

| CURRENT OWNER                                                                                                                |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION                     |        | CURRENT ASSESSMENT                                                  |          |                        |                                                                                                                                                                                                                                                                                                                                               |                                |          |            |                             |                 |       |          |        |               |          |              |  |                |  |
|------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|------------------------------|--------|---------------------------------------------------------------------|----------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|------------|-----------------------------|-----------------|-------|----------|--------|---------------|----------|--------------|--|----------------|--|
| ARNESEN ARNE O III<br>ARNESEN MARY CHRIS<br>24 OLD PASTURE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384500_2844008 |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        | Description                                                         |          | Code                   | Appraised                                                                                                                                                                                                                                                                                                                                     |                                | Assessed |            | 1006<br><br>EAST LONGMEADOW |                 |       |          |        |               |          |              |  |                |  |
|                                                                                                                              |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER                       |        | RESIDNTL.                                                           |          | 101                    | 395500                                                                                                                                                                                                                                                                                                                                        |                                | 395,500  |            |                             |                 |       |          |        |               |          |              |  |                |  |
|                                                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        | RES LAND                                                            |          | 101                    | 159000                                                                                                                                                                                                                                                                                                                                        |                                | 159,000  |            |                             |                 |       |          |        |               |          |              |  |                |  |
|                                                                                                                              |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY                    |        | RESIDNTL.                                                           |          | 101                    | 12800                                                                                                                                                                                                                                                                                                                                         |                                | 12,800   |            |                             |                 |       |          |        |               |          |              |  |                |  |
|                                                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                               |                                |          |            |                             |                 |       |          |        |               |          |              |  |                |  |
|                                                                                                                              |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |                              |        | Total                                                               |          | 567,300                |                                                                                                                                                                                                                                                                                                                                               | 567,300                        |          |            |                             |                 |       |          |        |               |          |              |  |                |  |
|                                                                                                                              |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |        |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                               |                                |          |            |                             |                 |       |          |        |               |          |              |  |                |  |
| RECORD OF OWNERSHIP                                                                                                          |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I                          |        | SALE PRICE                                                          |          | VC                     |                                                                                                                                                                                                                                                                                                                                               | PREVIOUS ASSESSMENTS (HISTORY) |          |            |                             |                 |       |          |        |               |          |              |  |                |  |
| ARNESEN ARNE O III<br>PLACZEK DAVID S ,<br>WARD JOSEPH E ETAL D/B/A<br>WARD JOSEPH                                           |        |             |  | 19881 0319                                                                 |   | 06-21-2013  |             | U                                                               |      | I                            |        | 455,000                                                             |          | 1                      |                                                                                                                                                                                                                                                                                                                                               | Year                           |          | Code       | Assessed                    | Year            | Code  | Assessed | Year   | Code          | Assessed |              |  |                |  |
|                                                                                                                              |        |             |  | 08609 0251                                                                 |   | 10-27-1993  |             | U                                                               |      | V                            |        | 67,000                                                              |          |                        |                                                                                                                                                                                                                                                                                                                                               | 2022                           |          | 101        | 364,200                     | 2021            | 101   | 348,900  | 2020   | 101           | 330,600  |              |  |                |  |
|                                                                                                                              |        |             |  | 06972 0245                                                                 |   | 09-22-1988  |             | U                                                               |      | I                            |        | 1                                                                   |          | 1B                     |                                                                                                                                                                                                                                                                                                                                               |                                |          | 101        | 163,000                     |                 | 101   | 151,000  |        | 101           | 151,000  |              |  |                |  |
|                                                                                                                              |        |             |  | 00000 0000                                                                 |   |             |             | U                                                               |      |                              |        | 0                                                                   |          |                        |                                                                                                                                                                                                                                                                                                                                               | Total                          |          | 540,000    | Total                       | 512,700         | Total | 494,400  |        |               |          |              |  |                |  |
| EXEMPTIONS                                                                                                                   |        |             |  |                                                                            |   |             |             | OTHER ASSESSMENTS                                               |      |                              |        | This signature acknowledges a visit by a Data Collector or Assessor |          |                        |                                                                                                                                                                                                                                                                                                                                               |                                |          |            |                             |                 |       |          |        |               |          |              |  |                |  |
| Year                                                                                                                         | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |                              | Amount |                                                                     | Comm Int |                        | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 395,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 12,800<br>Appraised Land Value (Bldg) 159,000<br>Special Land Value 0<br>Total Appraised Parcel Value 567,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 567,300 |                                |          |            |                             |                 |       |          |        |               |          |              |  |                |  |
| Total                                                                                                                        |        | 0.00        |  |                                                                            |   |             |             |                                                                 |      |                              |        |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                               |                                |          |            |                             |                 |       |          |        |               |          |              |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                               |                                |          |            |                             |                 |       |          |        |               |          |              |  |                |  |
| Nbhd                                                                                                                         |        | Nbhd Name   |  |                                                                            |   | Tracing     |             | Batch                                                           |      |                              |        |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                               |                                |          |            |                             |                 |       |          |        |               |          |              |  |                |  |
| 0001                                                                                                                         |        |             |  |                                                                            |   | 101         |             | NS                                                              |      |                              |        |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                               |                                |          |            |                             |                 |       |          |        |               |          |              |  |                |  |
| NOTES                                                                                                                        |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                               |                                |          |            |                             |                 |       |          |        |               |          |              |  |                |  |
| SUB DIV #594<br>FUNC=90% HEATED & AC<br>FY14 ABT GRANTED                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                               |                                |          |            |                             |                 |       |          |        |               |          |              |  |                |  |
| BUILDING PERMIT RECORD                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                                                                     |          | VISIT / CHANGE HISTORY |                                                                                                                                                                                                                                                                                                                                               |                                |          |            |                             |                 |       |          |        |               |          |              |  |                |  |
| Permit Id                                                                                                                    |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date                    |        | % Comp                                                              |          | Date Comp              |                                                                                                                                                                                                                                                                                                                                               | Comments                       |          | Date       |                             | Type            |       | Is       |        | Id            |          | Cd           |  | Purpose/Result |  |
| 202203141                                                                                                                    |        | 11-29-2022  |  | 91                                                                         |   | INSULATION  |             | 9,500                                                           |      |                              |        | 0                                                                   |          |                        |                                                                                                                                                                                                                                                                                                                                               | DWELLING                       |          | 01-31-2014 |                             | 01              |       |          |        | 317           |          | 24           |  | ABATEMENT VI   |  |
| 217                                                                                                                          |        | 09-06-1999  |  | 11                                                                         |   | POOL        |             | 7,000                                                           |      |                              |        |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                               |                                |          | 05-28-2013 |                             |                 |       |          |        | 317           |          | 15           |  | PERMIT VISIT   |  |
| 42                                                                                                                           |        | 04-02-1999  |  | 10                                                                         |   | SHED        |             | 750                                                             |      |                              |        |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                               |                                |          | 07-11-2012 |                             |                 |       |          |        | 317           |          | 16           |  | FIELDREV CHG   |  |
| 313                                                                                                                          |        | 10-01-1993  |  | MN                                                                         |   | Manual Note |             | 280,000                                                         |      |                              |        |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                               |                                |          | 10-09-2002 |                             |                 |       |          |        | 250           |          | 22           |  | MAILER SENT    |  |
|                                                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                               |                                |          | 10-08-2002 |                             |                 |       |          |        | 274           |          | 2            |  | MEASURED       |  |
|                                                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                               |                                |          | 11-16-1999 |                             |                 |       |          |        | 247           |          | 15           |  | PERMIT VISIT   |  |
|                                                                                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                               | 11-08-1999                     |          |            |                             |                 |       | 247      |        | 15            |          | PERMIT VISIT |  |                |  |
| LAND LINE VALUATION SECTION                                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                               |                                |          |            |                             |                 |       |          |        |               |          |              |  |                |  |
| B                                                                                                                            | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price                   |        | I. Fact                                                             | S.A.     | Ac Di                  | C. Fact                                                                                                                                                                                                                                                                                                                                       | St. Idx                        | Adj      | Notes      |                             | Special Pricing |       |          | Size A | Adj Unit Pric |          | Land Value   |  |                |  |
| 1                                                                                                                            | 101    | ONE FAM     |  | RAA                                                                        |   |             |             | 40,000                                                          | SF   | 2.84                         | 1.550  | 2                                                                   | LAND     | 0.90                   | NS                                                                                                                                                                                                                                                                                                                                            | 1.00                           | WET1     |            | 0                           |                 |       | 1.000    | 3.96   | 158,400       |          |              |  |                |  |
| 1                                                                                                                            | 101    | ONE FAM     |  | RAA                                                                        |   |             |             | 0.080                                                           | AC   | 7,000.00                     | 1.000  | 0                                                                   |          | 1.00                   | NS                                                                                                                                                                                                                                                                                                                                            | 1.00                           |          |            | 0                           |                 |       | 1.000    | 7,000  | 600           |          |              |  |                |  |
| Total Card Land Units                                                                                                        |        |             |  |                                                                            |   |             |             | 1.00                                                            | AC   | Parcel Total Land Area: 1.00 |        |                                                                     |          | Total Land Value       |                                                                                                                                                                                                                                                                                                                                               |                                |          |            |                             |                 |       | 159,000  |        |               |          |              |  |                |  |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 648   | 29.00      | 1999   | 60 | 0.00 | AV   | A   | 1.00 | 11,300     |
| 02                                                                 | SHED/FR     |    |           | L   | 168   | 7.48       | 1999   | 60 | 0.00 | AV   | A   | 1.00 | 800        |
| 19                                                                 | PATIO       |    |           | L   | 216   | 5.75       | 1999   | 60 | 0.00 | AV   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT     | 0      | 1,866 |          | 22.76     | 42,477         |
| CFL                               | CATHEDRAL CE | 203    | 203   |          | 117.25    | 23,801         |
| FFL                               | 1ST FLOOR    | 1,663  | 1,663 |          | 113.88    | 189,382        |
| GAR                               | GARAGE       | 0      | 744   |          | 45.61     | 33,936         |
| HST                               | HALF STORY   | 532    | 1,064 |          | 56.94     | 60,584         |
| OFP                               | OPEN PORCH   | 0      | 161   |          | 11.32     | 1,822          |
| SFL                               | 2ND FLOOR    | 1,275  | 1,275 |          | 113.88    | 145,196        |
| WDK                               | WOOD DECK    | 0      | 433   |          | 22.88     | 9,908          |
| Ttl Gross Liv / Lease Area        |              | 3,673  | 7,409 |          |           | 507,106        |

