

State Use 101  
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| CURRENT OWNER                                                                                                            |        |             |           |      |             | TOPO TYPE                                                                  |         |            | UTILITY     |                                                                 | STREET |                                                                     | LOCATION  |                                                                                                                                                                                                                                                                                                                                              | CURRENT ASSESSMENT |         |                                                      |                                |          |                 |                             |                          |                    |                                                        |            |          |        |  |          |  |  |
|--------------------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|------|-------------|----------------------------------------------------------------------------|---------|------------|-------------|-----------------------------------------------------------------|--------|---------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|------------------------------------------------------|--------------------------------|----------|-----------------|-----------------------------|--------------------------|--------------------|--------------------------------------------------------|------------|----------|--------|--|----------|--|--|
| NGUYEN KHANH D<br>NGUYEN HIEN M<br>1 BUNKER CR<br><br>SPRINGFIELD      MA      01108<br><br>GIS ID      F_374549_2851903 |        |             |           |      |             |                                                                            |         |            |             |                                                                 |        |                                                                     |           | Description                                                                                                                                                                                                                                                                                                                                  |                    | Code    | Appraised                                            |                                | Assessed |                 | 1006<br><br>EAST LONGMEADOW |                          |                    |                                                        |            |          |        |  |          |  |  |
|                                                                                                                          |        |             |           |      |             | TOPO WET                                                                   |         | EASEMENT   |             | TRAFFIC                                                         |        | CORNER                                                              |           | RESIDNTL.                                                                                                                                                                                                                                                                                                                                    |                    | 101     | 310700                                               |                                | 310,700  |                 |                             |                          |                    |                                                        |            |          |        |  |          |  |  |
|                                                                                                                          |        |             |           |      |             |                                                                            |         |            |             |                                                                 |        |                                                                     |           | RES LAND                                                                                                                                                                                                                                                                                                                                     |                    | 101     | 108700                                               |                                | 108,700  |                 |                             |                          |                    |                                                        |            |          |        |  |          |  |  |
|                                                                                                                          |        |             |           |      |             | DRAINAGE                                                                   |         |            |             | VIEW                                                            |        | COMMUNITY                                                           |           | RESIDNTL.                                                                                                                                                                                                                                                                                                                                    |                    | 101     | 1700                                                 |                                | 1,700    |                 |                             |                          |                    |                                                        |            |          |        |  |          |  |  |
|                                                                                                                          |        |             |           |      |             |                                                                            |         |            |             |                                                                 |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                    |         |                                                      |                                |          |                 |                             |                          |                    |                                                        |            |          |        |  |          |  |  |
|                                                                                                                          |        |             |           |      |             | SUPPLEMENTAL DATA                                                          |         |            |             |                                                                 |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                    |         |                                                      |                                |          |                 |                             |                          |                    |                                                        |            |          |        |  |          |  |  |
|                                                                                                                          |        |             |           |      |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |         |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |                                                                     |           | Total                                                                                                                                                                                                                                                                                                                                        |                    | 421,100 |                                                      | 421,100                        |          |                 |                             |                          |                    |                                                        |            |          |        |  |          |  |  |
| RECORD OF OWNERSHIP                                                                                                      |        |             |           |      |             | BK-VOL/PAGE                                                                |         | SALE DATE  |             | Q/U                                                             |        | V/I                                                                 |           | SALE PRICE                                                                                                                                                                                                                                                                                                                                   |                    | VC      |                                                      | PREVIOUS ASSESSMENTS (HISTORY) |          |                 |                             |                          |                    |                                                        |            |          |        |  |          |  |  |
| NGUYEN KHANH D<br>DUONG ANNA T<br>PICKERING DONALD E + MARY K,<br>PEIFFER GARY W<br>PEIFFER GARY W                       |        |             |           |      |             | 21907 0053                                                                 |         | 10-18-2017 |             | U                                                               |        | I                                                                   |           | 250,000                                                                                                                                                                                                                                                                                                                                      |                    | 1A      |                                                      | Year                           | Code     | Assessed        | Year                        | Code                     | Assessed           | Year                                                   | Code       | Assessed |        |  |          |  |  |
|                                                                                                                          |        |             |           |      |             | 10461 0354                                                                 |         | 09-28-1998 |             | U                                                               |        | I                                                                   |           | 195,000                                                                                                                                                                                                                                                                                                                                      |                    |         |                                                      | 2022                           | 101      | 280,700         | 2021                        | 101                      | 269,500            | 2020                                                   | 101        | 259,000  |        |  |          |  |  |
|                                                                                                                          |        |             |           |      |             | 08964 0195                                                                 |         | 10-07-1994 |             | U                                                               |        | I                                                                   |           | 188,900                                                                                                                                                                                                                                                                                                                                      |                    |         |                                                      |                                | 101      | 97,900          |                             | 101                      | 90,600             |                                                        | 101        | 90,600   |        |  |          |  |  |
|                                                                                                                          |        |             |           |      |             | 08964 0193                                                                 |         | 10-07-1994 |             | U                                                               |        | V                                                                   |           | 44,000                                                                                                                                                                                                                                                                                                                                       |                    |         |                                                      |                                | 101      | 1,700           |                             | 101                      | 1,700              |                                                        | 101        | 1,700    |        |  |          |  |  |
|                                                                                                                          |        |             |           |      |             | 08334 0195                                                                 |         | 02-10-1993 |             | U                                                               |        | V                                                                   |           | 40,000                                                                                                                                                                                                                                                                                                                                       |                    | 1       |                                                      |                                |          |                 |                             |                          |                    |                                                        |            |          |        |  |          |  |  |
|                                                                                                                          |        |             |           |      |             | Total                                                                      |         |            |             |                                                                 |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                    | 380,300 |                                                      | Total                          |          | 361,800         |                             | Total                    |                    | 351,300                                                |            |          |        |  |          |  |  |
| EXEMPTIONS                                                                                                               |        |             |           |      |             | OTHER ASSESSMENTS                                                          |         |            |             |                                                                 |        | This signature acknowledges a visit by a Data Collector or Assessor |           |                                                                                                                                                                                                                                                                                                                                              |                    |         |                                                      |                                |          |                 |                             |                          |                    |                                                        |            |          |        |  |          |  |  |
| Year                                                                                                                     | Code   | Description |           |      |             | Amount                                                                     |         | Code       | Description |                                                                 |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                    |         |                                                      |                                |          |                 |                             |                          |                    |                                                        |            | YEAR     | Amount |  | Comm Int |  |  |
|                                                                                                                          |        |             |           |      |             |                                                                            |         |            |             |                                                                 |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                    |         |                                                      |                                |          |                 |                             |                          |                    |                                                        |            |          |        |  |          |  |  |
| Total                                                                                                                    |        |             |           |      |             | 0.00                                                                       |         |            |             |                                                                 |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                    |         |                                                      |                                |          |                 |                             |                          |                    |                                                        |            |          |        |  |          |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                   |        |             |           |      |             |                                                                            |         |            |             |                                                                 |        |                                                                     |           | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 310,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,700<br>Appraised Land Value (Bldg) 108,700<br>Special Land Value 0<br>Total Appraised Parcel Value 421,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 421,100 |                    |         |                                                      |                                |          |                 |                             |                          |                    |                                                        |            |          |        |  |          |  |  |
| Nbhd                                                                                                                     |        |             | Nbhd Name |      |             |                                                                            | Tracing |            |             |                                                                 | Batch  |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                    |         |                                                      |                                |          |                 |                             |                          |                    |                                                        |            |          |        |  |          |  |  |
| 0001                                                                                                                     |        |             |           |      |             |                                                                            | 101     |            |             |                                                                 | NA     |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                    |         |                                                      |                                |          |                 |                             |                          |                    |                                                        |            |          |        |  |          |  |  |
| NOTES                                                                                                                    |        |             |           |      |             |                                                                            |         |            |             |                                                                 |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                    |         |                                                      |                                |          |                 |                             |                          |                    |                                                        |            |          |        |  |          |  |  |
| SUB DIV #624                                                                                                             |        |             |           |      |             |                                                                            |         |            |             |                                                                 |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                    |         |                                                      |                                |          |                 |                             |                          |                    |                                                        |            |          |        |  |          |  |  |
| BUILDING PERMIT RECORD                                                                                                   |        |             |           |      |             |                                                                            |         |            |             |                                                                 |        |                                                                     |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |                    |         |                                                      |                                |          |                 |                             |                          |                    |                                                        |            |          |        |  |          |  |  |
| Permit Id                                                                                                                |        | Issue Date  |           | Type | Description |                                                                            | Amount  |            | Insp Date   |                                                                 | % Comp |                                                                     | Date Comp |                                                                                                                                                                                                                                                                                                                                              | Comments           |         | Date                                                 |                                | Type     |                 | Is                          | Id                       | Cd                 | Purpose/Result                                         |            |          |        |  |          |  |  |
| 39                                                                                                                       |        | 04-01-1994  |           | MN   | Manual Note |                                                                            | 100,000 |            |             |                                                                 |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              | DWELLING           |         | 03-21-2018<br>10-02-2006<br>03-29-2004<br>01-13-1995 |                                |          |                 |                             | 333<br>250<br>317<br>107 | 2<br>22<br>1<br>15 | MEASURED<br>MAILER SENT<br>LEFT NOTICE<br>PERMIT VISIT |            |          |        |  |          |  |  |
| LAND LINE VALUATION SECTION                                                                                              |        |             |           |      |             |                                                                            |         |            |             |                                                                 |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                    |         |                                                      |                                |          |                 |                             |                          |                    |                                                        |            |          |        |  |          |  |  |
| B                                                                                                                        | Use Co | Description |           | Zone | D           | Fronta                                                                     | Depth   | Land Units |             | Unit Price                                                      |        | I. Fact                                                             | S.A.      | Ac Di                                                                                                                                                                                                                                                                                                                                        | C. Fact            | St. Idx | Adj                                                  | Notes                          |          | Special Pricing |                             |                          | Size A             | Adj Unit Pric                                          | Land Value |          |        |  |          |  |  |
| 1                                                                                                                        | 101    | ONE FAM     |           | RB   |             |                                                                            |         | 16,318 SF  |             | 6.34                                                            |        | 1.050                                                               | 6         | LAND                                                                                                                                                                                                                                                                                                                                         | 1.00               | NA      | 1.00                                                 |                                |          | 0               |                             |                          | 1.000              | 6.66                                                   | 108,700    |          |        |  |          |  |  |
| Total Card Land Units                                                                                                    |        |             |           |      |             |                                                                            |         | 0.37 AC    |             | Parcel Total Land Area: 0.37                                    |        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                    |         |                                                      | Total Land Value               |          |                 |                             |                          |                    |                                                        |            | 108,700  |        |  |          |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmnt Garage                    | 2           |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       | Percentage                      |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 103.53      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 365,549     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1994        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2006        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 15          |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 85          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 310,700     |             |
| FBM Sqft            | 998  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 2                                                                  | GAZEBO      |    |          | L   | 124   | 18.00      | 2003   | 60 | 0.00 | AV   | A   | 1.00 | 1,300      |
| 02                                                                 | SHED/FR     |    |          | L   | 80    | 7.48       | 2013   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,426 |          | 26.37     | 37,597         |
| FFL                               | 1ST FLOOR   | 1,426  | 1,426 |          | 131.92    | 188,117        |
| PAT                               | PATIO       | 0      | 1,392 |          | 6.63      | 9,234          |
| SFL                               | 2ND FLOOR   | 952    | 952   |          | 131.92    | 125,587        |
| WDK                               | WOOD DECK   | 0      | 192   |          | 26.11     | 5,013          |
| Ttl Gross Liv / Lease Area        |             | 2,378  | 5,388 |          |           | 365,549        |

