

| CURRENT OWNER                                                                                                     |            |             |             | TOPO TYPE                                                       |        | UTILITY           |             | STREET     |                              | LOCATION  |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                            |            |                           |        |                                        |         |                                          |          |                             |            |          |         |
|-------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-----------------------------------------------------------------|--------|-------------------|-------------|------------|------------------------------|-----------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------|--------|----------------------------------------|---------|------------------------------------------|----------|-----------------------------|------------|----------|---------|
| RIOUX ERIC A<br>RIOUX LAURA J<br>11 COBBLESTONE LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_383046_2846834 |            |             |             |                                                                 |        |                   |             |            |                              |           |         | Description<br>RESIDNTL.<br>RES LAND<br>RESIDNTL.                                                                                                                                                                                                                                                                                             |            | Code<br>101<br>101<br>101 |        | Appraised<br>253400<br>139900<br>14200 |         | Assessed<br>253,400<br>139,900<br>14,200 |          | 1006<br><br>EAST LONGMEADOW |            |          |         |
|                                                                                                                   |            |             |             | TOPO WET                                                        |        | EASEMENT          |             | TRAFFIC    |                              | CORNER    |         |                                                                                                                                                                                                                                                                                                                                               |            |                           |        |                                        |         |                                          |          |                             |            |          |         |
|                                                                                                                   |            |             |             |                                                                 |        |                   |             |            |                              |           |         |                                                                                                                                                                                                                                                                                                                                               |            |                           |        |                                        |         |                                          |          |                             |            |          |         |
|                                                                                                                   |            |             |             | DRAINAGE                                                        |        |                   |             | VIEW       |                              | COMMUNITY |         |                                                                                                                                                                                                                                                                                                                                               |            |                           |        |                                        |         |                                          |          |                             |            |          |         |
|                                                                                                                   |            |             |             |                                                                 |        |                   |             |            |                              |           |         |                                                                                                                                                                                                                                                                                                                                               |            |                           |        |                                        |         |                                          |          |                             |            |          |         |
|                                                                                                                   |            |             |             | SUPPLEMENTAL DATA                                               |        |                   |             |            |                              |           |         |                                                                                                                                                                                                                                                                                                                                               |            |                           |        |                                        |         |                                          |          |                             |            |          |         |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                        |            |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |                   |             |            |                              |           |         |                                                                                                                                                                                                                                                                                                                                               |            |                           |        |                                        |         |                                          |          |                             |            |          |         |
| Total                                                                                                             |            |             |             | 407,500                                                         |        |                   |             |            |                              |           |         | 407,500                                                                                                                                                                                                                                                                                                                                       |            |                           |        |                                        |         |                                          |          |                             |            |          |         |
| RECORD OF OWNERSHIP                                                                                               |            |             |             | BK-VOL/PAGE                                                     |        | SALE DATE         |             | Q/U        |                              | V/I       |         | SALE PRICE                                                                                                                                                                                                                                                                                                                                    |            | VC                        |        | PREVIOUS ASSESSMENTS (HISTORY)         |         |                                          |          |                             |            |          |         |
| RIOUX ERIC A<br>FIORE ROBERT A,<br>DECESARE,ELIZABETH J<br>DECESARE FELIX +,<br>SPEIGHT                           |            |             |             | 18893                                                           | 0014   | 08-26-2011        | U           | I          |                              |           | 290,000 | 1                                                                                                                                                                                                                                                                                                                                             | 1          | Year                      | Code   | Assessed                               | Year    | Code                                     | Assessed | Year                        | Code       | Assessed |         |
|                                                                                                                   |            |             |             | 16274                                                           | 0431   | 10-20-2006        | U           | I          |                              |           | 320,000 |                                                                                                                                                                                                                                                                                                                                               |            | 2022                      | 101    | 227,900                                | 2021    | 101                                      | 204,700  | 2020                        | 101        | 199,300  |         |
|                                                                                                                   |            |             |             | 13410                                                           | 0140   | 07-24-2003        | U           | I          | 1                            |           | 126,000 |                                                                                                                                                                                                                                                                                                                                               |            |                           | 101    | 116,800                                |         | 101                                      | 116,800  |                             |            |          |         |
|                                                                                                                   |            |             |             | 06209                                                           | 0134   | 08-29-1986        | U           | I          | 157,500                      |           |         |                                                                                                                                                                                                                                                                                                                                               |            | 101                       | 14,200 |                                        | 101     | 14,200                                   |          |                             |            |          |         |
|                                                                                                                   |            |             |             | 00000                                                           | 0000   | 12-31-1940        | U           | I          | 0                            |           |         |                                                                                                                                                                                                                                                                                                                                               |            |                           |        |                                        |         |                                          |          |                             |            |          |         |
| Total                                                                                                             |            |             |             |                                                                 |        |                   |             |            |                              |           |         |                                                                                                                                                                                                                                                                                                                                               |            | 368,100                   | Total  |                                        | 335,700 |                                          | Total    |                             | 330,300    |          |         |
| EXEMPTIONS                                                                                                        |            |             |             |                                                                 |        | OTHER ASSESSMENTS |             |            |                              |           |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                           |            |                           |        |                                        |         |                                          |          |                             |            |          |         |
| Year                                                                                                              | Code       | Description |             | Amount                                                          |        | Code              | Description |            | YEAR                         | Amount    |         |                                                                                                                                                                                                                                                                                                                                               |            |                           |        |                                        |         |                                          |          |                             |            | Comm Int |         |
|                                                                                                                   |            |             |             |                                                                 |        |                   |             |            |                              |           |         |                                                                                                                                                                                                                                                                                                                                               |            |                           |        |                                        |         |                                          |          |                             |            |          |         |
| Total                                                                                                             |            |             |             | 0.00                                                            |        |                   |             |            |                              |           |         |                                                                                                                                                                                                                                                                                                                                               |            |                           |        |                                        |         |                                          |          |                             |            |          |         |
| ASSESSING NEIGHBORHOOD                                                                                            |            |             |             |                                                                 |        |                   |             |            |                              |           |         |                                                                                                                                                                                                                                                                                                                                               |            |                           |        |                                        |         |                                          |          |                             |            |          |         |
| Nbhd                                                                                                              |            | Nbhd Name   |             |                                                                 |        | Tracing           |             |            |                              | Batch     |         | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 253,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 14,200<br>Appraised Land Value (Bldg) 139,900<br>Special Land Value 0<br>Total Appraised Parcel Value 407,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 407,500 |            |                           |        |                                        |         |                                          |          |                             |            |          |         |
| 0001                                                                                                              |            |             |             |                                                                 |        | 101               |             |            |                              | NG        |         |                                                                                                                                                                                                                                                                                                                                               |            |                           |        |                                        |         |                                          |          |                             |            |          |         |
| NOTES                                                                                                             |            |             |             |                                                                 |        |                   |             |            |                              |           |         |                                                                                                                                                                                                                                                                                                                                               |            |                           |        |                                        |         |                                          |          |                             |            |          |         |
|                                                                                                                   |            |             |             |                                                                 |        |                   |             |            |                              |           |         |                                                                                                                                                                                                                                                                                                                                               |            |                           |        |                                        |         |                                          |          |                             |            |          |         |
|                                                                                                                   |            |             |             |                                                                 |        |                   |             |            |                              |           |         |                                                                                                                                                                                                                                                                                                                                               |            |                           |        |                                        |         |                                          |          |                             |            |          |         |
| BUILDING PERMIT RECORD                                                                                            |            |             |             |                                                                 |        |                   |             |            |                              |           |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                        |            |                           |        |                                        |         |                                          |          |                             |            |          |         |
| Permit Id                                                                                                         | Issue Date | Type        | Description |                                                                 | Amount | Insp Date         | % Comp      | Date Comp  | Comments                     |           |         |                                                                                                                                                                                                                                                                                                                                               | Date       | Type                      | Is     | Id                                     | Cd      | Purpose/Result                           |          |                             |            |          |         |
| 202003190                                                                                                         | 12-22-2020 | 12          | REROOF      |                                                                 | 18,200 | 06-30-2021        | 100         |            |                              |           |         |                                                                                                                                                                                                                                                                                                                                               | 06-30-2021 |                           |        | 400                                    | 15      | PERMIT VISIT                             |          |                             |            |          |         |
| 201701231                                                                                                         | 04-20-2017 | 62          | SOLAR       |                                                                 | 24,640 | 05-29-2018        | 100         | 05-29-2018 | SIDE OF GARAGE               |           |         |                                                                                                                                                                                                                                                                                                                                               | 05-29-2018 |                           |        | 400                                    | 15      | PERMIT VISIT                             |          |                             |            |          |         |
| 201302513                                                                                                         | 08-16-2013 | 11          | POOL        |                                                                 | 2,000  | 04-23-2014        | 100         | 04-23-2014 | 18X33 ABV GRND               |           |         |                                                                                                                                                                                                                                                                                                                                               | 04-23-2014 |                           |        | 105                                    | 15      | PERMIT VISIT                             |          |                             |            |          |         |
| 207                                                                                                               | 07-08-2010 | 5           | DEMOLITION  |                                                                 | 3,000  |                   |             |            | INGROUND POOL                |           |         |                                                                                                                                                                                                                                                                                                                                               | 12-02-2011 |                           |        | 317                                    | 3       | MEAS+INSPCTD                             |          |                             |            |          |         |
| 117                                                                                                               | 05-01-1994 | MN          | Manual Note |                                                                 | 3,500  |                   |             |            | ALTERATION                   |           |         |                                                                                                                                                                                                                                                                                                                                               | 11-21-2011 |                           |        | 316                                    | 2       | MEASURED                                 |          |                             |            |          |         |
| 307                                                                                                               | 10-01-1987 | MN          | Manual Note |                                                                 | 11,500 |                   |             |            | POOL                         |           |         |                                                                                                                                                                                                                                                                                                                                               | 12-16-2010 |                           |        | 317                                    | 15      | PERMIT VISIT                             |          |                             |            |          |         |
| 262                                                                                                               | 08-01-1987 | MN          | Manual Note |                                                                 | 10,000 |                   |             |            | GARAGE                       |           |         |                                                                                                                                                                                                                                                                                                                                               | 02-03-2004 |                           |        | 296                                    | 3       | MEAS+INSPCTD                             |          |                             |            |          |         |
| LAND LINE VALUATION SECTION                                                                                       |            |             |             |                                                                 |        |                   |             |            |                              |           |         |                                                                                                                                                                                                                                                                                                                                               |            |                           |        |                                        |         |                                          |          |                             |            |          |         |
| B                                                                                                                 | Use Co     | Description | Zone        | D                                                               | Fronta | Depth             | Land Units  | Unit Price | I. Fact                      | S.A.      | Ac Di   | C. Fact                                                                                                                                                                                                                                                                                                                                       | St. Idx    | Adj                       | Notes  | Special Pricing                        |         |                                          | Size A   | Adj Unit Pric               | Land Value |          |         |
| 1                                                                                                                 | 101        | ONE FAM     | RA          |                                                                 |        |                   | 35,495 SF   | 3.15       | 1.250                        | 8         | LAND    | 1.00                                                                                                                                                                                                                                                                                                                                          | NG         | 1.00                      |        |                                        | 0       |                                          | 1.000    | 3.94                        | 139,900    |          |         |
| Total Card Land Units                                                                                             |            |             |             |                                                                 |        |                   | 0.81        | AC         | Parcel Total Land Area: 0.81 |           |         |                                                                                                                                                                                                                                                                                                                                               |            |                           |        | Total Land Value                       |         |                                          |          |                             |            |          | 139,900 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   |             | 104.11      |
| Interior Floor 2    | 6    | CERAMIC TL    | RCN                             |             | 320,762     |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      |             | 1985        |
| AC Type             | 03   | FULL          | Effective Year Built            |             | 2000        |
| Bedrooms            | 3    |               | Depreciation Code               |             | GD          |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  |             | 21          |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 79          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 253,400     |
| FBM Sqft            | 480  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES           | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 05                                                                 | GAR/IMP      |    |           | L   | 672   | 31.63      | 1987   | 60 | 0.00 | AV   | A   | 1.00 | 12,800     |
| 08                                                                 | POOLA-O      |    |           | L   | 33    | 69.00      | 2013   | 60 | 0.00 | AV   | A   | 1.00 | 1,400      |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1994   | 79 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 960   |          | 23.68     | 22,734         |  |
| FFL                               | 1ST FLOOR   | 1,240  | 1,240 |          | 118.41    | 146,824        |  |
| GAR                               | GARAGE      | 0      | 575   |          | 47.36     | 27,233         |  |
| OFP                               | OPEN PORCH  | 0      | 21    |          | 11.28     | 237            |  |
| PAT                               | PATIO       | 0      | 684   |          | 5.89      | 4,026          |  |
| STG                               | STORAGE     | 0      | 575   |          | 47.36     | 27,233         |  |
| TQS                               | 3/4 STORY   | 720    | 960   |          | 88.80     | 85,252         |  |
| WDK                               | WOOD DECK   | 0      | 304   |          | 23.76     | 7,223          |  |
| Ttl Gross Liv / Lease Area        |             | 1,960  | 5,319 |          |           | 320,762        |  |

