

|                                                                                           |  |                  |  |                    |  |                          |  |                  |  |                                                                 |  |                   |  |            |  |                                       |  |                                                                     |  |          |  |         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|-------------------------------------------------------------------------------------------|--|------------------|--|--------------------|--|--------------------------|--|------------------|--|-----------------------------------------------------------------|--|-------------------|--|------------|--|---------------------------------------|--|---------------------------------------------------------------------|--|----------|--|---------|--|---------|--|------------------|--|----------------|--|-------|--|-----------------|--|--------|--|---------------|--|------------|--|
| <b>CURRENT OWNER</b>                                                                      |  | <b>TOPO TYPE</b> |  | <b>UTILITY</b>     |  | <b>STREET</b>            |  | <b>LOCATION</b>  |  | <b>CURRENT ASSESSMENT</b>                                       |  |                   |  |            |  |                                       |  |                                                                     |  |          |  |         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| SACHDEV MANU<br>SACHDEV SHYLA<br>6 OLD PASTURE DR<br><br>EAST LONGMEADOW MA 01028         |  |                  |  |                    |  |                          |  |                  |  | Description                                                     |  | Code              |  | Appraised  |  | Assessed                              |  | 1006<br><br>EAST LONGMEADOW                                         |  |          |  |         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                           |  | <b>TOPO WET</b>  |  | <b>EASEMENT</b>    |  | <b>TRAFFIC</b>           |  | <b>CORNER</b>    |  | RESIDNTL.                                                       |  | 101               |  | 540600     |  | 540,600                               |  |                                                                     |  |          |  |         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                           |  | <b>DRAINAGE</b>  |  |                    |  | <b>VIEW</b>              |  | <b>COMMUNITY</b> |  | RES LAND                                                        |  | 101               |  | 178000     |  | 178,000                               |  |                                                                     |  |          |  |         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                           |  |                  |  |                    |  |                          |  |                  |  |                                                                 |  |                   |  |            |  |                                       |  |                                                                     |  |          |  |         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                           |  |                  |  |                    |  |                          |  |                  |  | <b>SUPPLEMENTAL DATA</b>                                        |  |                   |  |            |  |                                       |  |                                                                     |  |          |  |         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                |  |                  |  |                    |  |                          |  |                  |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                   |  |            |  |                                       |  |                                                                     |  |          |  |         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| GIS ID F_384163_2843933                                                                   |  |                  |  |                    |  |                          |  |                  |  | Total 718,600 718,600                                           |  |                   |  |            |  |                                       |  |                                                                     |  |          |  |         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| <b>RECORD OF OWNERSHIP</b>                                                                |  |                  |  | <b>BK-VOL/PAGE</b> |  | <b>SALE DATE</b>         |  | <b>Q/U</b>       |  | <b>V/I</b>                                                      |  | <b>SALE PRICE</b> |  | <b>VC</b>  |  | <b>PREVIOUS ASSESSMENTS (HISTORY)</b> |  |                                                                     |  |          |  |         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| SACHDEV MANU<br>KANE MICHAEL J<br>FONTAINE DAVID P +,<br>WARD JOSEPH E ETAL D/B/A<br>WARD |  |                  |  | 23732 0576         |  | 02-26-2021               |  | Q I              |  | I                                                               |  | 750,000           |  | 00         |  | Year                                  |  | Code                                                                |  | Assessed |  | Year    |  | Code    |  | Assessed         |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                           |  |                  |  | 14759 0556         |  | 01-11-2005               |  | U I              |  | I                                                               |  | 725,000           |  | 1          |  | 2022                                  |  | 101                                                                 |  | 541,100  |  | 2021    |  | 101     |  | 519,100          |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                           |  |                  |  | 07923 0249         |  | 01-30-1992               |  | U I              |  | I                                                               |  | 70,000            |  |            |  | 101                                   |  | 182,800                                                             |  | 2020     |  | 101     |  | 169,200 |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                           |  |                  |  | 06972 0245         |  | 09-22-1988               |  | U I              |  | I                                                               |  | 1                 |  | 1B         |  |                                       |  |                                                                     |  |          |  |         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                           |  |                  |  | 00000 0000         |  |                          |  | U                |  |                                                                 |  | 0                 |  |            |  | Total                                 |  | 723,900                                                             |  | Total    |  | 688,300 |  | Total   |  | 673,900          |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| <b>EXEMPTIONS</b>                                                                         |  |                  |  |                    |  | <b>OTHER ASSESSMENTS</b> |  |                  |  |                                                                 |  |                   |  |            |  |                                       |  |                                                                     |  |          |  |         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Year                                                                                      |  | Code             |  | Description        |  | Amount                   |  | Code             |  | Description                                                     |  | YEAR              |  | Amount     |  | Comm Int                              |  | This signature acknowledges a visit by a Data Collector or Assessor |  |          |  |         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                           |  |                  |  |                    |  |                          |  |                  |  |                                                                 |  |                   |  |            |  |                                       |  |                                                                     |  |          |  |         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                           |  |                  |  |                    |  |                          |  |                  |  |                                                                 |  |                   |  |            |  |                                       |  |                                                                     |  |          |  |         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                           |  |                  |  | Total              |  | 0.00                     |  |                  |  |                                                                 |  |                   |  |            |  |                                       |  |                                                                     |  |          |  |         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| <b>ASSESSING NEIGHBORHOOD</b>                                                             |  |                  |  |                    |  |                          |  |                  |  |                                                                 |  |                   |  |            |  |                                       |  | <b>APPRAISED VALUE SUMMARY</b>                                      |  |          |  |         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Nbhd                                                                                      |  | Nbhd Name        |  |                    |  | Tracing                  |  | Batch            |  | Appraised BLDG. Value (Card)                                    |  |                   |  |            |  |                                       |  | 540,600                                                             |  |          |  |         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| 0001                                                                                      |  |                  |  |                    |  | 101                      |  | NS               |  | Appraised Xf (B) Value (Bldg)                                   |  |                   |  |            |  |                                       |  | 0                                                                   |  |          |  |         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| <b>NOTES</b><br><br>SUB DIV #594                                                          |  |                  |  |                    |  |                          |  |                  |  |                                                                 |  |                   |  |            |  |                                       |  | Appraised Ob (B) Value (Bldg)                                       |  |          |  |         |  |         |  | 0                |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                           |  |                  |  |                    |  |                          |  |                  |  |                                                                 |  |                   |  |            |  |                                       |  | Appraised Land Value (Bldg)                                         |  |          |  |         |  |         |  | 178,000          |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                           |  |                  |  |                    |  |                          |  |                  |  |                                                                 |  |                   |  |            |  |                                       |  | Special Land Value                                                  |  |          |  |         |  |         |  | 0                |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                           |  |                  |  |                    |  |                          |  |                  |  |                                                                 |  |                   |  |            |  |                                       |  | Total Appraised Parcel Value                                        |  |          |  |         |  |         |  | 718,600          |  |                |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                           |  |                  |  |                    |  |                          |  |                  |  |                                                                 |  |                   |  |            |  |                                       |  | Valuation Method                                                    |  |          |  |         |  |         |  | C                |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Adjustment                                                                                |  |                  |  |                    |  |                          |  |                  |  |                                                                 |  |                   |  |            |  |                                       |  |                                                                     |  |          |  |         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Net Total Appraised Parcel Value                                                          |  |                  |  |                    |  |                          |  |                  |  |                                                                 |  |                   |  |            |  |                                       |  | 718,600                                                             |  |          |  |         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| <b>BUILDING PERMIT RECORD</b>                                                             |  |                  |  |                    |  |                          |  |                  |  |                                                                 |  |                   |  |            |  |                                       |  | <b>VISIT / CHANGE HISTORY</b>                                       |  |          |  |         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| Permit Id                                                                                 |  | Issue Date       |  | Type               |  | Description              |  | Amount           |  | Insp Date                                                       |  | % Comp            |  | Date Comp  |  | Comments                              |  | Date                                                                |  | Type     |  | Is      |  | Id      |  | Cd               |  | Purpose/Result |  |       |  |                 |  |        |  |               |  |            |  |
| 68                                                                                        |  | 04-01-1992       |  | MN                 |  | Manual Note              |  | 225,000          |  |                                                                 |  |                   |  |            |  | DWELLING                              |  | 08-19-2019                                                          |  |          |  |         |  | 334     |  | 2                |  | MEASURED       |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                           |  |                  |  |                    |  |                          |  |                  |  |                                                                 |  |                   |  |            |  |                                       |  | 10-18-2013                                                          |  |          |  |         |  | 317     |  | 2                |  | MEASURED       |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                           |  |                  |  |                    |  |                          |  |                  |  |                                                                 |  |                   |  |            |  |                                       |  | 10-08-2002                                                          |  |          |  |         |  | 274     |  | 3                |  | MEAS+INSPCTD   |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                           |  |                  |  |                    |  |                          |  |                  |  |                                                                 |  |                   |  |            |  |                                       |  | 02-17-1993                                                          |  |          |  |         |  | 131     |  | 3                |  | MEAS+INSPCTD   |  |       |  |                 |  |        |  |               |  |            |  |
| <b>LAND LINE VALUATION SECTION</b>                                                        |  |                  |  |                    |  |                          |  |                  |  |                                                                 |  |                   |  |            |  |                                       |  |                                                                     |  |          |  |         |  |         |  |                  |  |                |  |       |  |                 |  |        |  |               |  |            |  |
| B                                                                                         |  | Use Co           |  | Description        |  | Zone                     |  | D                |  | Fronta                                                          |  | Depth             |  | Land Units |  | Unit Price                            |  | I. Fact                                                             |  | S.A.     |  | Ac Di   |  | C. Fact |  | St. Idx          |  | Adj            |  | Notes |  | Special Pricing |  | Size A |  | Adj Unit Pric |  | Land Value |  |
| 1                                                                                         |  | 101              |  | ONE FAM            |  | RAA                      |  |                  |  |                                                                 |  |                   |  | 40,000 SF  |  | 2.84                                  |  | 1.550                                                               |  | 2        |  | LAND    |  | 1.00    |  | NS               |  | 1.00           |  |       |  | 0               |  | 1.000  |  | 4.4           |  | 176,000    |  |
| 1                                                                                         |  | 101              |  | ONE FAM            |  | RAA                      |  |                  |  |                                                                 |  |                   |  | 0.290 AC   |  | 7,000.00                              |  | 1.000                                                               |  | 0        |  |         |  | 1.00    |  | NS               |  | 1.00           |  |       |  | 0               |  | 1.000  |  | 7,000         |  | 2,000      |  |
| Total Card Land Units                                                                     |  |                  |  |                    |  |                          |  |                  |  |                                                                 |  |                   |  | 1.21       |  | AC                                    |  | Parcel Total Land Area:                                             |  |          |  | 1.21    |  |         |  | Total Land Value |  |                |  |       |  |                 |  |        |  | 178,000       |  |            |  |

A large, two-story brick house with a gabled roof and white trim around the windows and doors. The house is surrounded by lush green trees and a well-maintained lawn. The text "6 OLD PASTURE DR" is overlaid in large, bold, black letters across the bottom of the image.