

| CURRENT OWNER                                                                                                       |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION                     |         | CURRENT ASSESSMENT |       |           |           |                                |          |                                                                                                                                                                                                                                                                   |                             |                                                                     |        |               |            |         |  |         |  |                |  |
|---------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|------------------------------|---------|--------------------|-------|-----------|-----------|--------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------|--------|---------------|------------|---------|--|---------|--|----------------|--|
| SCULLY MICHAEL A<br>SCULLY SYLVIA A<br>39 DONALD AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376162_2853013 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         | Description        |       | Code      | Appraised |                                | Assessed |                                                                                                                                                                                                                                                                   | 1006<br><br>EAST LONGMEADOW |                                                                     |        |               |            |         |  |         |  |                |  |
|                                                                                                                     |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                       |         | RESIDNTL.          |       | 101       | 95800     |                                | 95,800   |                                                                                                                                                                                                                                                                   |                             |                                                                     |        |               |            |         |  |         |  |                |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         | RES LAND           |       | 101       | 101600    |                                | 101,600  |                                                                                                                                                                                                                                                                   |                             |                                                                     |        |               |            |         |  |         |  |                |  |
|                                                                                                                     |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY                    |         | RESIDNTL.          |       | 101       | 4100      |                                | 4,100    |                                                                                                                                                                                                                                                                   |                             |                                                                     |        |               |            |         |  |         |  |                |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                   |                             |                                                                     |        |               |            |         |  |         |  |                |  |
|                                                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |                              |         | Total              |       | 201,500   |           | 201,500                        |          |                                                                                                                                                                                                                                                                   |                             |                                                                     |        |               |            |         |  |         |  |                |  |
|                                                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                   |                             |                                                                     |        |               |            |         |  |         |  |                |  |
| RECORD OF OWNERSHIP                                                                                                 |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I                          |         | SALE PRICE         |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                                                                                                                                                                                                   |                             |                                                                     |        |               |            |         |  |         |  |                |  |
| SCULLY MICHAEL A<br>MOLINARI ANNA M L E + JOSEPH,<br>MOLINARI ANNA M                                                |        |             |  | 10410                                                                      |   | 0267              |       | 08-18-1998                                                      |    | U                            |         | I                  |       | 80,000    |           | 1A                             |          | Year                                                                                                                                                                                                                                                              |                             | Code                                                                |        | Assessed      |            | Year    |  | Code    |  | Assessed       |  |
|                                                                                                                     |        |             |  | 07645                                                                      |   | 0549              |       | 02-26-1991                                                      |    | U                            |         | I                  |       | 1         |           | 1A                             |          | 2022                                                                                                                                                                                                                                                              |                             | 101                                                                 |        | 84,400        |            | 2021    |  | 101     |  | 80,800         |  |
|                                                                                                                     |        |             |  | 01628                                                                      |   | 0440              |       | 11-21-1936                                                      |    | U                            |         | I                  |       | 0         |           |                                |          |                                                                                                                                                                                                                                                                   |                             | 101                                                                 |        | 92,400        |            | 2020    |  | 101     |  | 85,600         |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                   |                             | 101                                                                 |        | 4,100         |            |         |  | 101     |  | 4,100          |  |
|                                                                                                                     |        |             |  | Total                                                                      |   | 0.00              |       |                                                                 |    |                              |         |                    |       |           |           | Total                          |          | 180,900                                                                                                                                                                                                                                                           |                             | Total                                                               |        | 170,500       |            | Total   |  | 166,100 |  |                |  |
| EXEMPTIONS                                                                                                          |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |                              |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                   |                             | This signature acknowledges a visit by a Data Collector or Assessor |        |               |            |         |  |         |  |                |  |
| Year                                                                                                                |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description                  |         | YEAR               |       | Amount    |           | Comm Int                       |          |                                                                                                                                                                                                                                                                   |                             |                                                                     |        |               |            |         |  |         |  |                |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                   |                             |                                                                     |        |               |            |         |  |         |  |                |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                   |                             |                                                                     |        |               |            |         |  |         |  |                |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                   |                             |                                                                     |        |               |            |         |  |         |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           |                                |          | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |                             |                                                                     |        |               |            |         |  |         |  |                |  |
| Nbhd                                                                                                                |        | Nbhd Name   |  |                                                                            |   | Tracing           |       | Batch                                                           |    |                              |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                   |                             |                                                                     |        |               |            |         |  |         |  |                |  |
| 0001                                                                                                                |        |             |  |                                                                            |   | 101               |       | MA                                                              |    |                              |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                   |                             |                                                                     |        |               |            |         |  |         |  |                |  |
| NOTES                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                   |                             |                                                                     |        |               |            |         |  |         |  |                |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                   |                             |                                                                     |        |               |            |         |  |         |  |                |  |
| BUILDING PERMIT RECORD                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           |                                |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |                             |                                                                     |        |               |            |         |  |         |  |                |  |
| Permit Id                                                                                                           |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date                    |         | % Comp             |       | Date Comp |           | Comments                       |          | Date                                                                                                                                                                                                                                                              |                             | Type                                                                |        | Is            |            | Id      |  | Cd      |  | Purpose/Result |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           |                                |          | 03-21-2018                                                                                                                                                                                                                                                        |                             |                                                                     |        |               |            | 333     |  | 4       |  | INFO AT DOOR   |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           |                                |          | 05-17-2004                                                                                                                                                                                                                                                        |                             |                                                                     |        |               |            | 318     |  | 14      |  | INSPECTED      |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           |                                |          | 04-06-2004                                                                                                                                                                                                                                                        |                             |                                                                     |        |               |            | 250     |  | 22      |  | MAILER SENT    |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           |                                |          | 04-05-2004                                                                                                                                                                                                                                                        |                             |                                                                     |        |               |            | 317     |  | 2       |  | MEASURED       |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           |                                |          | 07-13-1992                                                                                                                                                                                                                                                        |                             |                                                                     |        |               |            | 131     |  | 14      |  | INSPECTED      |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           |                                |          | 05-06-1992                                                                                                                                                                                                                                                        |                             |                                                                     |        |               |            | 107     |  | 22      |  | MAILER SENT    |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           |                                |          | 09-06-1990                                                                                                                                                                                                                                                        |                             |                                                                     |        |               |            | 131     |  | 2       |  | MEASURED       |  |
| LAND LINE VALUATION SECTION                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                   |                             |                                                                     |        |               |            |         |  |         |  |                |  |
| B                                                                                                                   | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx   | Adj                            | Notes    | Special Pricing                                                                                                                                                                                                                                                   |                             |                                                                     | Size A | Adj Unit Pric | Land Value |         |  |         |  |                |  |
| 1                                                                                                                   | 101    | ONE FAM     |  | RC                                                                         |   |                   |       | 12,000                                                          | SF | 8.47                         | 1.000   | 5                  | LAND  | 1.00      | MA        | 1.00                           |          |                                                                                                                                                                                                                                                                   | 0                           |                                                                     |        | 1.000         | 8.47       | 101,600 |  |         |  |                |  |
| Total Card Land Units                                                                                               |        |             |  |                                                                            |   |                   |       | 0.28                                                            | AC | Parcel Total Land Area: 0.28 |         |                    |       |           |           |                                |          | Total Land Value                                                                                                                                                                                                                                                  |                             |                                                                     |        |               |            |         |  | 101,600 |  |                |  |

Property Location 39 DONALD AV  
 Vision ID 3292 Account # 3345

Map ID 3B/ 32/ 662/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 12/12/2022 7:07:38 P

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 106.14      |             |
| Interior Floor 2    | 5    | LINO/VINYL    | RCN                             | 152,102     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 5    | STEAM         | Year Built                      | 1915        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1984        |             |
| Bedrooms            | 2    |               | Depreciation Code               | AG          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 95,800      |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 280   | 28.18      | 1930   | 50 | 0.00 | FR   | A   | 1.00 | 3,900      |
| 01                                                                 | SHED/MTL    |    |           | L   | 64    | 5.18       | 2010   | 60 | 0.00 | AV   | A   | 1.00 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 700   |          | 23.64     | 16,546         |  |
| BNT                               | BSMT ENTRY  | 0      | 12    |          | 9.85      | 118            |  |
| EFP                               | ENCL PORCH  | 0      | 103   |          | 59.67     | 6,146          |  |
| FFL                               | 1ST FLOOR   | 700    | 700   |          | 118.18    | 82,728         |  |
| TQS                               | 3/4 STORY   | 394    | 525   |          | 88.69     | 46,564         |  |
| Ttl Gross Liv / Lease Area        |             | 1,094  | 2,040 |          |           | 152,102        |  |

