

|                                                                                 |  |                    |  |                          |  |                |  |                  |  |                           |  |              |  |                                       |  |            |  |                                                                                                                                                                                                                                                                                                                                             |  |                                            |  |         |  |                  |  |         |  |                |  |       |  |                 |  |         |  |               |  |            |  |
|---------------------------------------------------------------------------------|--|--------------------|--|--------------------------|--|----------------|--|------------------|--|---------------------------|--|--------------|--|---------------------------------------|--|------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------|--|---------|--|------------------|--|---------|--|----------------|--|-------|--|-----------------|--|---------|--|---------------|--|------------|--|
| <b>CURRENT OWNER</b>                                                            |  | <b>TOPO TYPE</b>   |  | <b>UTILITY</b>           |  | <b>STREET</b>  |  | <b>LOCATION</b>  |  | <b>CURRENT ASSESSMENT</b> |  |              |  |                                       |  |            |  |                                                                                                                                                                                                                                                                                                                                             |  | <div>1006</div> <div>EAST LONGMEADOW</div> |  |         |  |                  |  |         |  |                |  |       |  |                 |  |         |  |               |  |            |  |
| BROWN LEE C<br>BROWN SUSAN K<br>163 OLD FARM RD<br><br>EAST LONGMEADOW MA 01028 |  | <b>TOPO WET</b>    |  | <b>EASEMENT</b>          |  | <b>TRAFFIC</b> |  | <b>CORNER</b>    |  | Description               |  | Code         |  | Appraised                             |  | Assessed   |  |                                                                                                                                                                                                                                                                                                                                             |  |                                            |  |         |  |                  |  |         |  |                |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                 |  |                    |  |                          |  |                |  |                  |  | RESIDNTL.                 |  | 101          |  | 474300                                |  | 474,300    |  |                                                                                                                                                                                                                                                                                                                                             |  |                                            |  |         |  |                  |  |         |  |                |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                 |  | <b>DRAINAGE</b>    |  |                          |  | <b>VIEW</b>    |  | <b>COMMUNITY</b> |  | RES LAND                  |  | 101          |  | 176600                                |  | 176,600    |  |                                                                                                                                                                                                                                                                                                                                             |  |                                            |  |         |  |                  |  |         |  |                |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                 |  |                    |  |                          |  |                |  |                  |  |                           |  |              |  |                                       |  |            |  |                                                                                                                                                                                                                                                                                                                                             |  |                                            |  |         |  |                  |  |         |  |                |  |       |  |                 |  |         |  |               |  |            |  |
| <b>SUPPLEMENTAL DATA</b>                                                        |  |                    |  |                          |  |                |  |                  |  | Total                     |  |              |  |                                       |  |            |  |                                                                                                                                                                                                                                                                                                                                             |  | 650,900                                    |  | 650,900 |  |                  |  |         |  |                |  |       |  |                 |  |         |  |               |  |            |  |
| GIS ID F_384417_2845075<br>Mailed                                               |  | Alt Prcl ID        |  | SP Permit                |  | Chapter Land   |  | OC Dates         |  | In+Ex FY                  |  | Received NIA |  | Field 8                               |  | Field 9    |  | Field 10                                                                                                                                                                                                                                                                                                                                    |  | Assoc Pid#                                 |  |         |  |                  |  |         |  |                |  |       |  |                 |  |         |  |               |  |            |  |
| <b>RECORD OF OWNERSHIP</b>                                                      |  | <b>BK-VOL/PAGE</b> |  | <b>SALE DATE</b>         |  | <b>Q/U</b>     |  | <b>V/I</b>       |  | <b>SALE PRICE</b>         |  | <b>VC</b>    |  | <b>PREVIOUS ASSESSMENTS (HISTORY)</b> |  |            |  |                                                                                                                                                                                                                                                                                                                                             |  |                                            |  |         |  |                  |  |         |  |                |  |       |  |                 |  |         |  |               |  |            |  |
| BROWN LEE C<br>KANE MICHAEL J<br>WARD JOSEPH E ETAL D/B/A<br>WARD               |  | 08214 0447         |  | 10-26-1992               |  | U V            |  |                  |  | 70,000                    |  | 1B           |  | Year                                  |  | Code       |  | Assessed                                                                                                                                                                                                                                                                                                                                    |  | Year                                       |  | Code    |  | Assessed         |  |         |  |                |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                 |  | 08201 0067         |  | 10-14-1992               |  | U V            |  | 56,100           |  | 2022                      |  |              |  | 101                                   |  | 437,800    |  | 2021                                                                                                                                                                                                                                                                                                                                        |  | 101                                        |  | 419,300 |  |                  |  |         |  |                |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                 |  | 06972 0245         |  | 09-22-1988               |  | U I            |  | 1                |  | 101                       |  |              |  | 181,400                               |  | 2020       |  | 101                                                                                                                                                                                                                                                                                                                                         |  | 167,800                                    |  |         |  |                  |  |         |  |                |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                 |  | 00000 0000         |  |                          |  | U              |  | 0                |  |                           |  |              |  |                                       |  |            |  |                                                                                                                                                                                                                                                                                                                                             |  |                                            |  |         |  |                  |  |         |  |                |  |       |  |                 |  |         |  |               |  |            |  |
| Total                                                                           |  |                    |  |                          |  |                |  |                  |  | 619,200                   |  | Total        |  | 587,100                               |  | Total      |  | 565,000                                                                                                                                                                                                                                                                                                                                     |  |                                            |  |         |  |                  |  |         |  |                |  |       |  |                 |  |         |  |               |  |            |  |
| <b>EXEMPTIONS</b>                                                               |  |                    |  | <b>OTHER ASSESSMENTS</b> |  |                |  |                  |  |                           |  |              |  |                                       |  |            |  |                                                                                                                                                                                                                                                                                                                                             |  |                                            |  |         |  |                  |  |         |  |                |  |       |  |                 |  |         |  |               |  |            |  |
| Year                                                                            |  | Code               |  | Description              |  | Amount         |  | Code             |  | Description               |  | YEAR         |  | Amount                                |  | Comm Int   |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                         |  |                                            |  |         |  |                  |  |         |  |                |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                 |  |                    |  |                          |  |                |  |                  |  |                           |  |              |  |                                       |  |            |  |                                                                                                                                                                                                                                                                                                                                             |  |                                            |  |         |  |                  |  |         |  |                |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                 |  |                    |  |                          |  |                |  |                  |  |                           |  |              |  |                                       |  |            |  |                                                                                                                                                                                                                                                                                                                                             |  |                                            |  |         |  |                  |  |         |  |                |  |       |  |                 |  |         |  |               |  |            |  |
| Total                                                                           |  | 0.00               |  |                          |  |                |  |                  |  |                           |  |              |  |                                       |  |            |  |                                                                                                                                                                                                                                                                                                                                             |  |                                            |  |         |  |                  |  |         |  |                |  |       |  |                 |  |         |  |               |  |            |  |
| <b>ASSESSING NEIGHBORHOOD</b>                                                   |  |                    |  |                          |  |                |  |                  |  |                           |  |              |  |                                       |  |            |  | <b>APPRAISED VALUE SUMMARY</b><br>Appraised BLDG. Value (Card) 474,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 176,600<br>Special Land Value 0<br>Total Appraised Parcel Value 650,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 650,900 |  |                                            |  |         |  |                  |  |         |  |                |  |       |  |                 |  |         |  |               |  |            |  |
| Nbhd                                                                            |  | Nbhd Name          |  | Tracing                  |  | Batch          |  |                  |  |                           |  |              |  |                                       |  |            |  |                                                                                                                                                                                                                                                                                                                                             |  |                                            |  |         |  |                  |  |         |  |                |  |       |  |                 |  |         |  |               |  |            |  |
| 0001                                                                            |  |                    |  | 101                      |  | NS             |  |                  |  |                           |  |              |  |                                       |  |            |  |                                                                                                                                                                                                                                                                                                                                             |  |                                            |  |         |  |                  |  |         |  |                |  |       |  |                 |  |         |  |               |  |            |  |
| <b>NOTES</b>                                                                    |  |                    |  |                          |  |                |  |                  |  |                           |  |              |  |                                       |  |            |  |                                                                                                                                                                                                                                                                                                                                             |  |                                            |  |         |  |                  |  |         |  |                |  |       |  |                 |  |         |  |               |  |            |  |
| SUB DIV #594                                                                    |  |                    |  |                          |  |                |  |                  |  |                           |  |              |  |                                       |  |            |  |                                                                                                                                                                                                                                                                                                                                             |  |                                            |  |         |  |                  |  |         |  |                |  |       |  |                 |  |         |  |               |  |            |  |
| <b>BUILDING PERMIT RECORD</b>                                                   |  |                    |  |                          |  |                |  |                  |  |                           |  |              |  |                                       |  |            |  | <b>VISIT / CHANGE HISTORY</b>                                                                                                                                                                                                                                                                                                               |  |                                            |  |         |  |                  |  |         |  |                |  |       |  |                 |  |         |  |               |  |            |  |
| Permit Id                                                                       |  | Issue Date         |  | Type                     |  | Description    |  | Amount           |  | Insp Date                 |  | % Comp       |  | Date Comp                             |  | Comments   |  | Date                                                                                                                                                                                                                                                                                                                                        |  | Type                                       |  | Is      |  | Id               |  | Cd      |  | Purpose/Result |  |       |  |                 |  |         |  |               |  |            |  |
| 37                                                                              |  | 03-01-1993         |  | MN                       |  | Manual Note    |  | 260,000          |  |                           |  |              |  |                                       |  | DWELLING   |  | 08-14-2019                                                                                                                                                                                                                                                                                                                                  |  |                                            |  |         |  | 334              |  | 3       |  | MEAS+INSPCTD   |  |       |  |                 |  |         |  |               |  |            |  |
| 322                                                                             |  | 11-01-1992         |  | MN                       |  | Manual Note    |  | 12,000           |  |                           |  |              |  |                                       |  | FONDATION  |  | 09-21-2012                                                                                                                                                                                                                                                                                                                                  |  |                                            |  |         |  | 317              |  | 2       |  | MEASURED       |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                 |  |                    |  |                          |  |                |  |                  |  |                           |  |              |  |                                       |  |            |  | 10-17-2002                                                                                                                                                                                                                                                                                                                                  |  |                                            |  |         |  | 274              |  | 3       |  | MEAS+INSPCTD   |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                 |  |                    |  |                          |  |                |  |                  |  |                           |  |              |  |                                       |  |            |  | 02-10-1994                                                                                                                                                                                                                                                                                                                                  |  |                                            |  |         |  | 105              |  | 2       |  | MEASURED       |  |       |  |                 |  |         |  |               |  |            |  |
|                                                                                 |  |                    |  |                          |  |                |  |                  |  |                           |  |              |  |                                       |  |            |  | 02-17-1993                                                                                                                                                                                                                                                                                                                                  |  |                                            |  |         |  | 131              |  | 15      |  | PERMIT VISIT   |  |       |  |                 |  |         |  |               |  |            |  |
| <b>LAND LINE VALUATION SECTION</b>                                              |  |                    |  |                          |  |                |  |                  |  |                           |  |              |  |                                       |  |            |  |                                                                                                                                                                                                                                                                                                                                             |  |                                            |  |         |  |                  |  |         |  |                |  |       |  |                 |  |         |  |               |  |            |  |
| B                                                                               |  | Use Co             |  | Description              |  | Zone           |  | D                |  | Fronta                    |  | Depth        |  | Land Units                            |  | Unit Price |  | I. Fact                                                                                                                                                                                                                                                                                                                                     |  | S.A.                                       |  | Ac Di   |  | C. Fact          |  | St. Idx |  | Adj            |  | Notes |  | Special Pricing |  | Size A  |  | Adj Unit Pric |  | Land Value |  |
| 1                                                                               |  | 101                |  | ONE FAM                  |  | RAA            |  |                  |  |                           |  |              |  | 40,000 SF                             |  | 2.84       |  | 1.550                                                                                                                                                                                                                                                                                                                                       |  | 2                                          |  | LAND    |  | 1.00             |  | NS      |  | 1.00           |  |       |  | 0               |  | 1.000   |  | 4.4           |  | 176,000    |  |
| 1                                                                               |  | 101                |  | ONE FAM                  |  | RAA            |  |                  |  |                           |  |              |  | 0.080 AC                              |  | 7,000.00   |  | 1.000                                                                                                                                                                                                                                                                                                                                       |  | 0                                          |  |         |  | 1.00             |  | NS      |  | 1.00           |  |       |  | 0               |  | 1.000   |  | 7,000         |  | 600        |  |
| Total Card Land Units                                                           |  |                    |  |                          |  |                |  |                  |  |                           |  |              |  | 1.00                                  |  | AC         |  | Parcel Total Land Area:                                                                                                                                                                                                                                                                                                                     |  |                                            |  | 1.00    |  | Total Land Value |  |         |  |                |  |       |  |                 |  | 176,600 |  |               |  |            |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | B+   | GOOD (+)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 81.97       |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 571,502     |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1993        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 2004        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | GD          |
| Bedrooms            | 5    |               | Remodel Rating                  |             |             |
| Full Baths          | 3    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  |             | 17          |
| Extra Fixtures      | 2    |               | Functional Obsol                |             |             |
| Total Rooms         | 12   |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 83          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 474,300     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 2,096 |          | 23.21     | 48,641         |  |
| FFL                               | 1ST FLOOR   | 2,105  | 2,105 |          | 116.09    | 244,366        |  |
| GAR                               | GARAGE      | 0      | 875   |          | 46.44     | 40,631         |  |
| HST                               | HALF STORY  | 438    | 875   |          | 58.11     | 50,847         |  |
| OPF                               | OPEN PORCH  | 0      | 276   |          | 11.78     | 3,250          |  |
| PAT                               | PATIO       | 0      | 440   |          | 5.80      | 2,554          |  |
| SFL                               | 2ND FLOOR   | 28     | 28    |          | 116.09    | 3,250          |  |
| TQS                               | 3/4 STORY   | 1,533  | 2,044 |          | 87.07     | 177,963        |  |
| Ttl Gross Liv / Lease Area        |             | 4,104  | 8,739 |          |           | 571,502        |  |

