |  |
| 1                                                                                                                 |  | 101                      |  | ONE FAM           |  | RC                  |  |                                                                 |  |             |  |                    |  | 9,000      |  | SF                                                                  |  | 11.14                                                              |  | 1.000                       |  | 5        |  | LAND                            |  | 1.00                     |  | MA                                                                    |  | 1.00             |  |                 |  | 0        |  |        |  | 1.000         |  | 11.14      |  | 100,300 |  |
| Total Card Land Units                                                                                             |  |                          |  |                   |  |                     |  |                                                                 |  |             |  |                    |  | 0.21       |  | AC                                                                  |  | Parcel Total Land Area: 0.21                                       |  |                             |  |          |  |                                 |  |                          |  |                                                                       |  | Total Land Value |  |                 |  |          |  |        |  |               |  | 100,300    |  |         |  |

Property Location 24 DELL ST  
Vision ID 3165

Account # 3215

Map ID 38A/ 25/ 58/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM    | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 115.65      |             |
| Interior Floor 2    | 5    | LINO/VINYL  | RCN                             | 243,597     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1969        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1991        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 170,500     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 192   | 7.48       | 1983   | 60 | 0.00 | AV   | A   | 1.00 | 900        |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 924   |          | 25.59     | 23,644         |  |
| EFP                               | ENCL PORCH  | 0      | 256   |          | 63.90     | 16,359         |  |
| FFL                               | 1ST FLOOR   | 1,334  | 1,334 |          | 127.81    | 170,492        |  |
| GAR                               | GARAGE      | 0      | 528   |          | 51.07     | 26,967         |  |
| WDK                               | WOOD DECK   | 0      | 240   |          | 25.56     | 6,135          |  |
| Ttl Gross Liv / Lease Area        |             | 1,334  | 3,282 |          |           | 243,597        |  |

