

| CURRENT OWNER                                                               |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION                     |         | CURRENT ASSESSMENT |       |           |           |                                                                     |          |                                  |                             |       |          |               |            |       |      |          |  |                |  |      |          |  |
|-----------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|------------------------------|---------|--------------------|-------|-----------|-----------|---------------------------------------------------------------------|----------|----------------------------------|-----------------------------|-------|----------|---------------|------------|-------|------|----------|--|----------------|--|------|----------|--|
| SICILIANO ROBIN L<br><br>105 VINELAND AVE<br><br>EAST LONGMEADOW MA 01028   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         | Description        |       | Code      | Appraised |                                                                     | Assessed |                                  | 1006<br><br>EAST LONGMEADOW |       |          |               |            |       |      |          |  |                |  |      |          |  |
|                                                                             |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER                       |         | RESIDNTL.          |       | 101       | 96400     |                                                                     | 96,400   |                                  |                             |       |          |               |            |       |      |          |  |                |  |      |          |  |
|                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         | RES LAND           |       | 101       | 100300    |                                                                     | 100,300  |                                  |                             |       |          |               |            |       |      |          |  |                |  |      |          |  |
|                                                                             |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY                    |         | RESIDNTL.          |       | 101       | 5000      |                                                                     | 5,000    |                                  |                             |       |          |               |            |       |      |          |  |                |  |      |          |  |
|                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          |                                  |                             |       |          |               |            |       |      |          |  |                |  |      |          |  |
|                                                                             |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          |                                  |                             |       |          |               |            |       |      |          |  |                |  |      |          |  |
|                                                                             |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |         |                    |       |           |           |                                                                     |          |                                  |                             |       |          |               |            |       |      |          |  |                |  |      |          |  |
| GIS ID F_376318_2853743                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         | Total              |       | 201,700   |           | 201,700                                                             |          |                                  |                             |       |          |               |            |       |      |          |  |                |  |      |          |  |
| RECORD OF OWNERSHIP                                                         |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I                          |         | SALE PRICE         |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                  |                             |       |          |               |            |       |      |          |  |                |  |      |          |  |
| SICILIANO ROBIN L<br>ST PETER ELIZABETH J LIFE EST,<br>ST PETER ELIZABETH J |        |             |  | 11718                                                                      |   | 0419        |       | 06-26-2001                                                      |    | U                            |         | I                  |       | 99,900    |           | 1A                                                                  |          | Year                             |                             | Code  | Assessed |               | Year       |       | Code | Assessed |  | Year           |  | Code | Assessed |  |
|                                                                             |        |             |  | 10004                                                                      |   | 0213        |       | 09-23-1997                                                      |    | U                            |         | I                  |       | 1         |           |                                                                     |          | 2022                             |                             | 101   | 84,100   |               | 2021       |       | 101  | 80,500   |  | 2020           |  | 101  | 76,000   |  |
|                                                                             |        |             |  | 03193                                                                      |   | 0247        |       | 06-18-1966                                                      |    | U                            |         | I                  |       | 0         |           |                                                                     |          |                                  |                             | 101   | 91,200   |               |            |       | 101  | 84,400   |  |                |  | 101  | 84,400   |  |
|                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          |                                  |                             | 101   | 5,000    |               |            |       | 101  | 5,000    |  |                |  | 101  | 5,000    |  |
|                                                                             |        |             |  | Total                                                                      |   | 0.00        |       |                                                                 |    |                              |         |                    |       |           |           | Total                                                               |          | 180,300                          |                             | Total |          | 169,900       |            | Total |      | 165,400  |  |                |  |      |          |  |
| EXEMPTIONS                                                                  |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |                              |         |                    |       |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                  |                             |       |          |               |            |       |      |          |  |                |  |      |          |  |
| Year                                                                        |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description                  |         | YEAR               |       | Amount    |           |                                                                     |          |                                  |                             |       |          |               |            |       |      | Comm Int |  |                |  |      |          |  |
|                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          |                                  |                             |       |          |               |            |       |      |          |  |                |  |      |          |  |
|                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          |                                  |                             |       |          |               |            |       |      |          |  |                |  |      |          |  |
|                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          |                                  |                             |       |          |               |            |       |      |          |  |                |  |      |          |  |
|                                                                             |        |             |  | ASSESSING NEIGHBORHOOD                                                     |   |             |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          |                                  |                             |       |          |               |            |       |      |          |  |                |  |      |          |  |
| Nbhd                                                                        |        | Nbhd Name   |  |                                                                            |   |             |       | Tracing                                                         |    |                              |         | Batch              |       |           |           |                                                                     |          |                                  |                             |       |          |               |            |       |      |          |  |                |  |      |          |  |
| 0001                                                                        |        |             |  |                                                                            |   |             |       | 101                                                             |    |                              |         | MA                 |       |           |           |                                                                     |          |                                  |                             |       |          |               |            |       |      |          |  |                |  |      |          |  |
| NOTES                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          |                                  |                             |       |          |               |            |       |      |          |  |                |  |      |          |  |
| KITCHEN-1950-MODERN                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          | Appraised BLDG. Value (Card)     |                             |       |          |               |            |       |      | 96,400   |  |                |  |      |          |  |
|                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          | Appraised Xf (B) Value (Bldg)    |                             |       |          |               |            |       |      | 0        |  |                |  |      |          |  |
|                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          | Appraised Ob (B) Value (Bldg)    |                             |       |          |               |            |       |      | 5,000    |  |                |  |      |          |  |
|                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          | Appraised Land Value (Bldg)      |                             |       |          |               |            |       |      | 100,300  |  |                |  |      |          |  |
|                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          | Special Land Value               |                             |       |          |               |            |       |      | 0        |  |                |  |      |          |  |
|                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          | Total Appraised Parcel Value     |                             |       |          |               |            |       |      | 201,700  |  |                |  |      |          |  |
|                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          | Valuation Method                 |                             |       |          |               |            |       |      | C        |  |                |  |      |          |  |
|                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          | Adjustment                       |                             |       |          |               |            |       |      |          |  |                |  |      |          |  |
|                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          | Net Total Appraised Parcel Value |                             |       |          |               |            |       |      | 201,700  |  |                |  |      |          |  |
| BUILDING PERMIT RECORD                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          | VISIT / CHANGE HISTORY           |                             |       |          |               |            |       |      |          |  |                |  |      |          |  |
| Permit Id                                                                   |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date                    |         | % Comp             |       | Date Comp |           | Comments                                                            |          | Date                             |                             | Type  |          | Is            |            | Id    |      | Cd       |  | Purpose/Result |  |      |          |  |
|                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          | 03-21-2018                       |                             |       |          |               |            | 333   |      | 2        |  | MEASURED       |  |      |          |  |
|                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          | 04-16-2004                       |                             |       |          |               |            | 317   |      | 14       |  | INSPECTED      |  |      |          |  |
|                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          | 04-06-2004                       |                             |       |          |               |            | AO    |      | 22       |  | MAILER SENT    |  |      |          |  |
|                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          | 04-02-2004                       |                             |       |          |               |            | 317   |      | 2        |  | MEASURED       |  |      |          |  |
|                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          | 09-10-1990                       |                             |       |          |               |            | 131   |      | 3        |  | MEAS+INSPCTD   |  |      |          |  |
|                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          | 06-10-1980                       |                             |       |          |               |            | 500   |      | 3        |  | MEAS+INSPCTD   |  |      |          |  |
| LAND LINE VALUATION SECTION                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                    |       |           |           |                                                                     |          |                                  |                             |       |          |               |            |       |      |          |  |                |  |      |          |  |
| B                                                                           | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx   | Adj                                                                 | Notes    | Special Pricing                  |                             |       | Size A   | Adj Unit Pric | Land Value |       |      |          |  |                |  |      |          |  |
| 1                                                                           | 101    | ONE FAM     |  | RC                                                                         |   |             |       | 9,000                                                           | SF | 11.14                        | 1.000   | 5                  | LAND  | 1.00      | MA        | 1.00                                                                |          |                                  | 0                           |       | 1.000    | 11.14         | 100,300    |       |      |          |  |                |  |      |          |  |
| Total Card Land Units                                                       |        |             |  |                                                                            |   |             |       | 0.21                                                            | AC | Parcel Total Land Area: 0.21 |         |                    |       |           |           |                                                                     |          | Total Land Value                 |                             |       |          |               |            |       |      | 100,300  |  |                |  |      |          |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 2    | HIP           |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       |                                 |             | 0           |
| Interior Wall 2     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 2    | SOFTWOOD      | Adj Base Rate                   |             | 102.95      |
| Interior Floor 2    | 4    | CARPET        | RCN                             |             | 169,101     |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 5    | STEAM         | Year Built                      |             | 1920        |
| AC Type             | 01   | NONE          | Effective Year Built            |             | 1978        |
| Bedrooms            | 3    |               | Depreciation Code               |             | AV          |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 43          |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 57          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 96,400      |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 330   | 28.18      | 1940   | 50 | 0.00 | FR   | A   | 1.00 | 4,600      |
| 02                                                                 | SHED/FR     |    |           | L   | 104   | 7.48       | 1970   | 50 | 0.00 | FR   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 728   |          | 22.73     | 16,547         |  |
| EFP                               | ENCL PORCH  | 0      | 187   |          | 56.97     | 10,654         |  |
| FFL                               | 1ST FLOOR   | 728    | 728   |          | 113.34    | 82,510         |  |
| OPF                               | OPEN PORCH  | 0      | 143   |          | 11.10     | 1,587          |  |
| TQS                               | 3/4 STORY   | 486    | 648   |          | 85.00     | 55,083         |  |
| WDK                               | WOOD DECK   | 0      | 122   |          | 22.30     | 2,720          |  |
| Ttl Gross Liv / Lease Area        |             | 1,214  | 2,556 |          |           | 169,101        |  |

