

State Use 101  
Print Date 12/12/2022 7:07:14 P

| CURRENT OWNER                                                                                        |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION    |         | CURRENT ASSESSMENT |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |                 |                             |                         |          |        |               |      |            |                  |                |  |        |  |      |  |          |  |  |        |  |
|------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|-------------|---------|--------------------|-------|-----------|---------|--------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------|-------------------------|----------|--------|---------------|------|------------|------------------|----------------|--|--------|--|------|--|----------|--|--|--------|--|
| HIBBARD KAREN ANN<br><br>51 DONALD AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376184_2852835 |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | Description        |       | Code      |         | Appraised                      |       | Assessed                                                                                                                                                                                                                                                                                                                                  |                 | 1006<br><br>EAST LONGMEADOW |                         |          |        |               |      |            |                  |                |  |        |  |      |  |          |  |  |        |  |
|                                                                                                      |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER      |         | RESIDENTL.         |       | 101       |         | 118200                         |       | 118,200                                                                                                                                                                                                                                                                                                                                   |                 |                             |                         |          |        |               |      |            |                  |                |  |        |  |      |  |          |  |  |        |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | RES LAND           |       | 101       |         | 99100                          |       | 99,100                                                                                                                                                                                                                                                                                                                                    |                 |                             |                         |          |        |               |      |            |                  |                |  |        |  |      |  |          |  |  |        |  |
|                                                                                                      |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY   |         | RESIDENTL.         |       | 101       |         | 400                            |       | 400                                                                                                                                                                                                                                                                                                                                       |                 |                             |                         |          |        |               |      |            |                  |                |  |        |  |      |  |          |  |  |        |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |                 |                             |                         |          |        |               |      |            |                  |                |  |        |  |      |  |          |  |  |        |  |
|                                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |                 |                             |                         |          |        |               |      |            |                  |                |  |        |  |      |  |          |  |  |        |  |
|                                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |                 |                             |                         |          |        |               |      |            |                  |                |  |        |  |      |  |          |  |  |        |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       | Total     |         | 217,700                        |       | 217,700                                                                                                                                                                                                                                                                                                                                   |                 |                             |                         |          |        |               |      |            |                  |                |  |        |  |      |  |          |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                  |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I         |         | SALE PRICE         |       | VC        |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                                                                                                                                                                                                                                                                                           |                 |                             |                         |          |        |               |      |            |                  |                |  |        |  |      |  |          |  |  |        |  |
| HIBBARD KAREN ANN<br>SCHOENFELDT BARBARAA HERS + DEV                                                 |        |             |  | 23932                                                                      |   | 0046              |       | 06-10-2021                                                      |    | Q           |         | I                  |       | 220,000   |         | 00                             |       | Year                                                                                                                                                                                                                                                                                                                                      |                 | Code                        |                         | Assessed |        | Year          |      | Code       |                  | Assessed       |  | Year   |  | Code |  | Assessed |  |  |        |  |
|                                                                                                      |        |             |  | 03267                                                                      |   | 0147              |       | 06-27-1967                                                      |    | U           |         | I                  |       | 0         |         |                                |       | 2022                                                                                                                                                                                                                                                                                                                                      |                 | 101                         |                         | 106,700  |        | 2021          |      | 101        |                  | 102,200        |  | 2020   |  | 101  |  | 96,900   |  |  |        |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                |       | 101                                                                                                                                                                                                                                                                                                                                       |                 | 90,100                      |                         |          |        | 101           |      | 83,300     |                  | 101            |  | 83,300 |  |      |  |          |  |  |        |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                |       | 101                                                                                                                                                                                                                                                                                                                                       |                 | 400                         |                         |          |        | 101           |      | 400        |                  | 101            |  | 400    |  |      |  |          |  |  |        |  |
|                                                                                                      |        |             |  | Total                                                                      |   | 3,600.00          |       |                                                                 |    |             |         |                    |       |           |         | Total                          |       | 197,200                                                                                                                                                                                                                                                                                                                                   |                 | Total                       |                         | 185,900  |        | Total         |      | 180,600    |                  |                |  |        |  |      |  |          |  |  |        |  |
| EXEMPTIONS                                                                                           |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |             |         |                    |       |           |         |                                |       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                       |                 |                             |                         |          |        |               |      |            |                  |                |  |        |  |      |  |          |  |  |        |  |
| Year                                                                                                 |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description |         | YEAR               |       | Amount    |         | Comm Int                       |       |                                                                                                                                                                                                                                                                                                                                           |                 |                             |                         |          |        |               |      |            |                  |                |  |        |  |      |  |          |  |  |        |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |                 |                             |                         |          |        |               |      |            |                  |                |  |        |  |      |  |          |  |  |        |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |                 |                             |                         |          |        |               |      |            |                  |                |  |        |  |      |  |          |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                |       | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 118,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 400<br>Appraised Land Value (Bldg) 99,100<br>Special Land Value 0<br>Total Appraised Parcel Value 217,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 217,700 |                 |                             |                         |          |        |               |      |            |                  |                |  |        |  |      |  |          |  |  |        |  |
| Nbhd                                                                                                 |        |             |  | Nbhd Name                                                                  |   |                   |       | Tracing                                                         |    |             |         | Batch              |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |                 |                             |                         |          |        |               |      |            |                  |                |  |        |  |      |  |          |  |  |        |  |
| 0001                                                                                                 |        |             |  |                                                                            |   |                   |       | 101                                                             |    |             |         | MA                 |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |                 |                             |                         |          |        |               |      |            |                  |                |  |        |  |      |  |          |  |  |        |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |                 |                             |                         |          |        |               |      |            |                  |                |  |        |  |      |  |          |  |  |        |  |
| NOTES                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |                 |                             |                         |          |        |               |      |            |                  |                |  |        |  |      |  |          |  |  |        |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |                 |                             |                         |          |        |               |      |            |                  |                |  |        |  |      |  |          |  |  |        |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |                 |                             |                         |          |        |               |      |            |                  |                |  |        |  |      |  |          |  |  |        |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |                 |                             |                         |          |        |               |      |            |                  |                |  |        |  |      |  |          |  |  |        |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |                 |                             |                         |          |        |               |      |            |                  |                |  |        |  |      |  |          |  |  |        |  |
| BUILDING PERMIT RECORD                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                    |                 |                             |                         |          |        |               |      |            |                  |                |  |        |  |      |  |          |  |  |        |  |
| Permit Id                                                                                            |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date   |         | % Comp             |       | Date Comp |         | Comments                       |       | Date                                                                                                                                                                                                                                                                                                                                      |                 | Type                        |                         | Is       |        | Id            |      | Cd         |                  | Purpose/Result |  |        |  |      |  |          |  |  |        |  |
| 201                                                                                                  |        | 07-13-2011  |  | 21                                                                         |   | SIDING            |       | 8,750                                                           |    |             |         |                    |       |           |         | INCLUDES WINDO                 |       | 07-08-2019                                                                                                                                                                                                                                                                                                                                |                 |                             |                         |          |        | 334           |      | 2          |                  | MEASURED       |  |        |  |      |  |          |  |  |        |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                |       | 03-23-2012                                                                                                                                                                                                                                                                                                                                |                 |                             |                         |          |        | 317           |      | 15         |                  | PERMIT VISIT   |  |        |  |      |  |          |  |  |        |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                |       | 04-05-2004                                                                                                                                                                                                                                                                                                                                |                 |                             |                         |          |        | 317           |      | 3          |                  | MEAS+INSPCTD   |  |        |  |      |  |          |  |  |        |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                |       | 09-06-1990                                                                                                                                                                                                                                                                                                                                |                 |                             |                         |          |        | 131           |      | 3          |                  | MEAS+INSPCTD   |  |        |  |      |  |          |  |  |        |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                |       | 03-27-1990                                                                                                                                                                                                                                                                                                                                |                 |                             |                         |          |        | 105           |      | 16         |                  | FIELDREV CHG   |  |        |  |      |  |          |  |  |        |  |
|                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                |       | 06-12-1980                                                                                                                                                                                                                                                                                                                                |                 |                             |                         |          |        | 500           |      | 3          |                  | MEAS+INSPCTD   |  |        |  |      |  |          |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                |       |                                                                                                                                                                                                                                                                                                                                           |                 |                             |                         |          |        |               |      |            |                  |                |  |        |  |      |  |          |  |  |        |  |
| B                                                                                                    | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx | Adj                            | Notes |                                                                                                                                                                                                                                                                                                                                           | Special Pricing |                             |                         |          | Size A | Adj Unit Pric |      | Land Value |                  |                |  |        |  |      |  |          |  |  |        |  |
| 1                                                                                                    | 101    | ONE FAM     |  | RC                                                                         |   |                   |       | 6,000                                                           | SF | 16.51       | 1.000   | 5                  | LAND  | 1.00      | MA      | 1.00                           |       |                                                                                                                                                                                                                                                                                                                                           |                 | 0                           |                         |          | 1.000  | 16.51         |      | 99,100     |                  |                |  |        |  |      |  |          |  |  |        |  |
| Total Card Land Units                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |         |                                |       | 0.14                                                                                                                                                                                                                                                                                                                                      |                 | AC                          | Parcel Total Land Area: |          |        |               | 0.14 |            | Total Land Value |                |  |        |  |      |  |          |  |  | 99,100 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 138.99      |             |
| Interior Floor 2    |      |             | RCN                             | 187,577     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1960        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1984        |             |
| Bedrooms            | 4    |             | Depreciation Code               | AG          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 37          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 118,200     |             |
| FBM Sqft            | 494  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 80    | 7.48       | 2010   | 70 | 0.00 | GD   | A   | 1.00 | 400        |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 988   |          | 31.48     | 31,106         |  |
| FFL                               | 1ST FLOOR   | 988    | 988   |          | 157.10    | 155,215        |  |
| PAT                               | PATIO       | 0      | 150   |          | 8.38      | 1,257          |  |
| Ttl Gross Liv / Lease Area        |             | 988    | 2,126 |          |           | 187,577        |  |

