

State Use 130  
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| CURRENT OWNER                                                                                           |        |             |           |             |             | TOPO TYPE                                                       |        | UTILITY           |           | STREET     |                              | LOCATION                                                                                                                                                                                                                                                          |                                | CURRENT ASSESSMENT |          |                                                                     |           |       |                  |        |                             |        |                |            |          |  |        |
|---------------------------------------------------------------------------------------------------------|--------|-------------|-----------|-------------|-------------|-----------------------------------------------------------------|--------|-------------------|-----------|------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------|----------|---------------------------------------------------------------------|-----------|-------|------------------|--------|-----------------------------|--------|----------------|------------|----------|--|--------|
| INSERNI VAZQUEZ SYLVIA<br><br>10 BUNKER CR<br><br>SPRINGFIELD MA 01108<br><br>GIS ID F_374517_2851624   |        |             |           |             |             |                                                                 |        |                   |           |            |                              |                                                                                                                                                                                                                                                                   |                                | Description        |          | Code                                                                | Appraised |       | Assessed         |        | 1006<br><br>EAST LONGMEADOW |        |                |            |          |  |        |
|                                                                                                         |        |             |           |             |             | TOPO WET                                                        |        | EASEMENT          |           | TRAFFIC    |                              | CORNER                                                                                                                                                                                                                                                            |                                | RES LAND           |          | 130                                                                 | 19000     |       | 19,000           |        |                             |        |                |            |          |  |        |
|                                                                                                         |        |             |           |             |             | DRAINAGE                                                        |        |                   |           | VIEW       |                              | COMMUNITY                                                                                                                                                                                                                                                         |                                |                    |          |                                                                     |           |       |                  |        |                             |        |                |            |          |  |        |
|                                                                                                         |        |             |           |             |             |                                                                 |        |                   |           |            |                              |                                                                                                                                                                                                                                                                   |                                |                    |          |                                                                     |           |       |                  |        |                             |        |                |            |          |  |        |
|                                                                                                         |        |             |           |             |             | SUPPLEMENTAL DATA                                               |        |                   |           |            |                              |                                                                                                                                                                                                                                                                   |                                |                    |          |                                                                     |           | Total |                  | 19,000 |                             | 19,000 |                |            |          |  |        |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                              |        |             |           |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |                   |           |            |                              |                                                                                                                                                                                                                                                                   |                                |                    |          |                                                                     |           |       |                  |        |                             |        |                |            |          |  |        |
| RECORD OF OWNERSHIP                                                                                     |        |             |           | BK-VOL/PAGE |             | SALE DATE                                                       |        | Q/U               | V/I       | SALE PRICE |                              | VC                                                                                                                                                                                                                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                    |          |                                                                     |           |       |                  |        |                             |        |                |            |          |  |        |
| INSERNI VAZQUEZ SYLVIA<br>CALABRESE ANTONIO<br>THOMAS FRANCES V,<br>KANE,MICHAEL A<br>DOUGHTERTY,JOHN J |        |             |           | 23742       |             | 0053                                                            |        | 03-04-2021        |           | U          | V                            | 369,000                                                                                                                                                                                                                                                           |                                | 1                  | Year     | Code                                                                | Assessed  |       | Year             | Code   | Assessed                    |        | Year           | Code       | Assessed |  |        |
|                                                                                                         |        |             |           | 18822       |             | 0074                                                            |        | 06-28-2011        |           | U          | I                            | 283,250                                                                                                                                                                                                                                                           |                                | 1                  | 2022     | 130                                                                 | 17,100    |       | 2021             | 130    | 15,800                      |        | 2020           | 130        | 15,800   |  |        |
|                                                                                                         |        |             |           | 17309       |             | 0033                                                            |        | 05-21-2008        |           | U          | I                            | 280,000                                                                                                                                                                                                                                                           |                                | 1                  |          |                                                                     |           |       |                  |        |                             |        |                |            |          |  |        |
|                                                                                                         |        |             |           | 13134       |             | 0450                                                            |        | 04-03-2003        |           | U          | I                            | 240,000                                                                                                                                                                                                                                                           |                                | 1                  |          |                                                                     |           |       |                  |        |                             |        |                |            |          |  |        |
|                                                                                                         |        |             |           | 11651       |             | 0444                                                            |        | 05-22-2001        |           | U          | I                            | 199,987                                                                                                                                                                                                                                                           |                                | 1                  | Total    |                                                                     | 17,100    |       | Total            |        | 15,800                      |        | Total          |            | 15,800   |  |        |
| EXEMPTIONS                                                                                              |        |             |           |             |             |                                                                 |        | OTHER ASSESSMENTS |           |            |                              |                                                                                                                                                                                                                                                                   |                                |                    |          | This signature acknowledges a visit by a Data Collector or Assessor |           |       |                  |        |                             |        |                |            |          |  |        |
| Year                                                                                                    | Code   | Description |           |             | Amount      |                                                                 | Code   | Description       |           |            | YEAR                         |                                                                                                                                                                                                                                                                   | Amount                         |                    | Comm Int |                                                                     |           |       |                  |        |                             |        |                |            |          |  |        |
|                                                                                                         |        |             |           |             |             |                                                                 |        |                   |           |            |                              |                                                                                                                                                                                                                                                                   |                                |                    |          |                                                                     |           |       |                  |        |                             |        |                |            |          |  |        |
| Total                                                                                                   |        |             |           | 0.00        |             |                                                                 |        |                   |           |            |                              |                                                                                                                                                                                                                                                                   |                                |                    |          |                                                                     |           |       |                  |        |                             |        |                |            |          |  |        |
| ASSESSING NEIGHBORHOOD                                                                                  |        |             |           |             |             |                                                                 |        |                   |           |            |                              | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |                                |                    |          |                                                                     |           |       |                  |        |                             |        |                |            |          |  |        |
| Nbhd                                                                                                    |        |             | Nbhd Name |             |             | Tracing                                                         |        |                   | Batch     |            |                              |                                                                                                                                                                                                                                                                   |                                |                    |          |                                                                     |           |       |                  |        |                             |        |                |            |          |  |        |
| 0001                                                                                                    |        |             |           |             |             | 130                                                             |        |                   | NA        |            |                              |                                                                                                                                                                                                                                                                   |                                |                    |          |                                                                     |           |       |                  |        |                             |        |                |            |          |  |        |
| NOTES                                                                                                   |        |             |           |             |             |                                                                 |        |                   |           |            |                              |                                                                                                                                                                                                                                                                   |                                |                    |          |                                                                     |           |       |                  |        |                             |        |                |            |          |  |        |
| SUB DIV #624 92 SALE INCLS 4-4H-8 +<br>4-4D-4 +4-4A-1                                                   |        |             |           |             |             |                                                                 |        |                   |           |            |                              |                                                                                                                                                                                                                                                                   |                                |                    |          |                                                                     |           |       |                  |        |                             |        |                |            |          |  |        |
| BUILDING PERMIT RECORD                                                                                  |        |             |           |             |             |                                                                 |        |                   |           |            |                              | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |                                |                    |          |                                                                     |           |       |                  |        |                             |        |                |            |          |  |        |
| Permit Id                                                                                               |        | Issue Date  |           | Type        | Description |                                                                 | Amount |                   | Insp Date |            | % Comp                       | Date Comp                                                                                                                                                                                                                                                         |                                | Comments           |          | Date                                                                |           | Type  |                  | Is     | Id                          | Cd     | Purpose/Result |            |          |  |        |
|                                                                                                         |        |             |           |             |             |                                                                 |        |                   |           |            |                              |                                                                                                                                                                                                                                                                   |                                |                    |          |                                                                     |           |       |                  |        |                             |        |                |            |          |  |        |
| LAND LINE VALUATION SECTION                                                                             |        |             |           |             |             |                                                                 |        |                   |           |            |                              |                                                                                                                                                                                                                                                                   |                                |                    |          |                                                                     |           |       |                  |        |                             |        |                |            |          |  |        |
| B                                                                                                       | Use Co | Description |           | Zone        | D           | Fronta                                                          | Depth  | Land Units        |           | Unit Price | I. Fact                      | S.A.                                                                                                                                                                                                                                                              | Ac Di                          | C. Fact            | St. Idx  | Adj                                                                 | Notes     |       | Special Pricing  |        |                             | Size A | Adj Unit Pric  | Land Value |          |  |        |
| 1                                                                                                       | 130    | LAND        |           | RB          |             |                                                                 |        | 3,057             |           | SF         | 19.72                        | 1.050                                                                                                                                                                                                                                                             | 6                              | LAND               | 0.30     | NA                                                                  | 1.00      |       |                  |        | 0                           |        | 1.000          | 6.21       | 19,000   |  |        |
| Total Card Land Units                                                                                   |        |             |           |             |             |                                                                 |        | 0.07              |           | AC         | Parcel Total Land Area: 0.07 |                                                                                                                                                                                                                                                                   |                                |                    |          |                                                                     |           |       | Total Land Value |        |                             |        |                |            |          |  | 19,000 |

No Sketch

A photograph of a single-story house with a grey roof, white siding, and a white garage door. The house is surrounded by green grass and trees. A blue recycling bin and a grey trash can are visible in the foreground on the left. The date "2006 9 26" is printed in red in the bottom right corner.