

| CURRENT OWNER                                                                                                        |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION   |        | CURRENT ASSESSMENT |          |             |           |                                                                                                                                                                                                                                                                                                                                           |          |                       |                             |                 |        |         |                              |        |                  |            |        |                |  |  |  |  |  |  |        |  |
|----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|------------|--------|--------------------|----------|-------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|-----------------------------|-----------------|--------|---------|------------------------------|--------|------------------|------------|--------|----------------|--|--|--|--|--|--|--------|--|
| CLOONAN EDWARD W<br>CLOONAN MICHELLE J<br>11 ACORN ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376550_2854116 |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        | Description        |          | Code        | Appraised |                                                                                                                                                                                                                                                                                                                                           | Assessed |                       | 1006<br><br>EAST LONGMEADOW |                 |        |         |                              |        |                  |            |        |                |  |  |  |  |  |  |        |  |
|                                                                                                                      |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER     |        | RESIDNTL.          |          | 101         | 179500    |                                                                                                                                                                                                                                                                                                                                           | 179,500  |                       |                             |                 |        |         |                              |        |                  |            |        |                |  |  |  |  |  |  |        |  |
|                                                                                                                      |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        | RES LAND           |          | 101         | 93600     |                                                                                                                                                                                                                                                                                                                                           | 93,600   |                       |                             |                 |        |         |                              |        |                  |            |        |                |  |  |  |  |  |  |        |  |
|                                                                                                                      |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY  |        | RESIDNTL.          |          | 101         | 700       |                                                                                                                                                                                                                                                                                                                                           | 700      |                       |                             |                 |        |         |                              |        |                  |            |        |                |  |  |  |  |  |  |        |  |
|                                                                                                                      |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                                                                                                                                                                                                                                                                                           |          |                       |                             |                 |        |         |                              |        |                  |            |        |                |  |  |  |  |  |  |        |  |
|                                                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                                                                 |      |            |        |                    |          | Total       |           | 273,800                                                                                                                                                                                                                                                                                                                                   |          | 273,800               |                             |                 |        |         |                              |        |                  |            |        |                |  |  |  |  |  |  |        |  |
|                                                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |            |        |                    |          |             |           |                                                                                                                                                                                                                                                                                                                                           |          |                       |                             |                 |        |         |                              |        |                  |            |        |                |  |  |  |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                                  |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             |      | V/I        |        | SALE PRICE         |          | VC          |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                            |          |                       |                             |                 |        |         |                              |        |                  |            |        |                |  |  |  |  |  |  |        |  |
| CLOONAN EDWARD W<br>VLAHOTIS MICHAEL S                                                                               |        |             |  | 07105<br>04149                                                             |   | 0473<br>0320      |             | 02-28-1989<br>07-02-1975                                        |      | U<br>U     |        | V<br>I             |          | 45,000<br>0 |           |                                                                                                                                                                                                                                                                                                                                           |          | Year                  | Code                        | Assessed        | Year   | Code    | Assessed                     | Year   | Code             | Assessed   |        |                |  |  |  |  |  |  |        |  |
|                                                                                                                      |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                                                                                                                                                                                                                                                                                           |          | 2022                  | 101                         | 161,300         | 2021   | 101     | 155,000                      | 2020   | 101              | 149,300    |        |                |  |  |  |  |  |  |        |  |
|                                                                                                                      |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                                                                                                                                                                                                                                                                                           |          |                       |                             | 101             | 85,000 |         | 101                          | 78,800 |                  | 101        | 78,800 |                |  |  |  |  |  |  |        |  |
|                                                                                                                      |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                                                                                                                                                                                                                                                                                           |          |                       |                             | 101             | 700    |         | 101                          | 700    |                  | 101        | 700    |                |  |  |  |  |  |  |        |  |
|                                                                                                                      |        |             |  | Total                                                                      |   |                   |             |                                                                 |      |            |        |                    |          |             |           | Total                                                                                                                                                                                                                                                                                                                                     |          | 247,000               |                             | Total           |        | 234,500 |                              | Total  |                  | 228,800    |        |                |  |  |  |  |  |  |        |  |
| EXEMPTIONS                                                                                                           |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |            |        |                    |          |             |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                       |          |                       |                             |                 |        |         |                              |        |                  |            |        |                |  |  |  |  |  |  |        |  |
| Year                                                                                                                 | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR |            | Amount |                    | Comm Int |             |           |                                                                                                                                                                                                                                                                                                                                           |          |                       |                             |                 |        |         |                              |        |                  |            |        |                |  |  |  |  |  |  |        |  |
|                                                                                                                      |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                                                                                                                                                                                                                                                                                           |          |                       |                             |                 |        |         |                              |        |                  |            |        |                |  |  |  |  |  |  |        |  |
|                                                                                                                      |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                                                                                                                                                                                                                                                                                           |          |                       |                             |                 |        |         |                              |        |                  |            |        |                |  |  |  |  |  |  |        |  |
| Total                                                                                                                |        |             |  | 0.00                                                                       |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                                                                                                                                                                                                                                                                                           |          |                       |                             |                 |        |         |                              |        |                  |            |        |                |  |  |  |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                               |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 179,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 700<br>Appraised Land Value (Bldg) 93,600<br>Special Land Value 0<br>Total Appraised Parcel Value 273,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 273,800 |          |                       |                             |                 |        |         |                              |        |                  |            |        |                |  |  |  |  |  |  |        |  |
| Nbhd                                                                                                                 |        | Nbhd Name   |  |                                                                            |   | Tracing           |             | Batch                                                           |      |            |        |                    |          |             |           |                                                                                                                                                                                                                                                                                                                                           |          |                       |                             |                 |        |         |                              |        |                  |            |        |                |  |  |  |  |  |  |        |  |
| 0001                                                                                                                 |        |             |  |                                                                            |   | 101               |             | MA                                                              |      |            |        |                    |          |             |           |                                                                                                                                                                                                                                                                                                                                           |          |                       |                             |                 |        |         |                              |        |                  |            |        |                |  |  |  |  |  |  |        |  |
| NOTES                                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                                                                                                                                                                                                                                                                                           |          |                       |                             |                 |        |         |                              |        |                  |            |        |                |  |  |  |  |  |  |        |  |
| SUB DIV #582 PARCEL B CONSERVATION<br>RESTRICTIONS                                                                   |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                                                                                                                                                                                                                                                                                           |          |                       |                             |                 |        |         |                              |        |                  |            |        |                |  |  |  |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                               |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                    |          |                       |                             |                 |        |         |                              |        |                  |            |        |                |  |  |  |  |  |  |        |  |
| Permit Id                                                                                                            |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date  |        | % Comp             |          | Date Comp   |           | Comments                                                                                                                                                                                                                                                                                                                                  |          | Date                  |                             | Type            |        | Is      |                              | Id     |                  | Cd         |        | Purpose/Result |  |  |  |  |  |  |        |  |
| 202002332                                                                                                            |        | 08-18-2020  |  | 25                                                                         |   | WINDOWS           |             | 5,546                                                           |      | 06-28-2021 |        | 100                |          | 06-28-2021  |           | 7 WINDOWS                                                                                                                                                                                                                                                                                                                                 |          | 06-28-2021            |                             |                 |        |         |                              | 400    |                  | 15         |        | PERMIT VISIT   |  |  |  |  |  |  |        |  |
| 201702493                                                                                                            |        | 09-21-2017  |  | 25                                                                         |   | WINDOWS           |             | 4,300                                                           |      | 03-19-2018 |        | 100                |          | 03-19-2018  |           | 1 BOW-NVC                                                                                                                                                                                                                                                                                                                                 |          | 03-19-2018            |                             |                 |        |         |                              | 333    |                  | 2          |        | MEASURED       |  |  |  |  |  |  |        |  |
| 79                                                                                                                   |        | 04-01-1989  |  | MN                                                                         |   | Manual Note       |             | 55,000                                                          |      |            |        |                    |          |             |           | DWLG                                                                                                                                                                                                                                                                                                                                      |          | 04-28-2004            |                             |                 |        |         |                              | 318    |                  | 14         |        | INSPECTED      |  |  |  |  |  |  |        |  |
|                                                                                                                      |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                                                                                                                                                                                                                                                                                           |          | 04-06-2004            |                             |                 |        |         |                              | 250    |                  | 22         |        | MAILER SENT    |  |  |  |  |  |  |        |  |
|                                                                                                                      |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                                                                                                                                                                                                                                                                                           |          | 04-05-2004            |                             |                 |        |         |                              | 317    |                  | 2          |        | MEASURED       |  |  |  |  |  |  |        |  |
|                                                                                                                      |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                                                                                                                                                                                                                                                                                           |          | 09-07-1990            |                             |                 |        |         |                              | 131    |                  | 3          |        | MEAS+INSPCTD   |  |  |  |  |  |  |        |  |
|                                                                                                                      |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                                                                                                                                                                                                                                                                                           |          | 08-31-1989            |                             |                 |        |         |                              | 150    |                  | 3          |        | MEAS+INSPCTD   |  |  |  |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                          |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                                                                                                                                                                                                                                                                                           |          |                       |                             |                 |        |         |                              |        |                  |            |        |                |  |  |  |  |  |  |        |  |
| B                                                                                                                    | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price |        | I. Fact            | S.A.     | Ac Di       | C. Fact   | St. Idx                                                                                                                                                                                                                                                                                                                                   | Adj      | Notes                 |                             | Special Pricing |        |         |                              | Size A | Adj Unit Pric    | Land Value |        |                |  |  |  |  |  |  |        |  |
| 1                                                                                                                    | 101    | ONE FAM     |  | RC                                                                         |   |                   |             | 17,200                                                          | SF   | 6.04       |        | 1.000              | 5        | LAND        | 0.90      | MA                                                                                                                                                                                                                                                                                                                                        | 1.00     | TOP2                  |                             |                 |        | 0       |                              |        | 1.000            | 5.44       | 93,600 |                |  |  |  |  |  |  |        |  |
|                                                                                                                      |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |        |                    |          |             |           |                                                                                                                                                                                                                                                                                                                                           |          | Total Card Land Units |                             | 0.39            |        | AC      | Parcel Total Land Area: 0.39 |        | Total Land Value |            |        |                |  |  |  |  |  |  | 93,600 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 123.30      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 233,097     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 3    | ELECTRIC    | Year Built                      |             | 1989        |
| Heat Type           | 6    | ELECTRC BB  | Effective Year Built            |             | 1998        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | AG          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 23          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 5    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 77          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 179,500     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 870  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOLA-C     | OB | Outbuildi | L   | 18    | 69.00      | 2000   | 60 | 0.00 | 00   | 00  | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,243 |          | 29.31     | 36,435         |
| FFL                               | 1ST FLOOR   | 1,243  | 1,243 |          | 146.33    | 181,883        |
| WDK                               | WOOD DECK   | 0      | 504   |          | 29.32     | 14,779         |
| Ttl Gross Liv / Lease Area        |             | 1,243  | 2,990 |          |           | 233,097        |

