

| CURRENT OWNER                                                                                                         |        |             |  | TOPO TYPE                                                                  |              | UTILITY                  |             | STREET                                                          |          | LOCATION                     |         | CURRENT ASSESSMENT                                                  |                             |           |                   |                                |          |                                                                                  |                             |          |  |                               |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
|-----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--------------|--------------------------|-------------|-----------------------------------------------------------------|----------|------------------------------|---------|---------------------------------------------------------------------|-----------------------------|-----------|-------------------|--------------------------------|----------|----------------------------------------------------------------------------------|-----------------------------|----------|--|-------------------------------|----------------------------------------|------------------------------|---------------------------------------------------------------------------------|--|--|--------|--|--|--|---------|--|
| CHRISTENSON ELY J<br>CHRISTENSON RENA<br>62 WORTHY AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375735_2852502 |        |             |  |                                                                            |              |                          |             |                                                                 |          |                              |         | Description                                                         |                             | Code      | Appraised         |                                | Assessed |                                                                                  | 1006<br><br>EAST LONGMEADOW |          |  |                               |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
|                                                                                                                       |        |             |  | TOPO WET                                                                   |              | EASEMENT                 |             | TRAFFIC                                                         |          | CORNER                       |         | RESIDNTL.                                                           |                             | 101       | 151300            |                                | 151,300  |                                                                                  |                             |          |  |                               |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
|                                                                                                                       |        |             |  |                                                                            |              |                          |             |                                                                 |          |                              |         | RES LAND                                                            |                             | 101       | 93000             |                                | 93,000   |                                                                                  |                             |          |  |                               |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
|                                                                                                                       |        |             |  | DRAINAGE                                                                   |              |                          |             | VIEW                                                            |          | COMMUNITY                    |         | RESIDNTL.                                                           |                             | 101       | 13700             |                                | 13,700   |                                                                                  |                             |          |  |                               |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
|                                                                                                                       |        |             |  |                                                                            |              |                          |             |                                                                 |          |                              |         |                                                                     |                             |           |                   |                                |          |                                                                                  |                             |          |  |                               |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
|                                                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                          |              |                          |             |                                                                 |          |                              |         |                                                                     |                             |           |                   |                                |          |                                                                                  |                             |          |  |                               |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
|                                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |              |                          |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |          |                              |         |                                                                     |                             |           |                   |                                |          |                                                                                  |                             |          |  |                               |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
|                                                                                                                       |        |             |  |                                                                            |              |                          |             |                                                                 |          |                              |         | Total                                                               |                             | 258,000   |                   | 258,000                        |          |                                                                                  |                             |          |  |                               |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                                   |        |             |  | BK-VOL/PAGE                                                                |              | SALE DATE                |             | Q/U                                                             |          | V/I                          |         | SALE PRICE                                                          |                             | VC        |                   | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                  |                             |          |  |                               |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
| CHRISTENSON ELY J<br>CHRISTENSON ELY J                                                                                |        |             |  | 07860<br>05665                                                             | 0283<br>0290 | 11-20-1991<br>08-09-1984 | U<br>U      | I<br>I                                                          | 1<br>100 | 1A<br>1A                     | Year    |                                                                     | Code                        | Assessed  | Year              | Code                           | Assessed | Year                                                                             | Code                        | Assessed |  |                               |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
|                                                                                                                       |        |             |  |                                                                            |              |                          |             |                                                                 |          |                              | 2022    | 101<br>101<br>101                                                   | 135,500<br>84,500<br>13,700 | 2021      | 101<br>101<br>101 | 129,900<br>78,400<br>13,700    | 2020     | 101<br>101<br>101                                                                | 123,100<br>78,400<br>13,700 |          |  |                               |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
|                                                                                                                       |        |             |  |                                                                            |              |                          |             |                                                                 |          |                              |         |                                                                     |                             |           |                   |                                |          |                                                                                  |                             |          |  |                               |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
|                                                                                                                       |        |             |  |                                                                            |              |                          |             |                                                                 |          |                              |         |                                                                     |                             |           |                   |                                |          |                                                                                  |                             |          |  |                               |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
| Total                                                                                                                 |        | 233,700     |  | Total                                                                      |              | 222,000                  |             | Total                                                           |          | 215,200                      |         |                                                                     |                             |           |                   |                                |          |                                                                                  |                             |          |  |                               |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
| EXEMPTIONS                                                                                                            |        |             |  |                                                                            |              | OTHER ASSESSMENTS        |             |                                                                 |          |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |                             |           |                   |                                |          |                                                                                  |                             |          |  |                               |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
| Year                                                                                                                  | Code   | Description |  | Amount                                                                     |              | Code                     | Description |                                                                 | YEAR     | Amount                       |         |                                                                     |                             |           |                   |                                |          |                                                                                  |                             |          |  | Comm Int                      |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
|                                                                                                                       |        |             |  |                                                                            |              |                          |             |                                                                 |          |                              |         |                                                                     |                             |           |                   |                                |          |                                                                                  |                             |          |  |                               |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
| Total                                                                                                                 |        |             |  | 0.00                                                                       |              |                          |             |                                                                 |          |                              |         |                                                                     |                             |           |                   |                                |          |                                                                                  |                             |          |  |                               |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                |        |             |  |                                                                            |              |                          |             |                                                                 |          |                              |         |                                                                     |                             |           |                   |                                |          |                                                                                  |                             |          |  |                               |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
| Nbhd                                                                                                                  |        | Nbhd Name   |  |                                                                            |              | Tracing                  |             | Batch                                                           |          |                              |         |                                                                     |                             |           |                   |                                |          |                                                                                  |                             |          |  |                               |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
| 0001                                                                                                                  |        |             |  |                                                                            |              | 101                      |             | MA                                                              |          |                              |         |                                                                     |                             |           |                   |                                |          |                                                                                  |                             |          |  |                               |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
| NOTES                                                                                                                 |        |             |  |                                                                            |              |                          |             |                                                                 |          |                              |         |                                                                     |                             |           |                   |                                |          |                                                                                  |                             |          |  |                               |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
|                                                                                                                       |        |             |  |                                                                            |              |                          |             |                                                                 |          |                              |         |                                                                     |                             |           |                   |                                |          |                                                                                  |                             |          |  | Appraised BLDG. Value (Card)  |                                        |                              |                                                                                 |  |  |        |  |  |  | 151,300 |  |
|                                                                                                                       |        |             |  |                                                                            |              |                          |             |                                                                 |          |                              |         |                                                                     |                             |           |                   |                                |          |                                                                                  |                             |          |  | Appraised Xf (B) Value (Bldg) |                                        |                              |                                                                                 |  |  |        |  |  |  | 0       |  |
|                                                                                                                       |        |             |  |                                                                            |              |                          |             |                                                                 |          |                              |         | Appraised Ob (B) Value (Bldg)                                       |                             |           |                   |                                |          |                                                                                  |                             |          |  | 13,700                        |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
|                                                                                                                       |        |             |  |                                                                            |              |                          |             |                                                                 |          |                              |         | Appraised Land Value (Bldg)                                         |                             |           |                   |                                |          |                                                                                  |                             |          |  | 93,000                        |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
|                                                                                                                       |        |             |  |                                                                            |              |                          |             |                                                                 |          |                              |         | Special Land Value                                                  |                             |           |                   |                                |          |                                                                                  |                             |          |  | 0                             |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
|                                                                                                                       |        |             |  |                                                                            |              |                          |             |                                                                 |          |                              |         | Total Appraised Parcel Value                                        |                             |           |                   |                                |          |                                                                                  |                             |          |  | 258,000                       |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
|                                                                                                                       |        |             |  |                                                                            |              |                          |             |                                                                 |          |                              |         | Valuation Method                                                    |                             |           |                   |                                |          |                                                                                  |                             |          |  | C                             |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
|                                                                                                                       |        |             |  |                                                                            |              |                          |             |                                                                 |          |                              |         | Adjustment                                                          |                             |           |                   |                                |          |                                                                                  |                             |          |  |                               |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
|                                                                                                                       |        |             |  |                                                                            |              |                          |             |                                                                 |          |                              |         | Net Total Appraised Parcel Value                                    |                             |           |                   |                                |          |                                                                                  |                             |          |  | 258,000                       |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                                |        |             |  |                                                                            |              |                          |             |                                                                 |          |                              |         | VISIT / CHANGE HISTORY                                              |                             |           |                   |                                |          |                                                                                  |                             |          |  |                               |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
| Permit Id                                                                                                             |        | Issue Date  |  | Type                                                                       |              | Description              |             | Amount                                                          |          | Insp Date                    |         | % Comp                                                              |                             | Date Comp |                   | Comments                       |          | Date                                                                             |                             | Type     |  | Is                            | Id                                     | Cd                           | Purpose/Result                                                                  |  |  |        |  |  |  |         |  |
| 137                                                                                                                   |        | 05-01-1988  |  | MN                                                                         |              | Manual Note              |             | 5,000                                                           |          |                              |         |                                                                     |                             |           |                   | FGR                            |          | 03-14-2018<br>07-11-2006<br>03-31-2004<br>09-05-1990<br>12-03-1988<br>06-11-1980 |                             |          |  |                               | 333<br>250<br>316<br>131<br>150<br>500 | 2<br>22<br>1<br>2<br>14<br>3 | MEASURED<br>MAILER SENT<br>LEFT NOTICE<br>MEASURED<br>INSPECTED<br>MEAS+INSPCTD |  |  |        |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                           |        |             |  |                                                                            |              |                          |             |                                                                 |          |                              |         |                                                                     |                             |           |                   |                                |          |                                                                                  |                             |          |  |                               |                                        |                              |                                                                                 |  |  |        |  |  |  |         |  |
| B                                                                                                                     | Use Co | Description |  | Zone                                                                       | D            | Fronta                   | Depth       | Land Units                                                      |          | Unit Price                   | I. Fact | S.A.                                                                | Ac Di                       | C. Fact   | St. Idx           | Adj                            | Notes    |                                                                                  | Special Pricing             |          |  | Size A                        | Adj Unit Pric                          | Land Value                   |                                                                                 |  |  |        |  |  |  |         |  |
| 1                                                                                                                     | 101    | ONE FAM     |  | RC                                                                         |              |                          |             | 16,000                                                          | SF       | 6.46                         | 1.000   | 5                                                                   | LAND                        | 0.90      | MA                | 1.00                           | CLOC     |                                                                                  |                             | 0        |  |                               | 1.000                                  | 5.81                         | 93,000                                                                          |  |  |        |  |  |  |         |  |
| Total Card Land Units                                                                                                 |        |             |  |                                                                            |              |                          |             | 0.37                                                            | AC       | Parcel Total Land Area: 0.37 |         |                                                                     |                             |           |                   |                                |          | Total Land Value                                                                 |                             |          |  |                               |                                        |                              |                                                                                 |  |  | 93,000 |  |  |  |         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 8    | BRICK VENR  | Code                            | Description | Percentage  |
| Exterior Wall 2     | 4    | VINYL       | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 118.12      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 240,145     |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1950        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1984        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | AG          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 37          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 151,300     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 432  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 720   | 28.18      | 1988   | 60 | 0.00 | AV   | A   | 1.00 | 12,200     |
| 02                                                                 | SHED/FR     |    |           | L   | 220   | 7.48       | 1989   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |
| 40                                                                 | LEAN-TO     |    |           | L   | 160   | 5.75       | 2010   | 50 | 0.00 | FR   | A   | 1.00 | 500        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 864   |          | 26.79     | 23,145         |  |
| FFL                               | 1ST FLOOR   | 1,536  | 1,536 |          | 133.79    | 205,495        |  |
| WDK                               | WOOD DECK   | 0      | 432   |          | 26.63     | 11,506         |  |
| Ttl Gross Liv / Lease Area        |             | 1,536  | 2,832 |          |           | 240,145        |  |

