

| CURRENT OWNER                                                                                                  |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION                     |         | CURRENT ASSESSMENT |          |             |           |                                                                     |          |                  |                             |          |      |           |          |               |            |          |  |                |  |
|----------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|------------------------------|---------|--------------------|----------|-------------|-----------|---------------------------------------------------------------------|----------|------------------|-----------------------------|----------|------|-----------|----------|---------------|------------|----------|--|----------------|--|
| ALEKS PATRICIA<br>ALEKS CHARLES<br>125 SMITH AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377110_2852616 |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         | Description        |          | Code        | Appraised |                                                                     | Assessed |                  | 1006<br><br>EAST LONGMEADOW |          |      |           |          |               |            |          |  |                |  |
|                                                                                                                |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                       |         | RESIDNTL.          |          | 101         | 206300    |                                                                     | 206,300  |                  |                             |          |      |           |          |               |            |          |  |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         | RES LAND           |          | 101         | 100700    |                                                                     | 100,700  |                  |                             |          |      |           |          |               |            |          |  |                |  |
|                                                                                                                |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY                    |         | RESIDNTL.          |          | 101         | 400       |                                                                     | 400      |                  |                             |          |      |           |          |               |            |          |  |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |             |           |                                                                     |          |                  |                             |          |      |           |          |               |            |          |  |                |  |
|                                                                                                                |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                                                                 |      |                              |         |                    |          |             |           |                                                                     |          |                  |                             |          |      |           |          |               |            |          |  |                |  |
|                                                                                                                |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |         |                    |          |             |           |                                                                     |          |                  |                             |          |      |           |          |               |            |          |  |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         | Total              |          | 307,400     |           | 307,400                                                             |          |                  |                             |          |      |           |          |               |            |          |  |                |  |
| RECORD OF OWNERSHIP                                                                                            |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             |      | V/I                          |         | SALE PRICE         |          | VC          |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                  |                             |          |      |           |          |               |            |          |  |                |  |
| ALEKS PATRICIA<br>VECCHIARELLI FRANK F                                                                         |        |             |  | 20756<br>00000                                                             |   | 0392<br>0000      |             | 06-22-2015                                                      |      | U                            |         | I                  |          | 75,000<br>0 |           | 1                                                                   |          | Year             | Code                        | Assessed | Year | Code      | Assessed | Year          | Code       | Assessed |  |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |             |           |                                                                     |          | 2022             | 101                         | 191,200  | 2021 | 101       | 184,100  | 2020          | 101        | 177,700  |  |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |             |           |                                                                     |          |                  | 101                         | 91,600   |      | 101       | 84,800   |               | 101        | 84,800   |  |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |             |           |                                                                     |          |                  | 101                         | 400      |      | 101       | 400      |               | 101        | 400      |  |                |  |
|                                                                                                                |        | Total       |  | 283,200                                                                    |   | Total             |             | 269,300                                                         |      | Total                        |         | 262,900            |          |             |           |                                                                     |          |                  |                             |          |      |           |          |               |            |          |  |                |  |
| EXEMPTIONS                                                                                                     |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |                              |         |                    |          |             |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                  |                             |          |      |           |          |               |            |          |  |                |  |
| Year                                                                                                           | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR |                              | Amount  |                    | Comm Int |             |           |                                                                     |          |                  |                             |          |      |           |          |               |            |          |  |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |             |           |                                                                     |          |                  |                             |          |      |           |          |               |            |          |  |                |  |
| Total                                                                                                          |        |             |  | 0.00                                                                       |   |                   |             |                                                                 |      |                              |         |                    |          |             |           |                                                                     |          |                  |                             |          |      |           |          |               |            |          |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |             |           |                                                                     |          |                  |                             |          |      |           |          |               |            |          |  |                |  |
| Nbhd                                                                                                           |        | Nbhd Name   |  |                                                                            |   | Tracing           |             | Batch                                                           |      |                              |         |                    |          |             |           |                                                                     |          |                  |                             |          |      |           |          |               |            |          |  |                |  |
| 0001                                                                                                           |        |             |  |                                                                            |   | 101               |             | MA                                                              |      |                              |         |                    |          |             |           |                                                                     |          |                  |                             |          |      |           |          |               |            |          |  |                |  |
| NOTES                                                                                                          |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |             |           | Appraised BLDG. Value (Card)                                        |          |                  |                             |          |      |           |          |               |            | 206,300  |  |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |             |           | Appraised Xf (B) Value (Bldg)                                       |          |                  |                             |          |      |           |          |               |            | 0        |  |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |             |           | Appraised Ob (B) Value (Bldg)                                       |          |                  |                             |          |      |           |          |               |            | 400      |  |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |             |           | Appraised Land Value (Bldg)                                         |          |                  |                             |          |      |           |          |               |            | 100,700  |  |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |             |           | Special Land Value                                                  |          |                  |                             |          |      |           |          |               |            | 0        |  |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |             |           | Total Appraised Parcel Value                                        |          |                  |                             |          |      |           |          |               |            | 307,400  |  |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |             |           | Valuation Method                                                    |          |                  |                             |          |      |           |          |               |            | C        |  |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |             |           | Adjustment                                                          |          |                  |                             |          |      |           |          |               |            |          |  |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |             |           | Net Total Appraised Parcel Value                                    |          |                  |                             |          |      |           |          |               |            | 307,400  |  |                |  |
| BUILDING PERMIT RECORD                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |             |           | VISIT / CHANGE HISTORY                                              |          |                  |                             |          |      |           |          |               |            |          |  |                |  |
| Permit Id                                                                                                      |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date                    |         | % Comp             |          | Date Comp   |           | Comments                                                            |          | Date             |                             | Type     |      | Is        |          | Id            |            | Cd       |  | Purpose/Result |  |
| 201503139                                                                                                      |        | 12-30-2015  |  | 62                                                                         |   | SOLAR             |             | 7,436                                                           |      | 04-15-2016                   |         | 100                |          | 04-15-2016  |           | INCLUDES DOORS<br><br><br>DWLG                                      |          | 05-27-2016       |                             |          |      |           |          | 317           |            | 15       |  | PERMIT VISIT   |  |
| 201501816                                                                                                      |        | 06-03-2015  |  | 25                                                                         |   | WINDOWS           |             | 33,600                                                          |      | 04-15-2016                   |         | 100                |          | 04-15-2016  |           |                                                                     |          | 04-15-2016       |                             |          |      |           |          | 317           |            | 15       |  | PERMIT VISIT   |  |
| 97                                                                                                             |        | 04-14-2008  |  | 12                                                                         |   | REROOF            |             | 3,000                                                           |      |                              |         |                    |          |             |           |                                                                     |          | 06-05-2015       |                             |          |      |           |          | 317           |            | 15       |  | PERMIT VISIT   |  |
| 15                                                                                                             |        | 02-01-1990  |  | MN                                                                         |   | Manual Note       |             | 70,000                                                          |      |                              |         |                    |          |             |           |                                                                     |          | 11-21-2008       |                             |          |      |           |          | 317           |            | 15       |  | PERMIT VISIT   |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |             |           |                                                                     |          | 11-21-2005       |                             |          |      |           |          | 317           |            | 15       |  | PERMIT VISIT   |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |             |           | 04-12-2004                                                          |          | 319              |                             | 14       |      | INSPECTED |          |               |            |          |  |                |  |
|                                                                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |             |           |                                                                     |          | 04-02-2004       |                             | 317      |      | 1         |          | LEFT NOTICE   |            |          |  |                |  |
| LAND LINE VALUATION SECTION                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |             |           |                                                                     |          |                  |                             |          |      |           |          |               |            |          |  |                |  |
| B                                                                                                              | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price                   | I. Fact | S.A.               | Ac Di    | C. Fact     | St. Idx   | Adj                                                                 | Notes    |                  | Special Pricing             |          |      |           | Size A   | Adj Unit Pric | Land Value |          |  |                |  |
| 1                                                                                                              | 101    | ONE FAM     |  | RC                                                                         |   |                   |             | 10,113                                                          | SF   | 9.96                         | 1.000   | 5                  | LAND     | 1.00        | MA        | 1.00                                                                |          |                  |                             | 0        |      |           | 1.000    | 9.96          | 100,700    |          |  |                |  |
| Total Card Land Units                                                                                          |        |             |  |                                                                            |   |                   |             | 0.23                                                            | AC   | Parcel Total Land Area: 0.23 |         |                    |          |             |           |                                                                     |          | Total Land Value |                             |          |      |           |          |               |            |          |  | 100,700        |  |

Property Location 125 SMITH AV  
Vision ID 3327

Account # 3380

Map ID 3B/ 66A/ 2/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 12/12/2022 7:13:03 P

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 18   | SPLIT ENT   | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 2           |             |            |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE       |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 120.26      |            |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 251,576     |            |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1990        |            |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2003        |            |
| AC Type             | 01   | NONE        | Depreciation Code               |             | GD          |            |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |            |
| Full Baths          | 3    |             | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |             | Depreciation %                  |             | 18          |            |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |            |
| Total Rooms         | 5    |             | External Obsol                  |             |             |            |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |             | Condition                       |             |             |            |
| Kitchens            | 1    |             | % Complete                      |             |             |            |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 82          |            |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 206,300     |            |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 778  |             | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD        |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 96    | 7.48       | 2013   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2001   | 82 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| FFL                               | 1ST FLOOR   | 1,338  | 1,338 |          | 147.38    | 197,193        |
| LLV                               | LOWR LEVEL  | 0      | 1,296 |          | 36.84     | 47,751         |
| WDK                               | WOOD DECK   | 0      | 224   |          | 29.61     | 6,632          |
| Ttl Gross Liv / Lease Area        |             | 1,338  | 2,858 |          |           | 251,576        |

