

| CURRENT OWNER                                                                                              |        |             |  | TOPO TYPE                                                                  |  | UTILITY     |        | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |  |            |           |                                                                     |          |            |                             |           |  |                 |      |          |        |               |                  |                |  |  |  |  |  |  |        |  |
|------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--|-------------|--------|-----------------------------------------------------------------|--|-------------|--|--------------------|--|------------|-----------|---------------------------------------------------------------------|----------|------------|-----------------------------|-----------|--|-----------------|------|----------|--------|---------------|------------------|----------------|--|--|--|--|--|--|--------|--|
| HARRISON KATELYN A<br><br>1 PECOUSIC DR<br><br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375181_2851928 |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  | Description        |  | Code       | Appraised |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |           |  |                 |      |          |        |               |                  |                |  |  |  |  |  |  |        |  |
|                                                                                                            |        |             |  | TOPO WET                                                                   |  | EASEMENT    |        | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.          |  | 101        | 233000    |                                                                     | 233,000  |            |                             |           |  |                 |      |          |        |               |                  |                |  |  |  |  |  |  |        |  |
|                                                                                                            |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  | RES LAND           |  | 101        | 93300     |                                                                     | 93,300   |            |                             |           |  |                 |      |          |        |               |                  |                |  |  |  |  |  |  |        |  |
|                                                                                                            |        |             |  | DRAINAGE                                                                   |  |             |        | VIEW                                                            |  | COMMUNITY   |  | RESIDNTL.          |  | 101        | 800       |                                                                     | 800      |            |                             |           |  |                 |      |          |        |               |                  |                |  |  |  |  |  |  |        |  |
|                                                                                                            |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |  |            |           |                                                                     |          |            |                             |           |  |                 |      |          |        |               |                  |                |  |  |  |  |  |  |        |  |
|                                                                                                            |        |             |  | SUPPLEMENTAL DATA                                                          |  |             |        |                                                                 |  |             |  |                    |  | Total      |           | 327,100                                                             |          | 327,100    |                             |           |  |                 |      |          |        |               |                  |                |  |  |  |  |  |  |        |  |
|                                                                                                            |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |             |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |  |            |           |                                                                     |          |            |                             |           |  |                 |      |          |        |               |                  |                |  |  |  |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                        |        |             |  | BK-VOL/PAGE                                                                |  | SALE DATE   |        | Q/U                                                             |  | V/I         |  | SALE PRICE         |  | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |           |  |                 |      |          |        |               |                  |                |  |  |  |  |  |  |        |  |
| HARRISON KATELYN A<br>HARRISON KYLE M<br>BAILLARGEON JOEL D<br>SHAYNE JONATHAN R<br>SHAYNE JONATHAN R,     |        |             |  | 23511                                                                      |  | 0399        |        | 11-02-2020                                                      |  | U           |  | I                  |  | 0          |           | 1A                                                                  |          | Year       |                             | Code      |  | Assessed        |      | Year     |        | Code          |                  | Assessed       |  |  |  |  |  |  |        |  |
|                                                                                                            |        |             |  | 22150                                                                      |  | 0545        |        | 04-27-2018                                                      |  | Q           |  | I                  |  | 313,000    |           | 00                                                                  |          | 2022       |                             | 101       |  | 214,100         |      | 2021     |        | 101           |                  | 206,000        |  |  |  |  |  |  |        |  |
|                                                                                                            |        |             |  | 20753                                                                      |  | 0221        |        | 06-19-2015                                                      |  | Q           |  | I                  |  | 285,000    |           | 00                                                                  |          |            |                             | 101       |  | 84,200          |      |          |        | 101           |                  | 78,000         |  |  |  |  |  |  |        |  |
|                                                                                                            |        |             |  | 18852                                                                      |  | 0002        |        | 07-22-2011                                                      |  | U           |  | I                  |  | 100        |           | 1A                                                                  |          |            |                             | 101       |  | 800             |      |          |        | 101           |                  | 800            |  |  |  |  |  |  |        |  |
|                                                                                                            |        |             |  | 14744                                                                      |  | 0397        |        | 01-03-2005                                                      |  | U           |  | I                  |  | 295,000    |           |                                                                     |          |            |                             |           |  |                 |      |          |        |               |                  |                |  |  |  |  |  |  |        |  |
|                                                                                                            |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |  |            |           | Total                                                               |          | 299,100    |                             | Total     |  | 284,800         |      | Total    |        | 277,500       |                  |                |  |  |  |  |  |  |        |  |
| EXEMPTIONS                                                                                                 |        |             |  |                                                                            |  |             |        | OTHER ASSESSMENTS                                               |  |             |  |                    |  |            |           | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |           |  |                 |      |          |        |               |                  |                |  |  |  |  |  |  |        |  |
| Year                                                                                                       |        | Code        |  | Description                                                                |  | Amount      |        | Code                                                            |  | Description |  | YEAR               |  | Amount     |           |                                                                     |          |            |                             |           |  |                 |      | Comm Int |        |               |                  |                |  |  |  |  |  |  |        |  |
|                                                                                                            |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |  |            |           |                                                                     |          |            |                             |           |  |                 |      |          |        |               |                  |                |  |  |  |  |  |  |        |  |
|                                                                                                            |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |  |            |           |                                                                     |          |            |                             |           |  |                 |      |          |        |               |                  |                |  |  |  |  |  |  |        |  |
|                                                                                                            |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |  |            |           |                                                                     |          |            |                             |           |  |                 |      |          |        |               |                  |                |  |  |  |  |  |  |        |  |
|                                                                                                            |        |             |  | Total                                                                      |  | 0.00        |        |                                                                 |  |             |  |                    |  |            |           |                                                                     |          |            |                             |           |  |                 |      |          |        |               |                  |                |  |  |  |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                     |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |  |            |           |                                                                     |          |            |                             |           |  |                 |      |          |        |               |                  |                |  |  |  |  |  |  |        |  |
| Nbhd                                                                                                       |        |             |  | Nbhd Name                                                                  |  |             |        |                                                                 |  |             |  | Tracing            |  |            |           | Batch                                                               |          |            |                             |           |  |                 |      |          |        |               |                  |                |  |  |  |  |  |  |        |  |
| 0001                                                                                                       |        |             |  |                                                                            |  |             |        | 101                                                             |  |             |  | NA                 |  |            |           |                                                                     |          |            |                             |           |  |                 |      |          |        |               |                  |                |  |  |  |  |  |  |        |  |
| NOTES                                                                                                      |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |  |            |           |                                                                     |          |            |                             |           |  |                 |      |          |        |               |                  |                |  |  |  |  |  |  |        |  |
| SUB DIV #569                                                                                               |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |  |            |           | Appraised BLDG. Value (Card)                                        |          |            |                             |           |  |                 |      | 233,000  |        |               |                  |                |  |  |  |  |  |  |        |  |
|                                                                                                            |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |  |            |           | Appraised Xf (B) Value (Bldg)                                       |          |            |                             |           |  |                 |      | 0        |        |               |                  |                |  |  |  |  |  |  |        |  |
|                                                                                                            |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |  |            |           | Appraised Ob (B) Value (Bldg)                                       |          |            |                             |           |  |                 |      | 800      |        |               |                  |                |  |  |  |  |  |  |        |  |
|                                                                                                            |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |  |            |           | Appraised Land Value (Bldg)                                         |          |            |                             |           |  |                 |      | 93,300   |        |               |                  |                |  |  |  |  |  |  |        |  |
|                                                                                                            |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |  |            |           | Special Land Value                                                  |          |            |                             |           |  |                 |      | 0        |        |               |                  |                |  |  |  |  |  |  |        |  |
|                                                                                                            |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |  |            |           | Total Appraised Parcel Value                                        |          |            |                             |           |  |                 |      | 327,100  |        |               |                  |                |  |  |  |  |  |  |        |  |
|                                                                                                            |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |  |            |           | Valuation Method                                                    |          |            |                             |           |  |                 |      | C        |        |               |                  |                |  |  |  |  |  |  |        |  |
|                                                                                                            |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |  |            |           | Adjustment                                                          |          |            |                             |           |  |                 |      |          |        |               |                  |                |  |  |  |  |  |  |        |  |
|                                                                                                            |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |  |            |           | Net Total Appraised Parcel Value                                    |          |            |                             |           |  |                 |      | 327,100  |        |               |                  |                |  |  |  |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                     |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |  |            |           | VISIT / CHANGE HISTORY                                              |          |            |                             |           |  |                 |      |          |        |               |                  |                |  |  |  |  |  |  |        |  |
| Permit Id                                                                                                  |        | Issue Date  |  | Type                                                                       |  | Description |        | Amount                                                          |  | Insp Date   |  | % Comp             |  | Date Comp  |           | Comments                                                            |          | Date       |                             | Type      |  | Is              |      | Id       |        | Cd            |                  | Purpose/Result |  |  |  |  |  |  |        |  |
| 201401953                                                                                                  |        | 06-17-2014  |  | 12                                                                         |  | REROOF      |        | 10,331                                                          |  | 03-19-2015  |  | 100                |  | 03-19-2015 |           | NVC                                                                 |          | 03-19-2015 |                             |           |  |                 |      | 317      |        | 15            |                  | PERMIT VISIT   |  |  |  |  |  |  |        |  |
| 201200162                                                                                                  |        | 01-20-2012  |  | 25                                                                         |  | WINDOWS     |        | 4,297                                                           |  |             |  |                    |  |            |           | 3 REPLACEMENT, I                                                    |          | 06-01-2012 |                             |           |  |                 |      | 317      |        | 15            |                  | PERMIT VISIT   |  |  |  |  |  |  |        |  |
| 140                                                                                                        |        | 05-30-2002  |  | 9                                                                          |  | ALTERATION  |        | 10,000                                                          |  |             |  |                    |  |            |           | CHNGE SUN DECK                                                      |          | 04-27-2004 |                             |           |  |                 |      | 317      |        | 14            |                  | INSPECTED      |  |  |  |  |  |  |        |  |
| 32                                                                                                         |        | 03-26-1996  |  | MN                                                                         |  | Manual Note |        | 2,200                                                           |  |             |  |                    |  |            |           | SHED                                                                |          | 04-06-2004 |                             |           |  |                 |      | AO       |        | 22            |                  | MAILER SENT    |  |  |  |  |  |  |        |  |
| 284                                                                                                        |        | 11-13-1995  |  | MN                                                                         |  | Manual Note |        | 2,000                                                           |  |             |  |                    |  |            |           | WOODSTV                                                             |          | 04-05-2004 |                             |           |  |                 |      | 311      |        | 2             |                  | MEASURED       |  |  |  |  |  |  |        |  |
| 27                                                                                                         |        | 02-01-1988  |  | MN                                                                         |  | Manual Note |        | 140,000                                                         |  |             |  |                    |  |            |           | SFR                                                                 |          | 12-19-2002 |                             |           |  |                 |      | 274      |        | 15            |                  | PERMIT VISIT   |  |  |  |  |  |  |        |  |
|                                                                                                            |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |  |            |           |                                                                     |          | 12-17-1996 |                             |           |  |                 |      | 200      |        | 15            |                  | PERMIT VISIT   |  |  |  |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |  |            |           |                                                                     |          |            |                             |           |  |                 |      |          |        |               |                  |                |  |  |  |  |  |  |        |  |
| B                                                                                                          | Use Co | Description |  | Zone                                                                       |  | D           | Fronta | Depth                                                           |  | Land Units  |  | Unit Price         |  | I. Fact    | S.A.      | Ac Di                                                               | C. Fact  | St. Idx    | Adj                         | Notes     |  | Special Pricing |      |          | Size A | Adj Unit Pric | Land Value       |                |  |  |  |  |  |  |        |  |
| 1                                                                                                          | 101    | ONE FAM     |  | RB                                                                         |  |             |        |                                                                 |  | 18,887 SF   |  | 5.54               |  | 1.050      | 6         | LAND                                                                | 0.85     | NA         | 1.00                        | TOP1/WET2 |  |                 | 0    |          |        | 1.000         | 4.94             | 93,300         |  |  |  |  |  |  |        |  |
|                                                                                                            |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |  |            |           |                                                                     |          |            |                             |           |  |                 |      |          |        |               |                  |                |  |  |  |  |  |  |        |  |
| Total Card Land Units                                                                                      |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |  |            |           | 0.43                                                                |          | AC         | Parcel Total Land Area:     |           |  |                 | 0.43 |          |        |               | Total Land Value |                |  |  |  |  |  |  | 93,300 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 21   | SPLIT LEVL  | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 2           |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 116.63      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 287,622     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1988        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2002        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 3    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 19          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 7    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 81          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 233,000     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 728  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 120   | 7.48       | 1996   | 70 | 0.00 | GD   | G   | 1.25 | 800        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 576   |          | 30.86     | 17,774         |  |
| FFL                               | 1ST FLOOR   | 1,456  | 1,456 |          | 154.55    | 225,028        |  |
| LLV                               | LOWR LEVEL  | 0      | 880   |          | 38.64     | 34,002         |  |
| OFP                               | OPEN PORCH  | 0      | 300   |          | 15.46     | 4,637          |  |
| OSP                               | SCRN PORCH  | 0      | 180   |          | 23.18     | 4,173          |  |
| WDK                               | WOOD DECK   | 0      | 64    |          | 31.39     | 2,009          |  |
| Ttl Gross Liv / Lease Area        |             | 1,456  | 3,456 |          |           | 287,622        |  |

