

State Use 101  
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| CURRENT OWNER                                                                                                      |        |             |  | TOPO TYPE         |   | UTILITY           |       | STREET     |    | LOCATION                     |         | CURRENT ASSESSMENT |       |                        |         |                                |       |                  |                 |                                                                     |      |                                  |               |            |         |          |  |                |  |              |  |              |  |
|--------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-------------------|-------|------------|----|------------------------------|---------|--------------------|-------|------------------------|---------|--------------------------------|-------|------------------|-----------------|---------------------------------------------------------------------|------|----------------------------------|---------------|------------|---------|----------|--|----------------|--|--------------|--|--------------|--|
| JOHNSON MICHAEL E<br>JOHNSON MARY A<br>284 PEASE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_383880_2842217 |        |             |  |                   |   |                   |       |            |    |                              |         | Description        |       | Code                   |         | Appraised                      |       | Assessed         |                 | 1006<br><br>EAST LONGMEADOW                                         |      |                                  |               |            |         |          |  |                |  |              |  |              |  |
|                                                                                                                    |        |             |  | TOPO WET          |   | EASEMENT          |       | TRAFFIC    |    | CORNER                       |         | RESIDNTL.          |       | 101                    |         | 205700                         |       | 205,700          |                 |                                                                     |      |                                  |               |            |         |          |  |                |  |              |  |              |  |
|                                                                                                                    |        |             |  | DRAINAGE          |   |                   |       | VIEW       |    | COMMUNITY                    |         | RES LAND           |       | 101                    |         | 121400                         |       | 121,400          |                 |                                                                     |      |                                  |               |            |         |          |  |                |  |              |  |              |  |
|                                                                                                                    |        |             |  |                   |   |                   |       |            |    |                              |         | RESIDNTL.          |       | 101                    |         | 12300                          |       | 12,300           |                 |                                                                     |      |                                  |               |            |         |          |  |                |  |              |  |              |  |
|                                                                                                                    |        |             |  | SUPPLEMENTAL DATA |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |       |                  |                 |                                                                     |      |                                  |               |            |         |          |  |                |  |              |  |              |  |
| Alt Prcl ID                                                                                                        |        |             |  |                   |   | Received          |       |            |    |                              |         |                    |       |                        |         |                                |       |                  |                 |                                                                     |      |                                  |               |            |         |          |  |                |  |              |  |              |  |
| SP Permit                                                                                                          |        |             |  |                   |   | NIA               |       |            |    |                              |         |                    |       |                        |         |                                |       |                  |                 |                                                                     |      |                                  |               |            |         |          |  |                |  |              |  |              |  |
| Chapter Land                                                                                                       |        |             |  |                   |   | Field 8           |       |            |    |                              |         |                    |       |                        |         |                                |       |                  |                 |                                                                     |      |                                  |               |            |         |          |  |                |  |              |  |              |  |
| OC Dates                                                                                                           |        |             |  |                   |   | Field 9           |       |            |    |                              |         |                    |       |                        |         |                                |       |                  |                 |                                                                     |      |                                  |               |            |         |          |  |                |  |              |  |              |  |
| In+Ex FY                                                                                                           |        |             |  |                   |   | Field 10          |       |            |    |                              |         |                    |       |                        |         |                                |       |                  |                 |                                                                     |      |                                  |               |            |         |          |  |                |  |              |  |              |  |
| Mailed                                                                                                             |        |             |  |                   |   | Assoc Pid#        |       |            |    |                              |         | Total              |       |                        |         |                                |       | 339,400          |                 | 339,400                                                             |      |                                  |               |            |         |          |  |                |  |              |  |              |  |
| RECORD OF OWNERSHIP                                                                                                |        |             |  | BK-VOL/PAGE       |   | SALE DATE         |       | Q/U        |    | V/I                          |         | SALE PRICE         |       | VC                     |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                  |                 |                                                                     |      |                                  |               |            |         |          |  |                |  |              |  |              |  |
| JOHNSON MICHAEL E<br>DUFFY SEAN P,<br>GAUTHIER,FRANCES L<br>YACAVONE                                               |        |             |  | 19792 0394        |   | 04-26-2013        |       | Q          |    | I                            |         | 280,000            |       | 00                     |         | Year                           |       | Code             |                 | Assessed                                                            |      | Year                             |               | Code       |         | Assessed |  | Year           |  | Code         |  | Assessed     |  |
|                                                                                                                    |        |             |  | 16145 0342        |   | 08-25-2006        |       | U          |    | I                            |         | 310,000            |       | 2022                   |         | 101                            |       | 190,800          |                 | 2021                                                                |      | 101                              |               | 183,700    |         | 2020     |  | 101            |  | 177,500      |  |              |  |
|                                                                                                                    |        |             |  | 06085 0212        |   | 05-14-1986        |       | U          |    | I                            |         | 155,000            |       |                        |         | 101                            |       | 109,800          |                 |                                                                     |      | 101                              |               | 101,200    |         |          |  | 101            |  | 101,200      |  |              |  |
|                                                                                                                    |        |             |  | 04055 0052        |   | 10-15-1974        |       | U          |    | I                            |         | 0                  |       |                        |         | 101                            |       | 12,300           |                 |                                                                     |      | 101                              |               | 12,300     |         |          |  | 101            |  | 12,300       |  |              |  |
|                                                                                                                    |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         | Total                          |       | 312,900          |                 | Total                                                               |      | 297,200                          |               | Total      |         | 291,000  |  |                |  |              |  |              |  |
| EXEMPTIONS                                                                                                         |        |             |  |                   |   | OTHER ASSESSMENTS |       |            |    |                              |         |                    |       |                        |         |                                |       |                  |                 | This signature acknowledges a visit by a Data Collector or Assessor |      |                                  |               |            |         |          |  |                |  |              |  |              |  |
| Year                                                                                                               |        | Code        |  | Description       |   | Amount            |       | Code       |    | Description                  |         | YEAR               |       | Amount                 |         | Comm Int                       |       |                  |                 |                                                                     |      |                                  |               |            |         |          |  |                |  |              |  |              |  |
|                                                                                                                    |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |       |                  |                 |                                                                     |      |                                  |               |            |         |          |  |                |  |              |  |              |  |
|                                                                                                                    |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |       |                  |                 |                                                                     |      |                                  |               |            |         |          |  |                |  |              |  |              |  |
|                                                                                                                    |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |       |                  |                 |                                                                     |      |                                  |               |            |         |          |  |                |  |              |  |              |  |
|                                                                                                                    |        |             |  | Total             |   | 0.00              |       |            |    |                              |         |                    |       |                        |         |                                |       |                  |                 |                                                                     |      | APPRaised VALUE SUMMARY          |               |            |         |          |  |                |  |              |  |              |  |
| Nbhd                                                                                                               |        |             |  | Nbhd Name         |   |                   |       |            |    |                              |         | Tracing            |       |                        |         | Batch                          |       |                  |                 | Appraised BLDG. Value (Card)                                        |      |                                  |               |            |         |          |  | 205,700        |  |              |  |              |  |
| 0001                                                                                                               |        |             |  |                   |   |                   |       |            |    |                              |         | 101                |       |                        |         | MG                             |       |                  |                 | Appraised Xf (B) Value (Bldg)                                       |      |                                  |               |            |         |          |  | 0              |  |              |  |              |  |
| NOTES                                                                                                              |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |       |                  |                 |                                                                     |      | Appraised Ob (B) Value (Bldg)    |               |            |         |          |  |                |  | 12,300       |  |              |  |
|                                                                                                                    |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |       |                  |                 |                                                                     |      | Appraised Land Value (Bldg)      |               |            |         |          |  |                |  | 121,400      |  |              |  |
|                                                                                                                    |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |       |                  |                 |                                                                     |      | Special Land Value               |               |            |         |          |  |                |  | 0            |  |              |  |
|                                                                                                                    |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |       |                  |                 |                                                                     |      | Total Appraised Parcel Value     |               |            |         |          |  |                |  | 339,400      |  |              |  |
|                                                                                                                    |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |       |                  |                 |                                                                     |      | Valuation Method                 |               |            |         |          |  |                |  | C            |  |              |  |
|                                                                                                                    |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |       |                  |                 |                                                                     |      | Adjustment                       |               |            |         |          |  |                |  |              |  |              |  |
|                                                                                                                    |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |       |                  |                 |                                                                     |      | Net Total Appraised Parcel Value |               |            |         |          |  |                |  | 339,400      |  |              |  |
| BUILDING PERMIT RECORD                                                                                             |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       | VISIT / CHANGE HISTORY |         |                                |       |                  |                 |                                                                     |      |                                  |               |            |         |          |  |                |  |              |  |              |  |
| Permit Id                                                                                                          |        | Issue Date  |  | Type              |   | Description       |       | Amount     |    | Insp Date                    |         | % Comp             |       | Date Comp              |         | Comments                       |       | Date             |                 | Type                                                                |      | Is                               |               | Id         |         | Cd       |  | Purpose/Result |  |              |  |              |  |
| 201902925                                                                                                          |        | 10-01-2019  |  | 21                |   | SIDING            |       | 24,408     |    | 05-22-2020                   |         | 100                |       | 05-22-2020             |         | NVC<br>SHED<br>SOLAR SYS       |       | 05-22-2020       |                 |                                                                     |      |                                  |               | 400        |         | 15       |  | PERMIT VISIT   |  |              |  |              |  |
| 201801622                                                                                                          |        | 05-04-2018  |  | 62                |   | SOLAR             |       | 22,000     |    | 06-13-2019                   |         | 100                |       | 08-08-2018             |         |                                |       | 06-13-2019       |                 |                                                                     |      |                                  |               | 400        |         | 15       |  | PERMIT VISIT   |  |              |  |              |  |
| 201502576                                                                                                          |        | 09-23-2015  |  | 20                |   | WOOD STOVE        |       | 4,000      |    | 05-20-2016                   |         | 100                |       | 05-20-2016             |         |                                |       | 05-20-2016       |                 |                                                                     |      |                                  |               | 317        |         | 15       |  | PERMIT VISIT   |  |              |  |              |  |
| 279                                                                                                                |        | 01-01-1986  |  | MN                |   | Manual Note       |       |            |    |                              |         |                    |       |                        |         |                                |       |                  |                 | 11-18-2011                                                          |      |                                  |               |            |         | 316      |  | 2              |  | MEASURED     |  |              |  |
|                                                                                                                    |        | 01-01-1981  |  | MN                |   | Manual Note       |       | 10,160     |    |                              |         |                    |       |                        |         |                                |       |                  |                 | 10-02-2002                                                          |      |                                  |               |            |         | 274      |  | 3              |  | MEAS+INSPCTD |  |              |  |
|                                                                                                                    |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       | 02-27-1992             |         |                                |       |                  |                 |                                                                     |      |                                  |               |            |         |          |  | 170            |  | 3            |  | MEAS+INSPCTD |  |
|                                                                                                                    |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       | 09-15-1980             |         |                                |       |                  |                 |                                                                     |      |                                  |               |            |         |          |  | 500            |  | 3            |  | MEAS+INSPCTD |  |
| LAND LINE VALUATION SECTION                                                                                        |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |       |                  |                 |                                                                     |      |                                  |               |            |         |          |  |                |  |              |  |              |  |
| B                                                                                                                  | Use Co | Description |  | Zone              | D | Fronta            | Depth | Land Units |    | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact                | St. Idx | Adj                            | Notes |                  | Special Pricing |                                                                     |      | Size A                           | Adj Unit Pric | Land Value |         |          |  |                |  |              |  |              |  |
| 1                                                                                                                  | 101    | ONE FAM     |  | RAA               |   |                   |       | 37,350     | SF | 3.01                         | 1.200   | 7                  | LAND  | 1.00                   | MG      | 1.00                           |       |                  |                 | 0                                                                   | TRF2 | 0.9                              | 1.000         | 3.25       | 121,400 |          |  |                |  |              |  |              |  |
| Total Card Land Units                                                                                              |        |             |  |                   |   |                   |       | 0.86       | AC | Parcel Total Land Area: 0.86 |         |                    |       |                        |         |                                |       | Total Land Value |                 |                                                                     |      |                                  |               |            |         |          |  | 121,400        |  |              |  |              |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 18   | SPLIT ENT   | Basement Floor                  | 4           | CARPET      |            |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 2           |             |            |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             | Percentage |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE       |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 119.12      |            |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 277,950     |            |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |            |
| Heat Fuel           | 3    | ELECTRIC    | Year Built                      |             | 1976        |            |
| Heat Type           | 6    | ELECTRC BB  | Effective Year Built            |             | 1995        |            |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |            |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |            |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |            |
| Half Baths          | 1    |             | Depreciation %                  |             | 26          |            |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |            |
| Total Rooms         | 6    |             | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |            |
| Kitchens            | 1    |             | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 74          |            |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 205,700     |            |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 648  |             | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 2    |             | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD        |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 540   | 7.48       | 1976   | 70 | 0.00 | GD   | G   | 1.25 | 3,500      |
| 11                                                                 | POOL I-V     | OB | Outbuildi | L   | 504   | 29.00      | 1976   | 60 | 0.00 | AV   | A   | 1.00 | 8,800      |
| SHW                                                                | Solar Hot Wa |    |           | B   | 1     | 1.00       | 1993   | 74 | 1.00 | AV   | A   | 1.00 | 0          |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   |       | 0.00       | 2018   | 74 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 1,392  | 1,392 |          | 158.47    | 220,585        |  |
| LLV                               | LOWR LEVEL  | 0      | 1,296 |          | 39.62     | 51,343         |  |
| OPF                               | OPEN PORCH  | 0      | 12    |          | 13.21     | 158            |  |
| WDK                               | WOOD DECK   | 0      | 184   |          | 31.87     | 5,863          |  |
| Ttl Gross Liv / Lease Area        |             | 1,392  | 2,884 |          |           | 277,950        |  |

